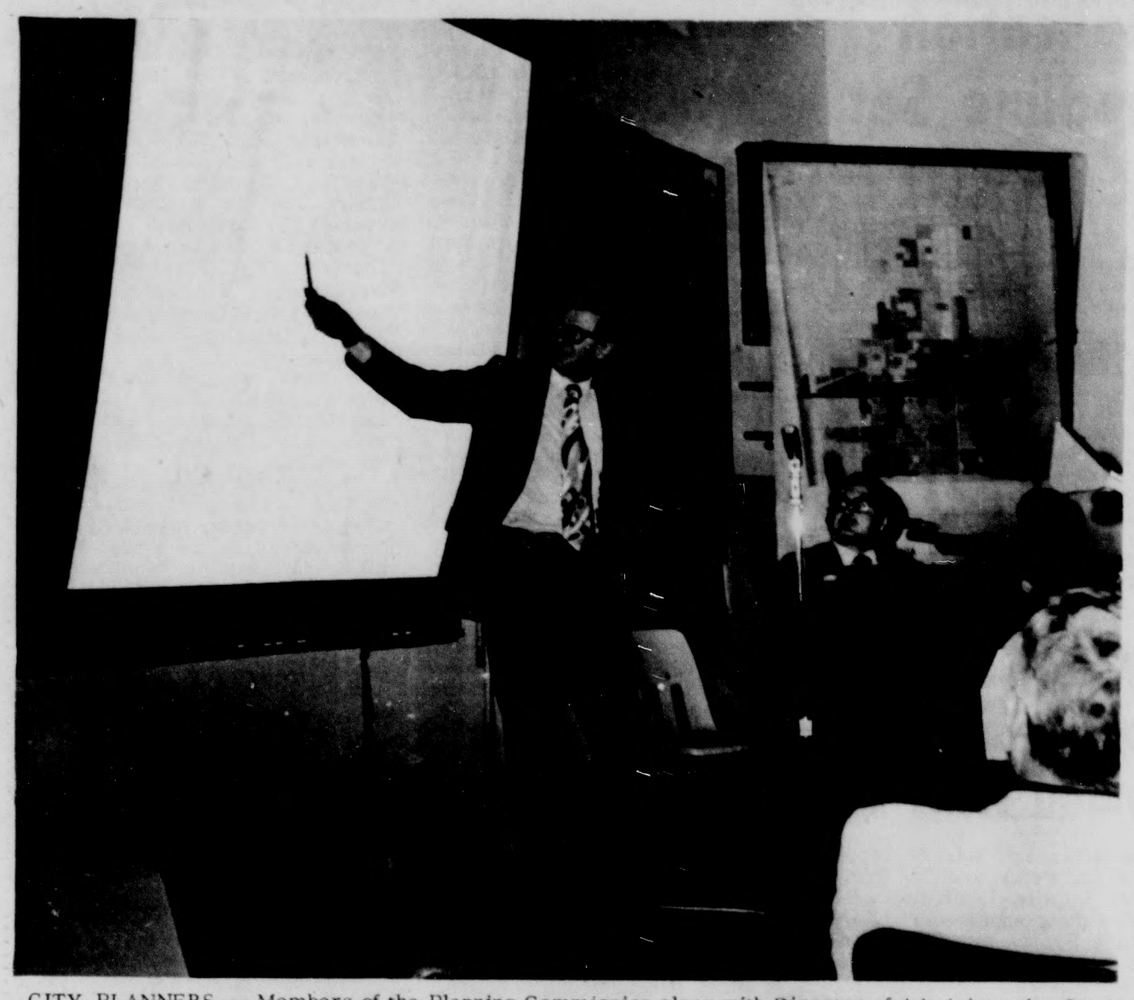
The Upland News

Seventy-Ninth Year, No. 34 | Upland, California, Thursday November 15, 1973 | 24 Pages 10 Cents



CITY PLANNERS -- Members of the Planning Commission along with Director of Administrative Services Lee Travers and City Attorney Donald Maroney and Planning Director Rod Anderson debate the merits of a proposed residential tract map.

Parking Lot 'Reduction' Rejected

City planners rejected a bid by developer Alexander Tobin to reduce the required 211 parking spaces for a proposed four-story office building to 130. In exchange, he offered to reduce the size of the building and equate "standing" parking spaces with static parking.

The variance request for the 3.1 acres located on the corner of Mulberry Ave. and Foothill Blvd. was debated for approximately one hour before a vote was taken.

Discussion centered upon whether "standing" parking space caused by cars waiting in line to do business at an outside teller's window should count in the required parking tally. It was noted that there was no ordinance covering this situation.

Herbert Kaiser, an architect representing Tobin, argued that in the past, specifically for the 1st National Bank located on Mountain Ave., the standing spaces were included in the required parking space by the commission. The feeling of the commission ran counter to that decision however and the variance request was denied by a vote of five to two.

After the vote was taken the planners asked Kaiser if he had an alternate plan to submit for possible review.

"The planning commission has left me very high and dry over this problem even though in previous decisions they have indicated what they want," Kaiser said. Kaiser said he must look to the planning commission for direction as to what is required and that with no ordinance regarding standing parking spaces, he didn't know what to do. "I don't know (what's required) I have no way of knowing. That's a hell of a position to put a developer in," Kaiser said.

In further action, after another lengthy debate, the planners continued a general plan amendment regarding property bounded east of Mountain Ave. south by Foothill Blvd. and north by the city limits. In doing so it allowed time for Planning Director Rod Anderson to contact planning consultant Owen Menard regarding a possible study for the area. Anderson will report back to the commission Nov. 20.

Four other items on the agenda were dispatched quickly. An environmental assessment report and a tentative tract map for 222 lots located between 15th St. and 16th St. east of Mountain Ave. in an R-1-D zone were approved as proposed.

A parcel map submitted by Public Storage Inc. of El Monte for two parcels located on the South side of 7th St. east of Mountain Ave. was also approved.

Approval for a tentative tract containing 18 lots on 10 acres located on the South side of 21st St. east of Euclid Ave. in an R-1-A zone was given to Matreyek homes after clarification on drainage and sewer plans were heard from Development Consultant Jim Christianson, representing Matreyek homes.

Upland's City Engineer, Fred Blanchard, recommended denial of the tract as proposed to accommodate a storm drain. Christianson proposed a different tract design that was more acceptable to city standards and also improved lot designs to provide better yard size.

The tract was approved unanimously.

Population Growth Booming

By E. SCOTT WOOD
Of The Times Staff

The City of Upland took the lead over other West End cities in population growth over the past three years according to a report issued by the San Bernardino County Planning Department.

Upland's population jumped from 32,551 in April of 1970 to an estimated 39,417 in July of 1973; a 21.1 percent increase. This compares with a 12.2 percent increase for the entire West End.

The 1970 population figures in the report were taken from the U.S. Census. The July, 1973 figures are estimates of the planning department.

The population in the entire West End jumped from 183,319 to 205,599 in the 39 month period, according to the report.

Chino was next in line with 16.9 percent population increase, from 20,411 to 23,854. Ontario's population increased from 64,118 to 68,229, a 6.5 percent hike. Montclair's population increased from 22,546 to 23,956, a 6.3 percent jump.

The report shows 14,019 people living in the Alta Loma - Etiwanda area, up from 10,552 in 1970. Cucamonga has 5,733 people, only 289 more than the 1970 figure.

San Bernardino County's population rose from 682,233 to 736,636. The mountain areas climbed from 20,374 to 21,771 and the desert areas jumped from 116,376 to 120,696. The valley accounts for 594,169 of the people, up from 545,483.

On a countywide basis, the number of dwellings increased from 251,295 to 273,120. In the mountains the jump was from 24,895 to 26,610, well over one dwelling per person. This figure is misleading because many of the mountain dwellings are owned by people who live outside the county or in other areas of the county.

Education Incentive Pay Ok'd For Firemen Here

The Upland City Council last week approved a resolution implementing an education incentive pay schedule for fire department personnel. The program would enable a fireman with a B.A. degree and six years of service with the department to collect a $1,258 bonus annually. To collect the bonus the fireman must have earned 60 credit units in fire science, and must earn an additional three units each year.

The incentive schedule, which ranges from five to 10 percent of the fireman's annual salary, is based on a combination of the education level attained and the length of service with the department.

For example, a fireman with a B. A. degree and two years of service with the department would be eligible for a bonus of $852 if he meets the other credit unit requirements.

City personnel officer Jose Fuentes said the new program would go into effect Jan. 1. He said it would cost the city about $13,000 for the first year.

A similar program is already in effect for the policemen. Fuentes said an educational incentive plan for general service employees is scheduled to go into effect July 1, 1974.

In other action, the council received and filed a letter from Raymond Berry, 370 W. 24th St., requesting the council, along with members of the planning commission, to visit his property and personally view the area presently under city condemnation. In the letter read by Upland Homeowner president Norman Day, Berry said, "For over a year now I have been forced to fight a destructive battle with the city . . . I would like to turn my activities toward a more constructive nature." No action was taken other than to file the request.

The council awarded a $17,387 contract for a street sweeper to Dearth Machinery of Baldwin Park who submitted the low bid.

In other action, the council approved a tentative map submitted by W. L. Properties for a planned residential development consisting of 54 lots along the easterly city limits of Upland near the Red Hill golf course.

The council also authorized the mayor and city clerk to execute an agreement with the Upland Square Shopping Center and West America Construction Corp. for additions to a shopping center located on the north side of Foothill Blvd. west of San Antonio Ave. and accept bonds guaranteeing improvements.

Final approval was also given to Matreyek Homes Inc. for a map of a housing tract located on the north side of 16th St. between Mountain and Wilson Aves.

GOP Central Committee Backs Jerry Lewis

The San Bernardino County Republican Central Committee has announced that it will support Assemblyman Jerry Lewis in the 20th State Senate District special election.

Lewis, who represents the 73rd Assembly District, is facing another Republican, Big Bear businessman Robert Allenthorp, and two Democrats, County Supervisor Ruben Ayala and Rialto City Councilman Ralph Carter, in a Dec. 18 special election to replace William E. Coombs.

At a recent meeting, the county Republican Central Committee passed a resolution endorsing Lewis on the basis of his record in the Assembly, "demonstrating intelligence, responsibility, courage and sound judgment."

New Drug Counselor Named Here

Gustavo Ramos Jr. had resigned from the San Bernardino County Welfare Department in order to head a drug abuse counseling program in the Upland-Cucamonga area it was announced today.

The Ontario City Councilman has been interim director of the PAS Drug Aftercare Center a new agency being established with funding from the West End Drug Abuse Control (WEDAC) coordinating council.

His job will be to counsel persons who have gone through the detoxification process and seeking to lose the drug habit.

He will provide counseling regarding job referral, placement and development.

Ramos said the program will also involve prevention efforts to inform the public about the dangers of drugs and get young people to "turn on to life" instead of drugs.

The former welfare department eligibility worker will be interim director with the understanding that the post may become permanent if the program is successful.

Ramos left his county job Thursday, Nov. 8 after three years with the Welfare department and has already received aftercare referrals from WEDAC.

The initials of the new agency stand for Projecto de Accion Social or in English, Project Social Action. The office is at 869 1/2 E. Foothill Blvd., Upland.

Chaffey Trustee Named For State Honors

Chaffey College senior trustee Georgia Mellon and three other persons have been named for state honors by the California Junior College Association (CJCA).

The Distinguished Junior College Alumnus of the Year Award was conferred at the 1973 annual CJCA conference with Mrs. Mellon as the only woman among the recipients. The presentations were made at the traditional CJCA banquet.

Each year, CJCA confers the awards on those alumni whose life style and achievement best exemplify the community college spirit and movement. They are selected annually from nominations made throughout the state.

Mrs. Mellon, a graduate of Los Angeles City College, has been a civic leader in Fontana where she resided for many years and in Upland where she now resides.

The West End housewife and mother is completing her thirteenth year of tenure on the Chaffey College Governing Board, the first woman to serve as a trustee there. Mrs. Mellon was board chairman for six consecutive years.

She has just been elected to a two-year term as a Region 20 representative for the California School Boards Association Delegate Assembly and re-elected chairman of the Area XI Vocational-Technical Planning Committee.

Mrs. Mellon is currently active on the Cost Effectiveness Committee and the Advisory Committee on Vocational-Technical Education for the Chancellor of the California Community Colleges and the CJCA Committee on Professional Concerns.

The Upland woman serves, too, in the Community College Section of the California School Boards Association as liaison from the Chaffey Community College District Board.

Among her posts on the community level is that of chairman of the Chaffey College Historical Society. This year marks her third term in that capacity.

Her husband, Robert I. Mellon, is a certified public accountant. The Mellons have a daughter, Terry Kay, 17, now attending Chaffey College, and a son, Thomas Robert, 15, in Upland High School.

The three other alumni receiving CJCA recognition this year were Jack Smith, Bakersfield College; Dr. Andrew S. Adams, City College of San Francisco; Irving H. Sprague, San Cisco: Irving
cisco; Irving H. Sprague, San Joaquin Delta College; and Eldon L. Rodieck, Fullerton College.

Smith is a Los Angeles Times columnist. Adams is deputy director, Education and Rehabilitation Services, U. S. Veterans Administration.

Sprague is administrative assistant to the Majority Whip's office, U. S. House of Representatives. Rodieck, a statewide community college leader, recently retired as administrative dean at Fullerton, his alma mater.



THE STORY OF MASKS -- A presentation complete with music of the history and significance of varied man-made masks throughout history, highlighted the afternoon for some 20 youngsters last week at the Upland Library. The presentation was given by sixth grade students of the Cucamonga Junior High School.

County May Join Green Thumb Program

The San Bernardino County Board of Sypervisors has voted to investigate the possibility of the county joining the Green Thumb Program.

Supervisor James. L. Mayfield explained that the Green Thumb Program is a program for senior citizens. He said senior citizens, whose average age is 69, are capable of working part-time.

Mayfield noted that a number of senior citizens have to live on as little as $900 per year. He said the county would have a great manpower source if the program were established in San Bernardino County.

Basically, the senior citizens would work part - time in parks, the court house and branch facilities of the county.

The board approved Mayfield's request to have the Senior Citizen's Commission investigate the manpower needs of the county and report to the board.

THE NEWS--BRIEFLY

Recreation Program To Benefit Handicapped

A recreation program offered last year at Colony Park in Ontario for the mentally handicapped will be offered again this year by the Ontario Recreation Department. Program activities will include crafts, games, dancing, films, parties and creative dramatics. Any retarded individual, regardless of age, who is physically and emotionally able to benefit from a recreation program is invited to attend.

Activities will take place at 1240 West 4th St., Ontario, Tuesdays, 7 to 8:30 p.m. beginning Nov. 6. A fee of 25 cents a person will be collected at the door each week to pay for refreshments and supplies.

For further information contact Sally Holtz, program director, at 986-4133.

Opera Slated, Nov. 15

The West End Opera Guild will preview Donizetti's opera, "Lucia di Lammermoor," Nov. 15 at the home of Mr. and Mrs. Charles Althouse, 2270 N. Euclid Ave., Upland. The event will be held from 1 to 4 p.m. and will feature Dr. Joann Robbins of Loma Linda University.

Miss Robbins, the 1965 winner of the Metropolitan Opera auditions in the Riverside-San Bernardino district, will discuss Donizetti's work and play selections from the opera. The program is intended to encourage interest in the West End Opera Association's production of "Lucia di Lammermoor," which will be presented Saturday, Dec. 1, at 8 p.m. in the Chaffey High School's Gardiner Spring Auditorium.

Holiday Home Tour Announced

The theme "Christmas Is . . ." will highlight the 12th annual Holiday Home Tour presented by the Mt. Baldy Community Club at Mt. Baldy Village. In the atmosphere of an old-fashioned Christmas, visitors will enjoy touring decorated homes, the village church and the three-room "Country School." Handmade toys, decorations and Christmas goodies may be purchased at the Christmas Shoppe; refreshments will be served.

Tickets are available by writing to Home Tour, Mt. Baldy, Ca. 91759. Tickets also will be available at the start of the tour. Proceeds will benefit the club's philanthropic fund. There is a $1.50 donation for adults and $1 for each child under 12 years.

BPW To Meet Today

The Bridge section of the Ontario Business and Professional Women's Club will meet Thursday, Nov. 15 at the home of Ruth Woodham at 7:30 p.m. It was also announced that the Leadership Training Class will be held Tuesday, Nov. 20 at the Renee Travel Bureau, Upland at 7:30 p.m.

'Concierto Mexicano' At Padua

The exotic staging of "Concierto Mexicano" will be presented through Nov. 10 at Padua Hills Theatre, near Claremont. Until then, there are still seats available for this two act production of the colorful folk dances and music of many different states of Mexico.

The plays at Padua Hills Theatre are presented at 8:30 p.m. Wednesdays through Saturdays. Matinees are given at 2:30 on Wednesdays, Saturdays and Sundays. Padua Hills is unique in all of Southern California for it is the only theatre presenting plays about Mexico throughout the year, year after year; in fact, since 1930.

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PFF Alta Loma Branch To Open In December

Pomona First Federal Savings and Loan Association's newest branch office will open in Alta Loma at 9634 Baseline Rd. in late December, it was announced by William F. Montgomery, president.

The office is located in the Alta Loma Shopping Center at the N.W. corner of Baseline Rd. and Archibald Ave. and has 1200 sq. ft. Delila Zimmerman, who has been a Pomona First Federal employee since 1953, has been named manager of the new facility.

The Alta Loma Office will offer full range of Pomona First Federal Savings' services and benefits. Included are a wide selection of savings accounts, and real estate, mobile home, and property improvement loans.

Mrs. Zimmerman was awarded a B.S. degree in Business Administration (Finance Major) in 1969 from Cal State College at Los Angeles after she had attended evening classes for 11 years. She was elected charter president of Altrusa Club of Pomona Valley in February, 1971, and is a member of its Board of Directors. She serves as recording secretary of the Pomona Community Coordinating Council.

Pomona First Federal Savings, in its 81st year of service, was founded in Pomona in 1892. The Association now has, with the opening of the Alta Loma Office, 14 facilities serving not only the greater Pomona Valley by also Walnut Valley, Glendora, Yorba Linda, and the Yucca and Coachella Valleys.



Delila Zimmerman

Scholarship Application Deadline Set

Students from Alta Loma High School seeking California State Scholarships should apply by Nov. 20.

Approximately 14,000 new scholarships for undergraduate college students are to be awarded by the Loan Commission next March. Students who believe they will need financial assistance to pay for tuition and fees at the college of their choice and who have already taken the Scholastic Aptitude Test of the College Entrance Examination Board are encouraged to secure an application from their school counselor.

The commission especially encourages students with approximately a B average to apply for a State Scholarship.

XMAS Boutique Slated For Upland Nov. 16

The Altar and Rosary Society of St. Peter and St. Paul Parish in Alta Loma has announced their annual Christmas Boutique Friday, Nov. 16, from 10:00 a.m. to 9:00 p.m. at the Upland Woman's Club, 590 N. 2nd Ave., Upland.

This year's boutique will feature a Sweet Shop with homemade cakes and candies, a "Post Office" with gifts mailed from other states and "Grandma's Attic" offering knick-knacks and various handmade crafts. Prices will range from .35 cents to $5.00.

Co-chairpersons for the boutique are Mrs. Terrance McCaffery and Mrs. John Craigmyle. Sweet Shop proprieters are Mrs. George Blanchard and Mrs. Arnold Ramarez. The "Post Office" will be run by Mrs. Frank Balensiefer and Mrs. George Schwenter. Mrs. Mike Vadnais is in charge of "Grandma's Attic".

80 Subjects Offered At Chaffey In The Fall

Courses in 80 subjects have been programmed by Chaffey College for the winter quarter.

This quarter extends from Jan. 2 to March 21, with registration set for Dec. 7 and Dec. 10-11. New and former students are required to obtain their registration permits at the admissions office before they can enroll.

Office hours for admissions are 8 a.m. until 9 p.m., Mondays through Thursdays, and 8 a.m.-4:30 p.m. Fridays. This office will be closed for Thanksgiving, Nov. 22-23.

For more information on enrollment procedures, students should visit the admissions office or call 987-1737 or 822-7456.

Day and evening courses are scheduled for the winter quarter in these subjects:

Accounting, Administration of Justice, Aeronautics, Allied Health, American Civilization, Anthropology, Art, Astronomy, Auto Body and Fender Technology (Skill Center, Lockheed Facility, Ontario), Automotive Technology, Banking (Chaffey High School);

Biology, Business Administration, Business English, Chemistry, Communication Arts, Correctional Science (including courses at correctonal institutions), Data Processing, Dental Assisting, Drafting, Drama, Early Childhood Development (includes courses in Fontana, Ontario and Cucamonga);

Economics, Electricity, Electronics, Engineering, English, Fine Arts, Fire Science (includes courses at Upland Fire Station, Montclair Fire Station and Chino High School), Forestry, French, General Business, Geography;

Geology, German, Guidance, Handicapped, Health Science, History (includes courses at Fontana High School), Home Economics, Institutional Management, Interior Design (includes courses at Ontario Library and Skill Center, Lockheed Facility, Ontario);

Journalism, Law Enforcement, Legal Secretary, Library Technology, Machine Tool Technology (Skill Center, Lockheed Facility, Ontario), Management Mathematics, Medical Secretary, Merchandising, Microbiology, Music, Nursing Assistan, Professional Nursing;

Vocational Nursing, Office Services, Philosophy, Physical Education, Physics, Physiology, Police Science, Political Science, Psychology (includes offerings at Chino High School and California Institution for Women, Chino), Quality Control;

Radiologic (X - ray) Technology, Real Estate (includes courses at Chino, Corona and Montclair High Schools), Secretarial Science, Social Science, Sociology, Spanish, Speech (includes courses at Chino and Fontana High Schools);

Statistics, Teacher Assisting, Theatre Arts, Transportation, Warehousing, Welding (includes courses at Skill Center, Lockheed Facility, Ontario), X - Ray Technology.

In other news, Chaffey College's Model United Nations Chapter (MUN) opened a Christmas shop for the children of the world.

The chapter is now involved in the sale and delivery of Christmas cards, calendars and books keyed to the United Nations International Children's Emergency Fund (UNICEF).

Therefore, the chapter has set up shop in the office of Prof. Charles S. Miller, MUN advisor and instructor. His office is located in the Social Science Division Building.

In still more news, seminar on the media in relation to society has been programmed for the winter quarter by the Chaffey College Communication Arts Department.

Applications for participation in the seminar are available in the Creative Arts Division Office and must be filed there by no later than Nov. 26.

The winter quarter starts on Jan. 2.

Offered by the seminar will be studies of the effect of the media on American values, whether in the maintenance of the status quo or the instigation of change. The instructor will be Janet Portolan, assistant professor.

Among the topics covered in the advanced course (CA 210) will be:

--The media in terms of art, literature, press, television, radio, cinema and music;

--The use of media in such diverse forms as advertising, entertainment and propaganda;

--Media support or challenges in dealing with such values as youth cultism, violence, sexism, racism;

--Issues vital to the media such as freedom of the press, censorship, government control and standards on pornography.

The seminar will be limited to 15 students. However, a student may apply for enrollment regardless of major.

Upland High School Student Honored

Upland High School student Charles Segaloff is among 850 winners of National Council of Teachers of English 1973 achievement awards in writing.

English department chairman Calvin French said Segaloff was one of the 6,400 U.S. high school students nominated for the awards by their schools last spring.

The nominees submitted samples of their best writing, including autobiographical sketches and one-hour impromptu essays, for judging by teams of high school and college English teachers.

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John Shoemaker: A 'Voice' AT City Hall

By E. SCOTT WOOD

Got a gripe? Take your problems to City Hall. It's not as hard as one might suppose. Helping to make contact between the City and the residents easier and more congenial is John Shoemaker, Upland's community relations director.

"City government is set up to provide services for its residents," Shoemaker said, "and we do want to know how we're doing." You can tell the city your opinion on "how it's doing" by calling 982-1352. What happens after you dial? "All complaints are first taken over the phone," Shoemaker said. "Then, depending on the type (and we get all types) the complaint is forwarded to the Director of Administrative Services Lee Travers. Most complaints have to do with streets, lights, trafic, weeds, refuse collection or sewer and water and they are then sent to the proper department."

Not all complaints warrant the attention of a community relations man, but some, enough to keep him working full time, require Shoemaker's personal touch. "If it's an unusual problem, or we get a lot of complaints on one particular instance like some sort of a nuisance, I'll go down to handle it personally and try to resolve the differences."

Some problems are not so easily solved, even by the soft spoken Mexican-American troubleshooter. "A lot of problems with the streets concern drainage during the rainy season," Shoemaker said, "and solving those problems takes a lot of money we sometimes don't have. Also, after a storm, people want their broken tree limbs picked up immediately and we don't have a crew large enough to handle that kind of a request."

Shoemaker has been with the city for three years, his community relations preparation however, did not evolve from a mass psychology course but rather from working with people, all kinds of people, as a free-lance movie producer making travelogue films for television and as an amateur archaeologist in Mexico.

Shoemaker became interested in archaeology after receiving a stone statue as a gift in Mexico. Assured that the statue dated back to the Aztec civilization, Shoemaker traveled to Tierra Caliente where the statue was "found." "I saw two more," Shoemaker said, "belonging to a villager. I got them both for $20." When he returned to California, Shoemaker had the statues tested for authenticity at a museum in Los Angeles. "The tests proved they were maybe two or three years old," Shoemaker said, laughing, "I got burned pretty bad but that started my interest and I went back."

Making expeditions in 1969, 1970 and February 1973 with friends in Mexico, John Shoemaker has found, and brought back, authentic artifacts and countless slides of wall paintings and artifacts discovered in remote parts of Mexico south of Guadalajara.

Shoemaker hopes to write a book using the hundreds of photographs he has collected on the expeditions that could aid in further exploration of the area. He also plans a book or article that would give first-time visitors to Mexico hints and suggestions that could make their trip more enjoyable.

For those people who feel that city government is controlled by a nebulous "they" that is responsible for all the ills in the world, get in touch with John Shoemaker. He's not only a Community Relations man, he's a human being.

Incumbents Reelected

Voters in Alta Loma and Cucamonga reelected incumbents to the Cucamonga County Water District Board of Directors in the last election Nov. 6.

Reinstated by receiving approximately 25 percent of the total votes cast were Charles T. (Ted) Vath who pulled the most votes with 2,165, and Robert Nesbit with 2,089.

Other candidates seeking seats on the board and their total votes include: Ed Smith, 1,536; Alfred A. Cherbak, 1,358; John R. Schmutz, 1,094 and Robert J. O'Connor, 354.

Park of Alta Loma is a fire inspection officer. The new board member received 47 percent of the votes cast, or 923, while Edward B. Hamilton, incumbent, received 593 votes or 30.2 percent. A third candidate in the race, Arvid Lewis received 445 votes, or 22.6 percent.

In Alta Loma, residents indicated their desire for a new fire station by passing a special tax measure setting the maximum tax rate at 70 cents per $100.

The vote in favor of the measure was 981, with total opposition listed at 817.

Taxpayers in the fire district voted themselves an increase of about eight cents per $100 as the current tax rate is 61.9 cents.

The Alta Loma Fire Protection board of directors remains nearly the same as both Arthur H. Allen and George M. Trinite Jr. were reelected. New to the board is Richard E. Lebel.

Lebel received 31.1 percent of the votes or 1,552, while Allen received 28.4 percent, 1,418 votes and Trinite received 26.7 percent, 1,334 votes. The other candidate for the fire board, Donald Hardy, received 682 votes.

Business As Usual On Rains Home Tour

It was "business as usual" for the Casa De Rancho Cucamonga Historical Society Wednesday, Nov. 7 as president, Leonard R. Gorczyca and society historian Esther Boultan Black conducted a school tour of the old "Rains" house.

School tours are every day fare for the society, usually in groups of 20 or 30 the students meander through the rooms of the once a magnificent rancho now undergoing restoration. Wednesday's tour was slightly different though as after one bus pulled up to the entrance, another pulled into sight and another after that. One hundred and twenty Alta Loma High School students on a tour of local historical sites trooped through the rancho which up until 1969 had been a private residence.

Tours are offered on Saturday and Sunday afternoons from 1:00 to 5:00 p.m.



IN COSTUME -- Historian Esther Boulton Black talks briefly with Alta Loma High School students before touring the historic Rancho Cucamonga constructed by John Rains. The students were on a tour of historical sites in the area and were guided through the house by Historical Society president, Leonard R. Gorczyca, in the background.

Special 'Metor' Development Class Offered

The Ontario - Upland YMCA will conduct a special Physical Education class for any five to 13 year old boy or girl who has coordination or neurological difficulties. The class starts Wednesday, Nov. 21, 3:30 p.m. and will continue each Wednesday, 3:30 - 5:00 p.m. thereafter for 10 weeks.

The program taught by a well qualified staff, led by Cal Poly graduate student, Nick Maricic, will attempt to provide skill instruction for youngsters that have perceptual and conceptual difficulties. According to Maricic such children are "Easily distracted because of poor concentration, bad eye problems and poor peer group relationships stemming from lack of coordination."

For more information, call Program Tony Maricic at the 'Y,' 986-5847.



YOU'RE KIDDING! -- Students of Alta Loma High School stand in front of the hearth of the first school in Cucamonga. It is located in the front room of the old John Rains house known as Rancho Cucamonga. Their response? "You're kidding!"

Volunteer Firemen Needed Here

Volunteer firemen are needed to aid the Cucamonga Fire Protection District, an official there announced today.

Applicants must live within three miles of the fire station at 9612 San Bernardino Road, Cucamonga. No experience is required and volunteer firefighters are paid $3 per month plus a stipend for each call.

The Cucamonga district, which now has 12 full-time firemen and 16 volunteers, provides fire and rescue service for a 21 square mile area.

Further information about the volunteer work is available by calling the station at 987-1736. Applications are available at the fire station.

Ayala Elected President Of 10-County Association



AYALA ELECTED -- San Bernardino County Supervisor Ruben S. Ayala, newly elected President of the Southern California Regional Association of County Supervisors, presents plaque of appreciation to outgoing President, John Conlan, Ventura County Supervisor.

San Bernardino County Supervisor Ruben S. Ayala of the Fourth District has been elected President of the Southern California Regional Association of County Supervisors (SCRACS), a 10 county inter-jurisdictional organization.

Ayala was elected at the recent SCRACS meeting held in connection with the County Supervisors' Association of California conference in Redding.

Other officers elected were Imperial County Supervisor Walter W. Rollings, vice president; and Riverside County Supervisor Clayton A. Record, secretary treasurer.

Ayala previously served as vice president and prior to that as a member of the SCRACS Board of Directors.

Represented in the Southern California Regional Association of County Supervisors are Imperial, Inyo, Los Angeles, Mono, Orange, Riverside, San Bernardino, San Diego, Santa Barbara and Ventura Counties.

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BAR-M TENDER LEAN HAM 1.19 lb. Butt Portions
BAR-M CENTER CUT HAM SLICES 1.59 lb.
FARMER JOHN PORK SAUSAGE LINKS ½ lb. pkg. 45¢
CHOICE BONE-IN RUMP ROAST 1.29 lb.
BULK POTATO SALAD lb. 39¢

Strained or Whole CRANBERRIES 2 16 oz. CANS 49¢
Yellow Cling PEACHES Sliced or Halves 2 16 oz. CANS 49¢
Libby's Pumpkin PIE MIX 47¢ 40 oz. CAN
Kraft Miniature MARSHMALLOWS 16 oz. PKG. 29¢ Each
Springfield RAISINS 49¢ 11 oz. PKG.
Frozen Banquet PUMPKIN PIES 8 Inch 20 oz. 39¢
Johnson (Frozen) PIE CRUST Two 9" shells 49¢
FULL 32 OZ. BOTTLES COCA-COLA 5 For 99¢ Plus Dep.

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982-1345



PINE CONES OR CANDY CANES? -- Finishing touches to handmade boutique items designed for the Christmas season are added by members of the St. Peter and St. Paul Parish Altar and Rosary Society in Alta Loma for their annual Christmas Boutique. Seated, from left, Mrs. Mary Blanchard, Mrs. Nancy Kendro; standing from left, Mrs. Barbara McCaffery and Mrs. Sheila Calvert.

Food Stamps Set To Begin July 1

After hearing a report from the Welfare Department, the San Bernardino County Board of Supervisors has indicated that the implementation of the food stamp program will occur July 1 as required by Federal law instead of as soon as April 1 as previously considered.

The Supervisors had debated the possibility of implementing food stamps ahead of the Federal deadline of July 1 because of the reported declining quality of the donated commodities provided by U.S. Department of Agriculture, under a program to be phased out in lieu of the Federally required stamps.

County Welfare officials told the Supervisors that the quality of the commodities had improved in recent weeks and that to begin food stamps three months ahead of schedule would cost the County an additional $244,000.

Officials termed the transition a very complex process involving 30,000 to 40,000 persons and noted that a means of distributing the food stamps still had to be arranged.

It was also noted that since the food stamp program has been mandated by the Federal government, implementing the program sooner than required could result in a loss of State funding which may be provided because of the mandate.

The Supervisors agreed that the food stamp program begin on July 1 unless the quality of the donated commodities declines to a point where implementation of the stamps becomes necessary on an emergency basis.

In other county news, the Board of Supervisors has directed the Administrative Office and the Department of Communications and Emergency Services to move ahead with the development and implementation of an energy conservation program for County operations.

As part of the program, the Edison Co. will review use of electric power in all County buildings and make recommendations to reduce use of power.

County officials said such measures might include establishing acceptable limitations on heating and cooling levels, reduction of outdoor lighting within basis security requirements, reduction of indoor lighting to the level required for work, mandatory turn-off of all lights when not in use, and elimination of other electrical devices not absolutely essential.

The Supervisors also ordered development of a car pool program to reduce the consumption of fuel by County employees traveling to and from work.

Board members also called on the business community to reduce lighted displays during the holiday season.

New 'Trade' Program Set At AL High

Students of Alta Loma High can now learn a trade and get credits at the same time. The way to do it is through the Regional Occupational Program. What the ROP is designed for is to allow students to go to classes in school district facilities and community businesses, depending upon the facilities available.

The courses themselves cover many careers such as auto diagnostic training. clinical lab technician aide, environmental landscaping, restaurant occupations, medical - legal secretary, merchandising - retail sales, nursing assistant, cosmetology, auto body repair, machine technology, power sewing, sheet metal - air conditioning and welding.

Students do not receive letter grades but instead receive a certificate of completion at the end of the course. This can be helpful in finding a job.

Beginning next semester, the ROP will transport students to and from classes.

Students interested in ROP should see Mrs. Marian Sirisute in the Work Experience office at the high school.

Supervisor Smith Sponsors Moscone Reception Here

A reception honoring State Senate Majority Leader George R. Moscone Sunday, Nov.18, will be sponsored by San Bernardino County Board of Supervisors' Chairman Nancy Smith.

The 3 to 6 p.m. reception will be held at Harold's Charcoal Broiler, 16436 Foothill Blvd., Fontana. A donation of $7 per person or $11 per couple will be requested.

In addition to Supervisor Smith, the November 18 reception for Moscone, an all but announced candidate for the 1974 Democratic gubernatorial nomination, will be co-sponsored by former Ontario Councilman Sam Crowe and the San Bernardino Citizens for Moscone Committee.

At a recent County Supervisors Association State Meeting, Mrs. Smith joined three Supervisors from Alameda, Santa Clara and Mariposa Counties in urging Moscone's election. He is former San Francisco Supervisor.

"George Moscone moved from County Supervisor to State Senator and the imprint of county government is clear in his legislative record," declared Mrs. Smith.

Noting Moscone's record supporting local government action to provide health care and environmental protection for California residents, Mrs. Smith appealed to voters to examine Moscone's work in the California Legislature.

"Look at the record, look at the man - and join with me in helping elect a dedicated and understanding Governor of California, George Moscone."

For tickets and further information about the Nov. 18 reception contact George Morris (714) 982-9858 or Darlene Pritchard at (213) 938-9126.

Transportation 'Cures' To Be Discussed Here

A meeting called to discuss possible transportation cures for West End cities has been scheduled for 3:00 p.m. Monday, Nov. 19 at the council chambers in the Upland City Hall.

According to Jose Fuentes, Upland's personnel director, representatives from Upland, Ontario and Montclair will be present along with representatives from the San Bernardino Association of Governments (SANBAG) to discuss possible solutions to the transportation problem of the area.

Private citizens are urged to attend the meeting to give the representatives their viewpoints on priorities regarding transportation, Fuentes said.

Pettis Seeks Administrator Support For Permanent DST

Calling on the Federal government not to "turn a cold shoulder to the basic needs of people," Rep. Jerry L. Pettis, (R) of the 33rd District urged the Administration to support legislation establishing permanent daylight saving time (DST).

"I have repeatedly introduced legislation to provide permanent DST since I came to Congress and hope this will be the year Congress and the Administration will see the light." Pettis said.

In a letter to Claud S. Brinegar, Secretary of Transportation, Pettis noted that hearings would be held on year - round DST Nov. 9 by Sen. Adlai Stevenson (D) of Illinois and described the advantages of permanent daylight saving time. "It would curtail electricity consumption by five percent. The saving in fuel oil and natural gas might be even higher than that. Sizeable savings in all our electric bills would also result from an extra hour of daylight."

"There are other advantages," Pettis said. "During a three year experiment in Great Britain, permanent DST reduced traffic fatalities and serious traffic accidents by almost four percent. More daylight also means less crime."

Pettis emphasized the urgency of year - round daylight saving time to conserve energy, noting that insufficient fuel supplies would mean "Students without schools, workers without jobs and homes without heat."

Commenting on the letter, Pettis said, "It is time for joint action by the Congress and the Administration to enact this relatively painless and practical measure for fuel conservation. Asking the public to turn off lights and turn down thermostats won't work by itself."

The letter, signed by 50 of Pettis' colleagues, compares the situation to World Wars I and II, noting that DST was introduced then and "proved effective."

The appeal for Administration support was made to Secretary Brinegar since the Department of Transportation has jurisdiction over the matter. Copies of the letter were also sent to Melvin Laird, Counselor to the President for Domestic Affairs, and to John Love, Director of the Office of Energy Policy.

"This isn't the whole solution," Pettis said, "but it could mean a significant improvement in our energy supply."

An oil shortage will stop a lot more than your car.

Because of the reduced availability of natural gas, oil is now the primary fuel burned by power plants in Southern California to generate electricity. If we run short of oil, we'll run short of electricity.

If that happens, nearly everything would stop. Production lines. Food supplies. Appliances. Elevators. Lights. Even environmental cleanup. And maybe your job.

What makes the fuel problem even tougher is the kind of oil we need. It must be low-sulphur oil in order to meet current air pollution regulations. There's not much of it available in the United States, so most of it has to come from foreign sources. And the worldwide demand for oil is driving the price up drastically which, in turn, increases the price of electricity.

We're working to obtain enough oil to supply electricity for your job and your home in the critical times ahead.

That requires a major effort by all of us, including the government.

WHAT EDISON IS DOING

Searching the world for oil.
Right now we don't know where we'll get all the oil needed to generate your electricity. Even oil under contract may not be available if the Mideast problem persists. In the past, we only bought from oil companies. But now we also deal directly with foreign governments—and anyone who has it. We'll even lease the ships to get it here.

Helping industry conserve energy.
Our engineers and lighting experts have been contacting commercial and industrial firms for over two years to work out better ways to use electricity wisely—and without waste.

We're also helping to improve farm output—with less energy—by working directly with research scientists at leading universities. And we're encouraging manufacturers to design more efficient food equipment and pumping systems.

We at Edison are reducing our own use of electricity by about 14%. And we're still searching for more ways to conserve.

Promoting Daylight Saving Time.
We have been supporting legislation to extend Daylight Saving Time year 'round. This would reduce Edison's 1974 fuel oil needs of 62 million barrels by about one-half million barrels.

Developing alternate power sources.
We're spending millions researching other ways to provide electricity for you. Such projects include geothermal, solar, fusion, the fast-breeder reactor and the fuel cell. But these are all in the future.

Clearance for long-planned construction of additional nuclear units at the San Onofre Generating Station will help, because nuclear power plants don't burn oil or natural gas. The Atomic Energy Commission recently approved construction of additional nuclear units near San Clemente. Still pending, however, is approval by the California Coastal Zone Conservation Commission.

Launching a Consumer Education Program.
For more than two years we have been showing customers how to conserve electricity. Our consumer specialists are giving advice on conservation throughout our 14-country service territory. So far they've talked to more than 117,000 people.

Our advertising has also concentrated on ways to conserve electricity rather than ways to use it.

Preparing an Emergency Plan.
If we run short of oil despite all our best efforts, a contingency plan has been proposed to the California Public Utilities Commission. Nearly all of our major users of electricity have been contacted to determine which equipment could be shut down first.

If a shortage still persists after that, electricity would then be shut off in some communities for an hour or more, and then rotated to other areas. Hopefully, if we all help, shutoffs won't be necessary.

WHAT THE GOVERNMENT SHOULD DO

Local, state and federal governments should all take prompt action to meet the energy crisis. Actions should include:

Balance environmental and energy demands.
Some people advocate protecting the environment at any cost—even if it jeopardizes everyone's supply of electricity. Government leadership is essentail to establish a practical balance of priorities.

Speed up licensing of nuclear plants.
Nuclear power plants don't use oil or natural gas, so they don't require fuel from foreign countries. Therefore, the federal government should speed up licensing and construction of nuclear plants. State and local authorities should cooperate by accelerating the approval process.

Relax environmental standards during the crisis.
To avert fuel emergencies and blackouts, it may be necessary to temporarily relax environmental restrictions on the use of coal and oil with higher sulphur content. Meanwhile, plants capable of burning coal should be required to burn coal instead of oil.

Develop domestic energy sources.
Government agencies should encourage the development of domestic energy sources—natural gas, oil, coal and nuclear—to reduce the U.S. dependence on foreign supply.

Extend Daylight Saving Time year 'round.
Congress should promptly enact Daylight Saving Time on a year 'round basis to conserve fuel.

Enact mandatory fuel allocation.
Fuel should be allocated by the federal government, and utilities should receive a high priorty.

Open up government oil reserves.
Legislation should authorize the temporary re-opening of the Elk Hills Naval Oil Reserve near Bakersfield to produce oil that would help offset the shortage.

Encourage voluntary conservation of energy.
The government should continue to promote a national policy of conservation of all forms of energy, including the wise use of electricity.

WHAT YOU CAN DO

Make every kilowatt count.
Federal offices were ordered to set thermostats at 65 to 68 degrees in winter. All of us should do likewise in our homes, offices and factories during cold weather.

Write for our Conservation booklet.
For 58 other ways to use electricity wisely, send for our free booklet. Write: "Conservation," Edison, P.O. Box 800, Rosemead, CA 91770.

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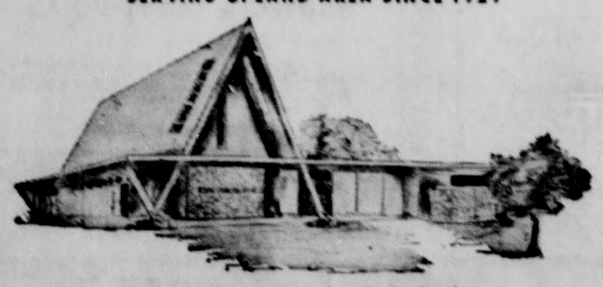
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GRADE 'A' - 16 TO 22 LB. SIZE - ENJOY THE FINEST!!

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Fresh Hen Turkeys

79¢ LB.

GRADE 'A' - MAYFRESH - 10 TO 14 LB. SIZE
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Boneless Hams FULLY COOKED, RATH SOCIETY BRAND - 1/2's - 3 TO 5 LB. SIZE -	1.98 LB.
Sliced Bacon MORRELL - 12 OZ. PKG. - LEAN AND FLAVORFUL	.95 EA.
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Fresh Roasting Chickens J&M BRAND - GRADE 'A' 4 TO 6 LB. SIZE	.69 LB.
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Boneless Beef Roasts CHUCK POT ROAST - LEAN AND FLAVORFUL	1.28 LB.
Tender Juicy Wieners OL' VIRGINIA - TENDER AND JUICY - 12 OZ. PKG.	.66 EA.
Philadelphia Cream Cheese KRAFT PLAIN 8 OZ. PKG.	.39 EA.

SMOKED PORK CHOPS Deep Smoked Flavor Sliced Thin for Quick Fry Water Added	lb. 1.39	BIRD FARM SAUSAGE Sage, Mild or Hot - 12 oz. Rolls Great for Stuffing Mix	ea. .99
WHOLE FULLY COOKED HAMS Hoffman - Top Quality 12 to 14 lb. Small Hams	lb. 1.18	COOKED SHRIMP Carnation 7 oz. Bags - Frozen For Cocktails or Salads	ea. .99
MONTEREY JACK CHEESE Land 'O Lakes	lb. 1.39	FRESH OYSTERS Holiday Treat - Medium Size Great for Stuffing 10 oz. Jars	ea. .99
MILD CHEDDAR CHEESE Land 'O Lakes	lb. 1.39	PILLSBURY BISCUITS Sweet Milk or Buttermilk 8 oz.	ea. .14
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Canada Dry Mixes NON-RETURNABLES GINGER ALE, CLUB SODA, COLLINS MIX, VODKA MIX, WINK 28 OZ.	.29
Canada Dry Quinine Water 28 OZ.	.35
Jello Gelatin ASSORTED FLAVORS 6 OZ.	.19
Mrs. Cubbison Dressing REGULAR, CORN BREAD 13 OZ.	.49
Mayfresh Paper Towels DECORATIVE, ASSORTED JUMBO SIZE	.29
Green Giant Vegetables LE SUEUR PEAS IN BUTTER SAUCE, CAULIFLOWER IN CHEESE SAUCE, WHITE CORN IN BUTTER SAUCE 10 OZ.	.42
E-Z Foil Roasters HOLD UP TO 20 LB. TURKEY - OVAL OR OBLONG EA.	.67
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Royal Occasion Vodka CHARCOAL FILTERED - 80-PROOF HALF GAL.	6.99

Mayfair Holiday Wines

ALMADEN MOUNTAIN Wines - Burgundy, Chablis, Claret Half Gal.	3.18	CHRISTIAN BROTHERS Chateau La Salle Fifth	2.10
Gal.	5.33	FRANZIA Vin Rose - Decanter Half Gal.	1.79
GALLO Hearty Burgundy Half Gal.	2.69	MATEUS Imported Portuguese Wine - Rose or White Fifth	3.19
ITALIAN SWISS COLONY Ruby Chablis Half Gal.	2.39	ANDRE Champagne or Cold Duck Fifth	1.99
PAUL MASSON Rhine Castle Wine Fifth	2.25	Introducing GALLO Champagne - Dry, Pink and Cold Duck Fifth	2.79

Mayfair Best Buys in Produce

Crisp Celery TENDER RED BAND	2 FOR .25
Radishes or Green Onions SALAD DELIGHT GARDEN FRESH BUNCHES	.10 EA.
Ocean Spray Cranberries 1 LB. PKG.	.29 EA.
Sweet Yams U.S. NO. 1	4 LBS. 1.00
Walnuts NEW CROP	.59 LB.

ANJOU PEARS Sweet, Mellow	4 lbs. 1.00	SPANISH ONIONS U.S. No. 1	lb. .15
RED DELICIOUS APPLES Washington Extra Fancy	4 lbs. 1.00	PAPAYAS Tropical	ea. .39
CRISP CARROTS Tender - Tops Off	lb. .10	APRICOTS Canny Scot - 8 oz. Pkg.	ea. .79
BROCCOLI Fresh, Tender	lb. .28	SUN CHOKES Gourmet Delight 1 lb. Pkg.	ea. .49
BOSTON LETTUCE Salad Delight	2 for .29	ORANGE JUICE Tropicana - 100% Pure 1/2 gal. Bottle	ea. .89
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EARLY CALIFORNIA LARGE RIPE PITTED OLIVES #300 Can	.39	BETTY CROCKER Pie Crust Mix 11 Oz.	.34
BELL BRAND MIXED NUTS WITH PEANUTS 13 Oz.	.93	STAR QUEEN T.P. Stuffed Olives 7 Oz.	.69
CHIFFON DINNER NAPKINS 60 Ct.	.29	SCHILLING Vanilla 4 Oz.	.89
KRAFT Miniature Marshmallows 10 1/2 Oz.	.21	LIPTON Onion Soup 2-Pk.	.39
BORDEN'S Mince Meat 28 Oz.	.69	MAYFRESH Potato Chips - Dip 10 Oz., Regular 10 1/2 Oz.	.54
BAKER'S Coconut 16 Oz.	.59	BORDEN'S Egg Nog 32 Oz. Can	.75
		SEVEN UP - Returnables 28 Oz.	.26
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		FLEISCHMANN'S Stick Margarine 1 Lb.	.49
		ARDEN Sour Cream Pt.	.51
		MAYFRESH Butter 1 Lb.	.84
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		ARDEN 100% Pure Orange Juice 48 Oz.	.75

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Case Swayne Yams

#2 1/2 CAN **29¢**

Niblets Corn

12 OZ. CAN **19¢**

Ocean Spray Cranberries

STRAINED, WHOLE 16 OZ. **27¢**

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NORWALK: 12832 Rosecrans Ave.
PACIFIC PALISADES: 15424 Sunset Blvd.
PALM SPRINGS: 940 So. Palm Canyon Drive
INDIO: 82-025 Avenue 46
RIVERSIDE: 5720 Mission Blvd.
RIVERSIDE: 3565 Plaza Mall
SANTA MONICA: 1808 Wilshire Blvd.
CUCAMONGA: 9477 Foothill Blvd. - 9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sun.
EL SEGUNDO: 220 East Grand Ave. - 8 a.m. to Midnight
FULLERTON: 1835 Sunny Crest Dr. - 9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sun.
INDIO: 83-240 Avenue 46 - 7 a.m. to Midnight
MALIBU: 23765 W. Malibu Rd. - 8 a.m. to 10 p.m. Daily; 9 a.m. to 7 p.m. Sun.
MALIBU: 29211 Heathercliff Rd. - 8 a.m. to 10 p.m. Daily; 9 a.m. to 7 p.m. Sun.
SUN CITY: 26928 Cherry Hill Blvd. - 8 a.m. to 7 p.m. Daily; 8 a.m. to 6 p.m. Sun.

on discount prices
mayfair is more fair

Prices Effective Thursday, Nov. 15 thru Wednesday, Nov. 21

entertainment

Nostalgic Advertising Posters Featured In New 'Peoples Gallery' Exhibition

Twenty of the liveliest, funniest and most charming turn-of-the-century advertising posters from the vast collection of the Library of Congress will be exhibited by Peoples Gallery in reproductions at various on-the-mall at Pomona Valley shopping center.

Many of the firms represented in the "Pop Posters of the Past" exhibition have long since disappeared. Ten of them still survive today, however, even though their product story has changed enormously in the past 70 or 80 years.

Oldsmobile, for example, earnestly discussed the relative cost of keeping a horse or an automobile, and came up with figures that proved that the car was cheaper than the nag.

Kodak invited their audience to "Press the button, we do the rest." And indeed they did. Cameras of that time were loaded with 100 film negatives, and when that roll was finished, camera and all were mailed back to Rochester for printing and reloading.

The American Boot Puller has vanished into memory, but perhaps in today's booted world we can wonder if they disappeared too soon.

Perhaps it all goes to prove that nothing much changes--or at least, all things come back in time.

Others who have vanished from the scene include a chic "Velocipede Brace" company, "Columbia Bicycle"--which amusingly showed a monkey and a parrot having a ride through the country, and the "Dubuque Stove Co." which advised its customers "don't go home without one."

All of these charming, full-color posters were the "pop-art" of their time--were collected, and highly prized by their owners, even as similar posters are collected today.

The works of famous artists and graphics of a popular nature are presented by Peoples Gallery on a rotating six-to-eight week basis. Quality reproductions, four feet by five feet in size, are displayed in specially designed three-sided structures called "triosks".



POP POSTERS OF THE PAST -- Oldtime advertising is echoed in a Peoples Gallery giant graphic exhibition opening this week on various Pomona Malls. The showing features 20 specially gathered selections of nostalgic product messages from some firms still existing and some now defunct.

Parade Of Stars Santa Claus Named

Robert J. George, White House Santa Claus for Presidents Dwight D. Eisenhower, John F. Kennedy, Lyndon B. Johnson and Richard M. Nixon, will be the official Santa Claus for the 42nd Annual Hollywood Santa Claus Lane Parade of Stars Tuesday, Nov. 20.

A frequent guest on television talk shows, George has become known as the nation's number one Santa Claus because of his White House appearances.

The appointment of George as the official Santa Claus for the traditional Hollywood parade ushering in the holiday season, was announced yesterday by the Parade's General Chairman William F. Hertz, Southern California Divisional Manager of the Mann Theater chain.

George began his Santa career in 1949 in Cozad, Nebraska, where he was one of the town's leading barbers.

In 1954, George devoted his professional and personal life to portraying the jolly St. Nick to the delight of millions of youngsters and their parents throughout the United States.

Currently headquartered in Sierra Madre, George has a motorized 40 - foot Santa Claus sleigh with life-size mechanized

The sleigh is decorated with 140 multicolored, flashing lights and incorporates a complete sound system, allowing Santa to call to the youngsters as well as playing traditional Christmas music.

Following the Hollywood Parade Nov. 20, George will ship his sleigh to Washington, D.C., to again lead the traditional Pageant of Peace in the nation's capital.

George, as Santa Claus, will climax the 42nd Annual Hollywood Santa Claus Lane Parade of Stars in Hollywood.

Preceeding Santa in the two-hour parade along Hollywood Blvd. will be more than 100 top motion picture and television personalities and 65 of the Southland's most colorful bands, floats and specialty units.

'Flower Drum Song' Featured

Theatregoers from literally around the world are coming to San Bernardino to see San Bernardino Civic Light Opera's all-new production of the Rogers and Hammerstein musical, "Flower Drum Song."

"The reason for this, perhaps, is because a majority of our performers come from as far away as Tokyo, Shanghai, and other parts of the Orient," said C. Dale Jenks, civic light opera general manager.

"Flower Drum Song," which stars Jack Soo, one of this country's leading comedians, and San Francisco's exciting Jennifer Lee, runs through Nov. 17, at the California Theatre of Performing Arts in San Bernardino. Curtain time is 8:15 p.m.

Also starring is Victor Sen Yung, who was flown in from Hong Kong especially for this production. Yung portrayed "Hop Sing," the Ponderosa Ranch cook on the Bonanza television series for 14 years.

At least two of the international theatregoers will be in the audience Friday evening, according to Jenks. Yukiko, who plays Mei Li, the bewildered heroine, will have two visitors from Tokyo, Japan. They will be her mother, Mrs. Nasuko Kirasawa, and her neice, Riedo Kobayasi, who are making a special trip to San Bernardino to see Yukiko perform. And her many fans in San Francisco have chartered a plane to attend one of the performances.

Scenic designer Virginia Lindsley has created lavish new sets for the show. Noted director-choreographer Jack Bunch directs, and Michel Perriere is musical director.

Tickets for "Flower Drum Song," can be obtained at the Civic Light Opera Box Office, 2079 North E Street, San Bernardino, phone 882-2545; Harris', San Bernardino, Riverside and Redlands; all Mutual Agencies; and the following agencies:

--Chamber of Commerce, Ontario.

--Valley Music Center, Hemet.

--Victor Smith Music and Camera, Barstow.

--Desert Valley Camera and Record Shop, Victorville.

--Santa Fe Federal Savings and Loan Association, Palm Springs.

--University of California, Riverside.

Piano, Voice Recital Slated At Chaffey

Two students will present a piano and voice recital at 11 a.m., Nov. 20, in the Chaffey College little theater.

Featured will be Steve Laitz at the piano and Michael Snyder, a tenor. Both students are Ontarians.

Laitz's piano solo will be from four of the masters spanning a wide range of emotional intensity and making virtuoso demands on the performer.

The selections include four Chopin "Preludes," Brahms' "Intermezzi in E and A majors and his "Ballade" in G minor, the first two movements of Ravel's "Sonatine" along with some of Rachmaninoff. The Rachmaninoff choices are "Moment Musical" in B minor and "Prelude" in G# minor.

The Ontario pianist is currently studying under William Sherwood, Pomona. He is continuing his music studies here and serving as a staff accompanist for the Chaffey College Concert Choir and Concert Ensemble Singers.

In the opinion of Joyce Shannon, head of the music department, Laitz "is not only technically proficient but shows a rare sensitivity to the expressive styles of many different composers."

Snyder's songs will be mainly from contemporary literature for voice and piano. His solos will be Gabriel Faure's "Les berceaux" and "La lune blanche," Leonard Bernstein's "Simple Song" (from his recent "Mass") and Samuel Baber's "Desire of Hermitage" (from the song cycle, "Hermit Songs").

Mrs. Shannon reports that this sophomore music major is "a serious student of composition as well as a gifted tenor." He is presently studying voice with Mathew Scully of the Chaffey High School music faculty and is a member of the elite Concert Ensemble Singers here.

Laitz will be Snyder's accompanist.

The recital is open to the public. There is no admission charge.

TOYS "R" US!

the CHILDREN'S Bargain Town

WORLD'S BIGGEST TOY SELECTION

NOTHING EVER SOLD AT LIST PRICE

DINAH-MITE
EVERYDAY LOW PRICE 1.94
This 8 inch doll is fully jointed with attractive hair. She's wearing a mod play outfit.

SOFTINA DOLL
EVERYDAY LOW PRICE 7.76
19 inch is soft like a real baby. She drinks and wets. Bathe her and comb her rooted hair.

SWEET APRIL GIFT SET
EVERYDAY LOW PRICE 7.92
Comes with Strolling Sweet April, walker-trainer, bottle, walking rod, furniture, playsuit, and carrying case.

BARBIE COOK 'n' SERVE SET
EVERYDAY LOW PRICE 4.34
Complete service for 4 plus pots and pans for country camping fun.

TABLE AND CHAIR SET
EVERYDAY LOW PRICE 14.97
20x30 inch high pressure table with 2 tubular metal construction chairs.

RESCUE TRAINING CENTER
EVERYDAY LOW PRICE 11.87
Firehouse, police station, hospital, and heliport all in one with accessories included.

MAGIC WINDOW
EVERYDAY LOW PRICE 2.87
Every time you move the Magic Window you create a new, changing picture of fascinating "volcanic action".

The World's Biggest Toy store's TOYS "R" US! The Biggest Selection TOYS "R" US!

SOLID STATE STEREO
EVERYDAY LOW PRICE 29.92
Big stereo sound. Compact, transistorized design. Four speed BSR turntable. Two 4-inch stereo speakers.

PERFECTION
EVERYDAY LOW PRICE 4.97
The game of co-ordination. Place shapes in matchine holes in fastest time. Has mechanical timer.

PENDULUM POOL
EVERYDAY LOW PRICE 8.97
This portable pool game has a shooter so accurate, it's tough to miss! Lots of fun with this 22x22 inch game.

SKILL BALL
EVERYDAY LOW PRICE 4.92
4 games in 1: Score Ball, Baseball, Tic Tac Toe, and Poker. For yougn and old. Any number of players.

SNAP BOWLING
EVERYDAY LOW PRICE 9.96
Unique snappin action for family bowling fun. Great for all ages!

16 INCH SIDEWALK BIKE
EVERYDAY LOW PRICE 25.97
Nylon bearing front, coaster brake rear, 1-5/8 inch tires. Adjustable saddle. Safety wheels. Hi-rise handlebars.

DISPOSABLE DIAPERS 12 OVERNIGHT
EVERYDAY LOW PRICE 78¢
30 DAY TIME 1.48
30 NEWBORN 1.38
12 TODDLER ..... 97¢

BOTTLE CUTTER CANDLE MAKER
EVERYDAY LOW PRICE 7.77
Bottles can be cut and decorated with candle wax to create novel items.

45 INCH POOL TABLE
EVERYDAY LOW PRICE 13.94
45x22 inch table. Live-action cushions keep balls moving. Unique table rack for scoring

CANNONBALL HO TRAIN SET
EVERYDAY LOW PRICE 19.97
8 wheel drive engine with 8 other cars, transformer and track included.

BUSY FACES
EVERYDAY LOW PRICE 4.78
Nose squeaks, tongue clicks, eyelids open and close, hat spins--it's a roly poly

OPEN MON. THROUGH FRI. 10 'TIL 10, SAT. & SUN. 10 'TIL 7

STARTING NOV 18th OUR HOURS WILL BE MON THROUGH SAT 9:30 TIL MIDNIGHT & SUN 9:30 TIL 8

VAN NUYS — 16040 SHERMAN WAY, 2 BLOCKS WEST OF SAN DIEGO FWY. (213) Super 0-3115
COVINA — 1261 NO. AZUSA AVE. ONE BLOCK SO. OF ARROW HWY. (213) DEligh 1-3215
ONTARIO — 1317 NO. MOUNTAIN AVE. ONE BLOCK SO. OF SAN BERNARDINO FWY. (714) YUkon 3-5411
WOODLAND HILLS — 6245 TOPANGA CANYON BLVD. ACROSS FROM TOPANGA PLAZA (213) Dimple 6-9751
TORRANCE — 21220 HAWTHORNE BLVD. CORNER HAWTHORNE AND TORRANCE (213) FRanklin 0-6082
ANAHEIM — 2232 SO. HARBOR BLVD. AT CHAPMAN AVE. ONE MILE SO. OF DISNEYLAND (714) HUnty 6-3960
ROSEMEAD — 3535 ROSEMEAD BLVD. ROSEMEAD BLVD. & SAN BERNARDINO FWY. (213) BUbbly 8-5222
CERRITOS — 11340 E. SOUTH STREET ACROSS FROM LOS CERRITOS CENTER (213) WAshy 4-3419

MT. BALDY SWAP MEET SUNDAY ONLY

AT MT. BALDY DRIVE-IN, LA VERNE (Cor. White & Foothill)

FREE DRAWING FOR VISITORS AND SELLERS

Be a weekend MONEY-MAKER. Clean out the garage or attic... bring those unwanted items... Have a hobby or craft? Make it PAY!! Sell your specialty at the swap meet!

SELLERS $1.50

For Information Ph. 593-2110

VISITORS 25c PER CAR

Free Pass to Swap Meet with Each Paid Admission

VALUABLE GIFT WITH THIS AD AT BOX OFFICE

San Dimas Press, LaVerne Leader, The Bulletin, Upland News, Covamonga Times, Montclair Tribune

PRICES GOOD WED., NOV. 14 THRU WED., NOV. 21

Jenkins

All the Fixin's for Thanksgiving



YUBAN COFFEE 1 lb. 99¢ 3 lb. 2.89

7 UP The Uncola Returnable Bottle 16 oz. 6/79¢ 28 oz. 29¢

SAN FERNANDO LARGE PITTED RIPE OLIVES 300 cans 39¢

Arden Flavor Fresh EGG NOG Qt. 59¢

BORDENS MAYONNAISE Qt. 67¢

OCEAN SPRAY CRANBERRY SAUCE ★ Jellied ★ Whole 300 can 25¢

LIBBY PUMPKIN 25¢

OUR BEST 22-oz. SWEET PICKLES 39¢

CHASE & SANBORN COFFEE 3 lbs. $2.39

CANADA DRY MIXERS No Deposit Bottle 28 oz. ★ Soda ★ Collins ★ Ginger Ale ★ Vodka ★ Wink 29¢

WYLERS ONION SOUP MIX 10¢

Van de Kamp's SPECIALS

Thurs., Sun., Nov. 15-18

Cinnamon Rolls ..... Pkg. of 8 (Reg. 63¢) 49¢

Poultry Dressing ..... 14 oz. (Reg. 69¢) 59¢

Milk Chocolate Cake ..... 2 Layers (Reg. $1.79) HALF 89¢

QUALITY, LOW PRICES AND GOOD SERVICE

Jenkins Coupon — Alcoa Aluminum WRAP 29¢ — Heavy Duty 18"x25" — 1 Pkg. per coupon — Limit 1 Coupon Per Family — Expires Nov. 21st

Jenkins Coupon — Gold Medal FLOUR 5 lb. 69¢ — 1 Pkg. with Coupon — Limit 1 Coupon Per Family — Expires Nov. 21st

AUTHORIZED FOOD STAMP DEALER

BLUE CHIP

BLUE CHIP

CUBBISONS STUFFING MIX Regular — Corn Bread 13 oz. 49¢

PRINCELLA YAMS 2½ can 29¢

TOP QUALITY MEATS

Norbest U.S.D.A. Grade A Frozen Each has a pop up timer. TOM TURKEYS 20 to 22 lbs. 69¢ LB.



Young Tender Beef ROUND STEAK Bone in 99¢ lb.

Norbest U.S.D.A. Grade A Frozen Each has a pop up timer. HEN TURKEY 12 to 16 pound size 75¢ lb.



Young Tender Beef RUMP ROAST Boneless $1.19 lb.

Farmland Fully Cooked CANNED HAM 5 lb. can $6.49



U.S.D.A. Grade A Fresh HEN TURKEYS 10 to 14 pound size 79¢

U.S.D.A. Grade A Fresh TOM TURKEYS 20 to 24 pound size Strickley Fresh 75¢ lb.

Jimmy Dean PURE PORK SAUSAGE 12-oz. roll 99¢

Morro Bay PACIFIC OYSTERS 10-oz. jar $1.19

Garnet—The Finest YAMS 5 LBS $1

Texas Ruby Red—Marsh Seedless GRAPEFRUIT 8 FOR $1

Snowy White CALIFLOWER Head 39¢

FRESH GREEN ONIONS 2 Bunches 15¢

Fresh, Crisp, Green Romaine LETTUCE Head 10¢

RED RADISHES 2 Bunches 15¢

Fresh Large Size PINEAPPLE 49¢

U.S. NO. 1 RUSSET POTATOES 10 LB. CELLO BAG 79¢

RED DELICIOUS APPLES 5 LBS $1

REYNOLD'S ALUMINUM WRAP Heavy Duty 18"x25" ..... 39¢

REYNOLDS'S 2 count TURKEY BAGS Holds up to 24-lb. turkey ..... 55¢

REYNOLDS'S TURKEY ROASTER 59¢

SNOWS CLAMS Chopped 8 oz. or Minced ..... 39¢

BETTY CROCKER PIE CRUST STICK 16 oz. ..... 3 for $1.00

SPRINGFIELD SLICED PINEAPPLE No. 1 Can ..... 10 for $1.00

KARO WHITE SYRUP Pint ..... 39¢

NABISCO COOKIES ★Mystic Mint 12 oz. ..... 59¢

★Choc. Pinwheel 12 oz. ..... 59¢

DOVE DISHWASHING LIQUID 32 oz. ..... 59¢

CONDENSED ALL Jumbo Size 9 lb. 13 oz. 2.19

KLEENEX TOWELS Big Roll ..... 33¢

LADY SCOTT BATHROOM TISSUE 2 pk. ..... 29¢

ARDEN REAL CREAM TOPPING—7 oz. aerosol ..... 53¢

CHIFFON DELUXE DINNER NAPKIN 50 count ..... 39¢

ARDEN GRADE 'AA' BUTTER lb. ..... 83¢

ARDEN SOUR CREAM Pint ..... 55¢

CALIF. GIFT PICKLED SPECIALTIES 3 for $1.00

Liquor Dept.

LA PAZ MARGARITA MIX Reg. 99¢ value ..... 69¢

MILLER HIGH LIFE BEER 12/12-oz. cans 2.39

FRANZIA BROS. WINE 5 flavors 2.99 Gal. 1.79 ½ Gal.

Frozen Foods

PICTSWEET VEGETABLES, 10 oz.
★ Green Peas ..... 19¢
★ Brussel Sprouts ..... 35¢
★ French Beans ..... 23¢
★ Chopped Broccoli ..... 23¢

ARDEN HIGH QUALITY ICE CREAM ½ Gal. ..... 69¢

JOHNSTON'S HOLIDAY PIES 9 inch ..... 85¢
★ Pumpkin ★ Apple ★ Mince

TREESWEET ORANGE JUICE 6 oz. ..... 4 for $1.00
12 oz. ..... 49¢

Delicatessen

Fully Cooked & Boneless FARMLAND CANNED HAM 5 lb. $6.49

KRAFT PHILADELPHIA BRAND CREAM CHEESE 8 oz. ..... 39¢

NUCOA MARGARINE Pound ..... 37¢

SEA SNACK SHRIMP COCKTAILS 4 oz. ..... 29¢

Health & Beauty Aids

ALKA SELTZER 25's Reg. 79c ..... 69¢

McLEANS TOOTHPASTE—Floride, Freshmint 7-oz. Reg. 1.13 ..... 75¢

CONTAC COLD CAPSULES 10's Reg. 1.79 ..... $1.29

AIM TOTHPASTE—Medium 2 7/10 oz. Reg. 64c ..... 59¢

Jenkins

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

PUBLIC NOTICE

NOTICE OF
TRUSTEE'S SALE
T.S. No. 1-25382A

On Wednesday Dec. 12, 1973, at 10:00 A.M., NATIONAL COMMUNITY ADVISORS, INC., as duly appointed Trustee under and pursuant to Deed of Trust recorded October 31, 1972, as inst. No. 656, in book 8051, page 1018, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the county courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, TRACT NO. 8085, in the County of San Bernardino, State of California, as per plat recorded in Book 108 of Maps, pages 61, 62 and 63, records of said County, and amended in Book 108 of Maps, pages 95, 96 and 97, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7990 Amethyst Street, Cucamonga, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $22,361.50, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 29, 1973
NATIONAL COMMUNITY ADVISORS, INC., as Trustee, by TITLE INSURANCE AND TRUST COMPANY Agent
By LINDA HALSEY
Authorized Signature
Cucamonga Times No. 1839
Publish November 8, 15, 22, 1973
08634

NOTICE OF
TRUSTEE'S SALE
T.S. No. 73-12234

On December 12, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated August 31, 1972 recorded September 7, 1972, as inst. No. 742, in book 8015, page 1017, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 25, Tract No. 6864, as per plat recorded in book 93 of Maps, pages 16 to 19, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be:

9125 Candlewood Street
Cucamonga, California
91730

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $18,902.72, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 5, 1973
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By Irene Garcia
Authorized Signature
Cucamonga Times No. 1842
Publish November 15, 22, 29, 1973
09026

ALTA LOMA
FIRE PROTECTION
DISTRICT
NOTICE INVITING BIDS

PUBLIC NOTICE

For the Construction of FIRE HEADQUARTERS STATION

RECEIPT OF PROPOSALS: Sealed proposals will be received at the Office of the Architect, Keith R. McClure, A.I.A., at 3272 North "E" Street, Suite A, San Bernardino, California 92405, until 10:00 a.m. on Tuesday, December 18, 1973 for the labor, material and equipment for the construction of the Alta Loma Fire Protection District Headquarters Station on Amethyst Avenue north of 19th Street, Alta Loma, California. The words "Bid: Alta Loma Fire Protection District Headquarters Station" shall appear on the envelope of each sealed bid and each envelope shall bear the address of the Architect, Keith R. McClure, A.I.A., 3272 North "E" Street, Suite A, San Bernardino, California 92405. The proposals will be publicly opened and read in the office of the Architect, Keith R. McClure, A.I.A., at 3272 North "E" Street, Suite A., San Bernardino, California, at 10:00 a.m. on the date above mentioned.

DESCRIPTION OF WORK: The entire work is contained in a single bid schedule. The work consists of constructing a fire district headquarters station and all other improvements related thereto.

COMPLETION OF WORK: All work in accordance with the plans, specifications and other project documents shall be completed 180 calendar days after the date of the execution of the contract by the Alta Loma Fire Protection District.

OBTAINING PROJECT DOCUMENTS: Plans, specifications and all project documents may be obtained at the office of the Architect, Keith R. McClure, A.I.A., at 3272 North "E" Street, Suite A, San Bernardino, California. A Twenty-Five Dollar ($25.00) deposit for each set of plans, specifications and drawings shall be required which shall be refunded upon the return of such documents within sixty (60) days after the award of the contract pursuant to this notice inviting bids, and in addition, a non-refundable payment of Five Dollars ($5.00) for each set of plans, specifications and drawings is required for mailing sets upon request to cover wrapping and handling. Make checks payable to Keith R. McClure, Architect, A.I.A. The plans, specifications and drawings are entitled, "Alta Loma Fire Protection District Headquarters Station". Only complete sets of plans, specifications and drawings will be provided.

PROPOSAL GUARANTEE: Each proposal must be accompanied by cash, cashier's check, certified check or a bid bond in the amount of ten percent (10%) of the amount of the bid price made payable to the order of the Secretary, Alta Loma Fire Protection District, as a guarantee that the bidder, if the award is made to him in accordance with the terms of his proposal, will timely execute a contract in the required form, secure payment of Workmen's Compensation insurance, and furnish satisfactory faithful performance bond in an amount equal to One Hundred Percent (100%) of the contract price and a labor and material bond in an amount equal to One Hundred Percent (100%) of the contract price. In addition to the above and if requested by the District, the bidder shall furnish a current financial statement showing his financial responsibility and a statement setting forth his technical ability and experience that qualifies him to perform the work called for. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection of the bid. Such information may be required to be furnished before award of the bid is made.

WAGE RATES: Pursuant to applicable provisions of the Labor Code of the State of California, not less than the general prevailing rate (on file in the office of the Architect) of per diem wages including legal holidays and overtime work for each craft or type of workman needed to execute the work contemplated under this project shall be paid to all workmen employed on the work to be done according to this project by the contractor, or any subcontractor shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate adopted by the Board of Directors of the Alta Loma Fire Protection District.

WITHDRAWAL OF BID: No bidder may withdraw his bid for a period of thirty (30) days after the date set forth for the opening thereof.

OWNER'S RIGHTS RESERVED: The Board of Directors of the Alta Loma Fire Protection District reserves the right to reject any and all bids, to waive any informality in a bid, and to waive technical errors and discrepancies that might allow the award of the bid to be in the best public interest.

THIS NOTICE IS GIVEN BY ORDER OF THE BOARD OF DIRECTORS OF THE ALTA LOMA FIRE PROTECTION DISTRICT.

Dated this 5th day of November, 1973, at Alta Loma, California.

ALTA LOMA FIRE PROTECTION DISTRICT
By: Eugene M. Billings,
Secretary to the Board of Directors
Cucamonga Times No. 1844
Publish November 15, 22, 1973

PUBLIC NOTICE

RESOLUTION NO. 1-11-73

RESOLUTION OF THE BOARD OF DIRECTORS OF THE ALTA LOMA FIRE PROTECTION DISTRICT DETERMINING AND FIXING THE MINIMUM RATES OF WAGES FOR EACH CRAFT AND TYPE OF WORKMAN OR MECHANIC NEEDED TO EXECUTE CONTRACTS FOR THE CONSTRUCTION OF PUBLIC WORK PROJECTS

WHEREAS, this District proposes to request bids and award contracts for the construction of public works projects for the District, and it is the duty of this Board to determine and fix the general prevailing rates of wages for each craft and type of workman or mechanic needed to execute said contracts;

NOW THEREFORE, BE IT RESOLVED that the general prevailing rates of wages for each craft or type of workman or mechanic needed to execute said contracts are:

As shown on Exhibit "1" which is attached hereto and by reference incorporated herein.

BE IT FURTHER RESOLVED that overtime shall consist of working time more than eight (8) hours during any one calendar day and shall be paid at not less than one and one-half (1-1/2) times the foregoing rates.

Work on Sundays and holidays shall be paid at not less than two (2) times the foregoing rates.

The holidays upon which such rates shall be paid shall be those recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

ADOPTED, SIGNED AND APPROVED this 5th day of November, 1973.

/s/ JACK R. WHITNEY PRESIDENT, BOARD OF DIRECTORS

ATTEST:
/s/ Eugene M. Billings SECRETARY TO THE BOARD OF DIRECTORS

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

I, EUGENE M. BILLINGS, Secretary to the Board of Directors, Alta Loma Fire Protection District, do hereby certify that the foregoing Resolution was duly adopted by the Board of Directors at a special meeting of said Board held on the 5th day of November, 1973, and that it was so adopted by the following vote:

AYES: DIRECTORS: Whitney, Hogancamp, Trinite
NOES: DIRECTORS: None
ABSENT: DIRECTORS: Allen, Wilson

/s/ Eugene M. Billings SECRETARY TO THE BOARD OF DIRECTORS

(SEAL)
Cucamonga Times No. 1845
Publish November 15, 1973

EXHIBIT "1"

CLASSIFICATION	GENERAL PREVAILING HOURLY WAGE RATE STRAIGHT TIME	OVERTIME	SATURDAY	SUNDAY	HOLIDAY
OPERATING ENGINEER					
A-frame or winch truck operator	10.33	14.21	14.21	18.09	18.09
Asphalt or concrete spreading operator (tamping or finishing)	10.73	14.81	14.81	18.89	18.89
Asphalt paving machine operator (Barber-Greene or similar type)	10.73	14.81	14.81	18.89	18.89
Asphalt plant engineer	10.63	14.66	14.66	18.69	18.69
Asphalt plant fireman	10.44	14.375	14.375	18.31	18.31
Auto grader operator	10.97	15.17	15.17	19.37	19.37
Automatic slip form operator	10.97	15.17	15.17	19.37	19.37
Backhoe operator (up to and including 3/4 yard)	10.63	14.66	14.66	18.69	18.69
SHL Lima road pactor operator, Wagner pactor or similar	10.73	14.81	14.81	18.89	18.89
Bit sharpener	10.63	14.66	14.66	18.69	18.69
Boring machine operator	10.44	14.375	14.375	18.31	18.31
Boxman or mixerman (asphalt or concrete)	10.44	14.375	14.375	18.31	18.31
Brakeman	9.85	13.49	13.49	17.13	17.13
Bridge crane operator	10.73	14.81	14.81	18.89	18.89
Bridge type unloader and turntable operator	10.44	14.375	14.375	18.31	18.31
Building construction inspector	10.09	13.85	13.85	17.61	17.61
Canal liner operator	11.07	15.32	15.32	19.57	19.57
Canal trimmer operator	11.07	15.32	15.32	19.57	19.57
Cast-in-place pipelaying machine operator	10.44	14.375	14.375	18.31	18.31
Chainman	10.33	14.21	14.21	18.09	18.09
Chip spreading machine operator	10.44	14.375	14.375	18.31	18.31
Combination mixer and compressor operator (gunite work)	10.73	14.81	14.81	18.89	18.89
Compressor operator	9.85	13.49	13.49	17.13	17.13
Concrete batch plant operator	10.63	14.66	14.66	18.69	18.69
Concrete joint machine operator (canal and similar type)	10.63	14.66	14.66	18.69	18.69
Concrete mixer operator - paving	10.73	14.81	14.81	18.89	18.89
Concrete mixer operator, skip type	10.09	13.85	13.85	17.61	17.61
Concrete planer operator	10.63	14.66	14.66	18.69	18.69
Concrete pump operator (small portable)	10.44	14.375	14.375	18.31	18.31
Concrete pump operator (truck mounted)	10.73	14.81	14.81	18.89	18.89
Conveyor operator	10.09	13.85	13.85	17.61	17.61
Crane operator (up to and including 25 ton capacity)	10.73	14.81	14.81	18.89	18.89
Crane operator (over 25 ton up to and including 100 ton)	10.83	14.96	14.96	19.09	19.09
Crane operator (over 100 ton)	10.97	15.17	15.17	19.37	19.37
Crushing plant operator	10.73	14.81	14.81	18.89	18.89
Deck engine operator	10.63	14.66	14.66	18.69	18.69
Derrick barge operator	10.83	14.96	14.96	19.09	19.09
Derrickman (oilfield type)	10.63	14.66	14.66	18.69	18.69
Dinky locomotive operator or motorman (up to and including 10 tons)	10.44	14.375	14.375	18.31	18.31
Drill doctor	10.73	14.81	14.81	18.89	18.89
Drilling machine operator (including water wells)	10.63	14.66	14.66	18.69	18.69
Dual drum mixer operator	10.83	14.96	14.96	19.09	19.09
Elevating grader operator	10.73	14.81	14.81	18.89	18.89
Elevator operator (inside)	10.33	14.21	14.21	18.09	18.09
Engineer oiler	9.85	13.49	13.49	17.13	17.13
Equipment greaser (grease truck)	10.44	14.375	14.375	18.31	18.31
Equipment greaser (rack)	10.33	14.21	14.21	18.09	18.09
Fireman	10.09	13.85	13.85	17.61	17.61
Ford Ferguson operator (with drag-type attachments)	10.33	14.21	14.21	18.09	18.09
Forklift operator (over 5 tons)	10.73	14.81	14.81	18.89	18.89
Forklift operator (under 5 tons capacity)	10.63	14.66	14.66	18.69	18.69
Generator operator	9.85	13.49	13.49	17.13	17.13
Generator, pump or compressor operator (2 to 5 inclusive)	10.09	13.85	13.85	17.61	17.61
Gradall operator	10.73	14.81	14.81	18.89	18.89
Grade checker	10.73	14.81	14.81	18.89	18.89
Grouting machine operator	10.73	14.81	14.81	18.89	18.89
Heading shield operator	10.73	14.81	14.81	18.89	18.89
Heavy duty repairman	10.73	14.81	14.81	18.89	18.89
Heavy duty repairman helper	9.85	13.49	13.49	17.13	17.13
Heavy duty repairman-welder combination	10.83	14.96	14.96	19.09	19.09
Helicopter hoist operator	10.44	14.375	14.375	18.31	18.31
Helicopter pilot	11.07	15.32	15.32	19.57	19.57
Helicopter radioman (ground)	10.33	14.21	14.21	18.09	18.09
Highline cableway operator	11.07	15.32	15.32	19.57	19.57
Highline calbeway signalman	10.44	14.375	14.375	18.31	18.31
Hoist operator (Chicago boom and similar type)	10.73	14.81	14.81	18.89	18.89
Hoist operator, stiff legs, guy derricks or similar types capable of hoisting 100 tons or more)	10.97	15.17	15.17	19.37	19.37
Hydra-Hammer operator, Aero Stomper	10.44	14.375	14.375	18.31	18.31
Hydrographic seeder machine operator (straw, pulp or seed)	10.63	14.66	14.66	18.69	18.69
Hydrostatic pump operator	10.09	13.85	13.85	17.61	17.61
Instrumentman	10.63	14.66	14.66	18.69	18.69
Kolman belt loader operator and similar type	10.73	14.81	14.81	18.89	18.89
LeTourneau blob compactor operator or similar type	10.73	14.81	14.81	18.89	18.89
Lift mobile operator	10.73	14.81	14.81	18.89	18.89
Lift slab machine operator (Vagtburg and similar types)	10.73	14.81	14.81	18.89	18.89
Loader operator (Athey, Euclid, Sierra and similar type)	10.73	14.81	14.81	18.89	18.89
Machine tool operator	10.63	14.66	14.66	18.69	18.69
Maginnis internal full slab vibrator operator	10.63	14.66	14.66	18.69	18.69
Mass excavator operator	10.97	15.17	15.17	19.37	19.37
Material hoist operator	10.73	14.81	14.81	18.89	18.89
Mechanical berm, curb or gutter machine operator (asphalt or concrete)	10.63	14.66	14.66	18.69	18.69
Mechanical finisher operator, concrete (Clary, Johnson, Bidwell or similar)	10.63	14.66	14.66	18.69	18.69
Mechanical finishing operator	10.97	15.17	15.17	19.37	19.37
Mobile form traveler operator	10.97	15.17	15.17	19.37	19.37
Monorail locomotive operator (diesel, gas or electric)	10.83	14.96	14.96	19.09	19.09
Motor patrol - blade operator (single engine)	10.83	14.96	14.96	19.09	19.09
Motor patrol operator (multiple engine)	10.97	15.17	15.17	19.37	19.37
Mucking machine operator (1/4 yard, rubber tired rail or track type)	10.73	14.81	14.81	18.89	18.89
Multiple engine tractor operator (Euclid and similar type except Quad 9 Cat)	10.83	14.96	14.96	19.09	19.09
Oiler, crusher (asphalt or concrete plant)	10.97	15.17	15.17	19.37	19.37
Party chief	10.83	14.96	14.96	19.09	19.09
Pavement breaker operator (truck mounted)	10.63	14.66	14.66	18.69	18.69
Pipe mobile machine operator	10.97	15.17	15.17	19.37	19.37
Plant operator, generator, pump or compressor	10.09	13.85	13.85	17.61	17.61
Pneu natic concrete placing machine operator (Hackley-Presswell or similar type)	10.73	14.81	14.81	18.89	18.89
Pneumatic heading shield operator (tunnel)	10.73	14.81	14.81	18.89	18.89
Power concrete curing machine operator	10.33	14.21	14.21	18.09	18.09
Power concrete saw operator	10.33	14.21	14.21	18.09	18.09
Power driven jumbo form setter operator	10.33	14.21	14.21	18.09	18.09
Power sweeper operator	10.44	14.375	14.375	18.31	18.31
Pumperete gun operator	10.73	14.81	14.81	18.89	18.89
Pump operator	9.85	13.49	13.49	17.13	17.13
Remote controlled earthmoving machine operator	11.07	15.32	15.32	19.57	19.57
Road oil mixing machine operator	10.63	14.66	14.66	18.69	18.69
Rodman	10.44	14.375	14.375	18.31	18.31
Roller operator (asphalt or finish)	10.63	14.66	14.66	18.69	18.69
Roller operator (compacting)	10.44	14.375	14.375	18.31	18.31
Ross carrier operator (jobsite)	10.33	14.21	14.21	18.09	18.09
Rotary drill helper (oilfield)	10.09	13.85	13.85	17.61	17.61
Rotary drill operator (excluding caisson type)	10.73	14.81	14.81	18.89	18.89
Rubber tired earthmoving equipment operator (single engine up to and including 25 yards struck)	10.63	14.66	14.66	18.69	18.69
Rubber tired earthmoving equipment operator (single engine, Caterpillar, Euclid, Athey wagon, and similar types with any and all attachments over 25 yards up to and including 50 cubic yards struck)	10.73	14.81	14.81	18.89	18.89
Rubber tired earthmoving equipment operator (single engine, over 50 yards struck)	10.83	14.96	14.96	19.09	19.09
Rubber tired earthmoving equipment operator (multiple engine, up to and including 25 yards struck)	10.73	14.81	14.81	18.89	18.89
Rubber tired earthmoving equipment operator (multiple engine, Euclid, Caterpillar and similar, over 25 yards and up to 50 cubic yards struck)	10.83	14.96	14.96	19.09	19.09
Rubber tired earthmoving equipment operator (multiple engine, Euclid, Caterpillar and similar type over 50 cubic yards struck)	10.97	15.17	15.17	19.37	19.37
Rubber tired scraper operator (self-loading, paddle wheel type - John Deere 1040 and similar unit)	10.73	14.81	14.81	18.89	18.89
Rubber tired self-loading scraper operator (paddle wheel- auger type self-loading, 2 or more units)	10.97	15.17	15.17	19.37	19.37
Rubber tired scraper operator pushing one another push Cat, push-pull	10.97	15.17	15.17	19.37	19.37
Screed operator (asphalt or concrete)	10.44	14.375	14.375	18.31	18.31
Self-propelled tar pipelining machine operator	10.63	14.66	14.66	18.69	18.69
Shovel, backhoe, dragline or clamshell operator (over 3/4 yard and up to 5 cubic yards, manufacturer's recommended capacity)	10.73	14.81	14.81	18.89	18.89
Shovel, backhoe, dragline or clamshell operator (over 5 cubic yards, manufacturer's recommended capacity	10.83	14.96	14.96	19.09	19.09
Signalman	9.85	13.49	13.49	17.13	17.13
Skiploader operator (wheel type up to 3/4 yard without attachments)	10.09	13.85	13.85	17.61	17.61
Skiploader operator (crawler and wheel type over 3/4 yard and up to and including 1-1/2 yards)	10.63	14.66	14.66	18.69	18.69
Skiploader operator (crawler and wheel type, over 1-1/2 yards up to and including 6-1/2 yards	10.73	14.81	14.81	18.89	18.89
Slip form pump operator (power driven hydraulic lifting device for concrete forms)	10.63	14.66	14.66	18.69	18.69
Soils field technician	10.09	13.85	13.85	17.61	17.61
Stationary pipe wrapping and cleaning machine operator	10.33	14.21	14.21	18.09	18.09
Stinger crane operator (Austin-Western or similar type)	10.63	14.66	14.66	18.69	18.69
Surface heaters and planer operator	10.73	14.81	14.81	18.89	18.89
Switchman	9.85	13.49	13.49	17.13	17.13
Tandem equipment operator (2 units only)	10.97	15.17	15.17	19.37	19.37
Tandem equipment operator (Quad 9 or similar type)	10.97	15.17	15.17	19.37	19.37
Tar pot fireman	10.09	13.85	13.85	17.61	17.61
Temporary heating plant operator	10.09	13.85	13.85	17.61	17.61
Tower crane operator	10.73	14.81	14.81	18.89	18.89
Tower crane repairman	10.83	14.96	14.96	19.09	19.09
Tractor compressor drill combination operator	10.73	14.81	14.81	18.89	18.89
Tractor loader operator (crawler and wheel type over 6-1/2 yards)	10.83	14.96	14.96	19.09	19.09
Tractor operator - bulldozer, tamper, scraper (single engine up to 100 horsepower flywheel and similar types, up to and including D-5 and similar types)	10.63	14.66	14.66	18.69	18.69
Tractor operator (any type larger than D-5 - 100 flywheel horsepower and over, or similar) (bulldozer, tamper, scraper and push tractor, single engine)	10.73	14.81	14.81	18.89	18.89
Tractor operator (boom attachments)	10.73	14.81	14.81	18.89	18.89
Traveling pipe wrapping, cleaning and bending machine operator	10.73	14.81	14.81	18.89	18.89
Trenching machine oiler	10.09	13.85	13.85	17.61	17.61
Trenching machine operator (up to 6 feet)	10.44	14.375	14.375	18.31	18.31
Trenching machine operator (over 6 foot depth capacity, manufacturer's rating)	10.73	14.81	14.81	18.89	18.89
Truck crane oiler	10.09	13.85	13.85	17.61	17.61
Tugger hoist operator (1 drum)	10.63	14.66	14.66	18.69	18.69
Tunnel locomotive operator (over 10 and up to and including 30 tons)	10.63	14.66	14.66	18.69	18.69
Tunnel locomotive operator (over 30 ton)	10.73	14.81	14.81	18.89	18.89
Tunnel mole boring machine operator	10.97	15.17	15.17	19.37	19.37
Welder - certified	10.83	14.96	14.96	19.09	19.09
Welder - general	10.63	14.66	14.66	18.69	18.69
Wheel excavator operator (over 750 Cu. Yds. per hour)	11.07	15.32	15.32	19.57	19.57
Woods mixer operator and similar pugmill equipment	10.83	14.96	14.96	19.09	19.09
LABORER					
Trenching machine operator, hand propelled	8.305	11.232	11.232	14.16	14.16
Underground laborer, including caisson bellower	8.225	11.112	11.112	14.00	14.00
Welder	8.605	11.682	11.682	14.76	14.76
Window cleaner	8.095	10.917	10.917	13.74	13.74
Gunite gunman	8.42	11.655	11.655	14.89	14.89
Gunite nozzleman	8.92	12.405	12.405	15.89	15.89
Gunite reboundman	7.56	10.365	10.365	13.17	13.17
Gunite rodman	8.92	12.405	12.405	15.89	15.89
TUNNEL LABORER					
Batch plant laborer	9.23	12.67	12.67	16.11	16.11
Blaster, driller and powderman	9.48	13.045	13.045	16.61	16.61
Bull gang mucker, trackman	9.23	12.67	12.67	16.11	16.11
Changehouseman	9.23	12.67	12.67	16.11	16.11
Chemical grout jetman	9.48	13.045	13.045	16.61	16.61
Cherrypicker man	9.48	13.045	13.045	16.61	16.61
Chucktender and cabletender	9.33	12.82	12.82	16.31	16.31
Concrete crewman, including rodder and spreader	9.23	12.67	12.67	16.11	16.11
Diamond driller	9.73	13.42	13.42	17.11	17.11
Dumpman	9.23	12.67	12.67	16.11	16.11
Dumpman, outside	9.23	12.67	12.67	16.11	16.11
Grout gunman	9.48	13.045	13.045	16.61	16.61
Grout mixerman	9.48	13.045	13.045	16.61	16.61
Grout pumpman	9.48	13.045	13.045	16.61	16.61
Helper for steel form raiser and setter	9.33	12.82	12.82	16.31	16.31
Jackleg miner	9.48	13.045	13.045	16.61	16.61
Jumbo man	9.48	13.045	13.045	16.61	16.61
Kemper and other pneumatic concrete placer operator	9.48	13.045	13.045	16.61	16.61
Loader and unloader of agitator cars	9.33	12.82	12.82	16.31	16.31
Miner, tunnel (hand or machine)	9.48	13.045	13.045	16.61	16.61
Nipper	9.33	12.82	12.82	16.31	16.31
Nozzleman, operator of troweling and/or grouting machine	9.48	13.045	13.045	16.61	16.61
Powderman, primer house	9.48	13.045	13.045	16.61	16.61
Pot tender, using mastic or other material, shotcrete, etc.	9.33	12.82	12.82	16.31	16.31
Primer man	9.48	13.045	13.045	16.61	16.61
Sandblaster	9.48	13.045	13.045	16.61	16.61
Shaft and raise miner	9.73	13.42	13.42	17.11	17.11
Shotcrete man	9.48	13.045	13.045	16.61	16.61
Steel form raiser and setter	9.48	13.045	13.045	16.61	16.61
Swamper (brakeman and switchman on tunnel work)	9.23	12.67	12.67	16.11	16.11
Timberman, retimberman (wood or steel)	9.48	13.045	13.045	16.61	16.61
Tool man	9.23	12.67	12.67	16.11	16.11
Tunnel concrete finisher	9.48	13.045	13.045	16.61	16.61
Tunnel materials handling man	9.23	12.67	12.67	16.11	16.11
Vibratorman, jackhammer and pneumatic tool operator (except driller)	9.33	12.82	12.82	16.31	16.31
TEAMSTER					
A-Frame or Swedish crane driver	9.60	13.20	13.20	16.80	16.80
Bootman	9.08	11.42	11.42	15.76	15.76
Cement distributor truck driver	9.08	11.42	11.42	15.76	15.76
Driver of vehicle or combination of vehicles of 2 axles	8.90	12.15	12.15	15.40	15.40

PUBLIC NOTICE

Driver of vehicle or combination of vehicles of 3 axles	9.05	12.375	12.375	15.70	15.70
Driver of all off-highway equipment within Teamster jurisdiction	9.85	13.575	13.575	17.30	17.30
Driver of vehicle or combination of vehicles of 4 or more axles	9.30	12.75	12.75	16.20	16.20
Driver of dump truck (less than 12 yds., water level)	8.98	12.27	12.27	15.56	15.56
Driver of dump truck (12 yds. but less than 16 yds., water level)	9.06	12.39	12.39	15.72	15.72
Driver of dump truck (16 yds. but less than 25 yds., water level)	9.28	12.72	12.72	16.16	16.16
Driver of dump truck (25 yds. or more, water level)	9.85	13.575	13.575	17.30	17.30
Driver of road oil spreader truck	9.08	12.42	12.42	15.76	15.76
Driver of transit-mix truck under 3 yards	9.14	12.51	12.51	15.88	15.88
Driver of transit-mix truck, 3 yards or more	9.28	12.72	12.72	16.16	16.16
Dumpcrete truck driver, less than 6 1/2 yards, water level	9.14	12.51	12.51	15.88	15.88
level and over	9.28	12.72	12.72	16.16	16.16
Fork lift driver	9.60	13.20	13.20	16.80	16.80
Fuel truck driver	9.08	12.42	12.42	15.76	15.76
Pipeline and utility working truck driver, including winch truck, but limited to trucks applicable to pipeline and utility work, where a composit crew is used	9.23	12.645	12.645	16.06	16.06
Ross carrier driver - highway	9.60	13.20	13.20	16.80	16.80
Traffic-control pilot car driver, excluding moving heavy equipment, permit loads	8.90	12.15	12.15	15.40	15.40
Truck greaser and tireman	9.23	12.645	12.645	16.06	16.06
Truck mounted power broom operator	8.96	12.24	12.24	15.52	15.52
Truck repairman	9.85	13.575	13.575	17.30	17.30
Truck repairman helper	9.15	12.525	12.525	15.90	15.90
Truck repairman - welder	9.95	13.725	13.725	17.50	17.50
Warehouseman and teamster	8.82	12.03	12.03	15.14	15.14
Warehouseman - clerk	8.96	12.24	12.24	15.52	15.52
Water truck driver (under 4000 gal.)	9.08	12.42	12.42	15.76	15.76
Water truck driver (4000 gal. and over)	9.20	12.60	12.60	16.00	16.00
Welder	9.85	13.575	13.575	17.30	17.30
IRONWORKER					
Reinforcing ironworker	11.175	19.925	19.925	19.925	19.925
Ornamental ironworker	11.205	19.985	19.985	19.985	19.985
Structural ironworker	11.205	19.985	19.985	19.985	19.985
Fence erector	11.065	19.705	19.705	19.705	19.705
PILEDRIVER					
Head rockslinger	9.68	16.96	16.96	16.96	16.96
Piledriver man, bridge and dock carpenter or cable splicer	9.58	16.76	16.76	16.76	16.76
Piledriver man, derrick bargeman	9.58	16.76	16.76	16.76	16.76
Rock bargeman or scowman	9.48	16.56	16.56	16.56	16.56
Rockslinger	9.58	16.76	16.76	16.76	16.76
CEMENT MASON					
Cement mason floating and troweling machine operator	9.542	12.847	16.152	16.152	16.152
Cement mason journeyman	9.292	12.472	15.652	15.652	16.652
Cement mason (magnesite, magnesite-terrazo and mastic composition, epoxy, Dex-O-Tex)	9.412	12.652	15.892	15.892	15.892
Curb and gutter machine operator; Clary and similar type screed operator; grinding machine operator (all types); Jackson vibratory and similar type screed operator; scoring machine operator	9.292	12.472	15.652	15.652	15.652
CARPENTER					
Carpenter	9.45	16.50	16.50	16.50	16.50
Hardwood floor worker	9.65	16.90	16.90	16.90	16.90
Millwright	9.65	16.90	16.90	16.90	16.90
Pneumatic nailer or power stapler	9.70	17.00	17.00	17.00	17.00
Roof loader of shingles	8.12	13.84	13.84	13.84	13.84
Saw filer	9.53	16.66	16.66	16.66	16.66
Shingler	9.58	16.76	16.76	16.76	16.76
Table power saw operator	9.55	16.70	16.70	16.70	16.70
AUTO, MARINE AND SPECIALTY PAINTER					
Beginning helper	4.70	6.64	4.70	4.70	8.58
Helper sandblaster, wheel stop installer and protective coating application	5.20	7.39	5.20	5.20	9.58
Helper striper	5.20	7.39	5.29	5.20	9.58
Journeyman traffic delineating device applicator	6.46	9.28	6.46	6.46	12.10
Journeyman wheel stop installer, traffic surface sandblaster and striper	6.20	8.89	6.20	6.20	11.58
Serviceman	5.07	7.195	5.07	5.07	9.32
Trainee for traffic delineating device application	5.61	8.005	5.61	5.61	10.40
Traffic surface protective coating applicator	6.20	8.89	6.20	6.20	11.58
FENCE CONSTRUCTOR					
Cement mixer	7.925	10.937	10.937	13.90	13.90
Laborer	7.545	10.292	10.292	13.04	13.04
Pneumatic tool operator	7.855	10.757	10.757	13.66	13.66
Post hole digger (all methods except manual)	7.855	10.757	10.757	13.66	13.66
Post hole digger (manual)	7.545	10.292	10.292	13.04	13.04
Hand-guided lagging hammer operator	8.055	11.057	11.057	14.06	14.06
HOUSEMOVER					
Housemover	7.755	10.657	10.657	13.56	13.56
Yard maintenance man	7.755	10.657	10.657	13.56	13.56
ELEVATOR CONSTRUCTOR					
Helper	7.108	13.558	13.558	13.558	13.558
Mechanic	9.978	19.188	19.188	19.188	19.188
Probationary helper	5.189	9.794	9.794	9.794	9.794
BOILERMAKER					
Blacksmith	9.57	17.02	17.02	17.02	17.02
Boilermaker	9.57	17.02	17.02	17.02	17.02
DREDGER (OPERATING ENGINEER)					
Bargeman	8.86	12.33	12.33	12.33	12.33
Barge mate (clamshell dredge)	9.32	13.02	13.02	13.02	13.02
Deck captain (hydraulic suction dredge)	10.27	14.445	14.445	14.445	14.44
Deckhand (can operate anchor scow under direction of mate)	8.86	12.33	12.33	12.33	12.33
Deckmate	9.38	13.11	13.11	13.11	13.11
Fireman-oiler	8.86	12.33	12.33	12.33	12.33
Leveehand (hydraulic suction dredge)	8.86	12.33	12.33	12.33	12.33
Leverman	10.27	14.445	14.445	14.445	14.44
Watch engineer	9.78	13.71	13.71	13.71	13.71
Welder	9.78	13.71	13.71	13.71	13.71
Winchman (stern winch on dredge)	9.32	13.02	13.02	13.02	13.02
DRYWALL INSTALLER					
Drywall installer	8.95	16.20	16.20	16.20	16.20
STEEL TANK AND MACHINERY ERECTION (Operating Engineers)					
A-frame or winch truck operator	9.78	17.29	17.29	17.29	17.29
Certified welder	10.28	18.29	18.29	18.29	18.29
Compressor operator	9.30	16.33	16.33	16.33	16.33
Crane operator (up to and including 25-ton capacity)	10.18	18.09	18.09	18.09	18.09
Crane operator - over 25-ton to and including 100 tons	10.28	18.29	18.29	18.29	18.29
Crane operator - over 100 tons	10.42	18.57	18.57	18.57	18.57
Engineer-oiler	9.30	16.33	16.33	16.33	16.33
Fireman	9.54	16.81	16.81	16.81	16.81
Forklift operator (under 5-ton capacity)	10.08	17.89	17.89	17.89	17.89
Forklift operator (over 5-ton capacity)	10.18	18.09	18.09	18.09	18.09
Generator, pump or compressor operator (2-5 inclusive)	9.54	16.81	16.81	16.81	16.81
Heavy duty repairman	10.18	18.09	18.09	18.09	18.09
Heavy duty repairman - welder combination	10.28	18.29	18.29	18.29	18.29
Hoist operator, stiff legs, guy derrick, or similar type, up to and including 100 tons	10.28	18.29	18.29	18.29	18.29
Hoist operator, stiff legs, guy derricks, or similar type (capable of hoisting 100 tons or more)	10.42	18.57	18.57	18.57	18.57
Shovel, backhoe, dragline, clamshell operator over 3/4 yd. and up to 5 cu. yd., manufacturer's recommended capacity)	10.18	18.09	18.09	18.09	18.09
Shovel, backhoe, dragline, clamshell operator (over 5 cu. yd., manufacturer's recommended capacity)	10.28	18.29	18.29	18.29	18.29
Stinger crane operator (Austin-Western or similar type)	10.08	17.89	17.89	17.89	17.89
Tower crane operator	10.18	18.09	18.09	18.09	18.09
Tractor operator - bulldozer, tamper, scraper (single engine up to 100 h.p., flywheel and similar types, up to and including D-5 and similar types)	10.08	17.89	17.89	17.89	17.89
Tractor operator (any type larger than D-5 - 100 flywheel h.p., and over, or similar (bulldozer, tamper, scraper and push tractor, single engine)	10.18	18.09	18.09	18.09	18.09
Tractor operator - boom attachments	10.28	18.29	18.29	18.29	18.29
Truck crane oiler	9.54	16.81	16.81	16.81	16.81
Tugger hoist operator (1 drum)	10.08	17.89	17.89	17.89	17.89
Welder - general	10.08	17.89	17.89	17.89	17.89
BRICKLAYER					
The general prevailing wage rate listed also applies to the classifications of Stonemason and Concrete Blocklayer.	8.22	15.29	15.29	15.29	15.29
BRICKTENDER	8.20	14.45	14.45	14.45	14.45
CARPET AND LINOLEUM LAYER	9.45	13.25	13.25	17.05	17.05
ELECTRICIAN					
Cable splicer	10.014	18.869	18.869	18.869	18.869
Crane operator	9.714	18.269	18.269	18.269	18.269
Equipment operator	9.714	18.269	18.269	18.269	18.269
Lineman	9.714	18.269	18.269	18.269	18.269
Technician	9.714	18.269	18.269	18.269	18.269
Telephone equipment installer	9.714	18.269	18.269	18.269	18.269
Telephone lineman	9.714	18.269	18.269	18.269	18.269
Welder	9.714	18.269	18.269	18.269	18.269
Wireman	9.714	18.269	18.269	18.269	18.269
GLAZIER AND/OR GLASSWORKER	9.41	13.545	13.545	17.68	17.68
LATHER	10.07	19.535	19.535	19.535	19.535
PAINTER					
Brush painter	8.24	11.955	11.955	11.955	15.67
Structural steel and bridge painter, paint burner and taper	8.36	12.135	12.135	12.135	15.91
Spray painter, sandblaster, paperhanger and brush painter on swing stage (13 stories or less)	8.74	12.715	12.715	12.715	16.67
Brush painter on swing stage (in excess of 13 stories)	8.51	12.36	12.36	12.36	16.21
Structural steel and bridge painter on swing stage (in excess of 13 stories)	8.76	12.735	12.735	12.735	16.71
Spray painter, sandblaster on swing stage (13 stories or less), past machine operator and special coatings spray operator	8.74	12.705	12.705	12.705	16.67
Spray painter, sandblaster on swing stage (in excess of 13 stories)	8.86	12.885	12.885	12.885	16.91
Special coatings spray operator on swing stage (13 stories or less)	8.99	13.08	13.08	13.08	17.17
Special coatings spray operator on swing stage (in excess of 13 stories)	9.11	13.26	13.26	13.26	17.41
PLASTERER	9.08	16.15	16.15	16.15	16.15
PLUMBER	11.557	23.114	23.114	23.114	23.114
ROOFER					
Journeyman roofer	8.40	11.80	11.80	11.80	15.20
Pitch journeyman	8.90	12.55	12.55	12.55	16.20
SHEETMETAL WORKER	8.77	16.22	16.22	16.22	16.22
TILESETTER	7.95	11.525	11.525	15.10	15.10
Tilesetter's Helper	6.785	9.765	9.765	12.745	12.745
PLASTERTENDER	10.28	18.61	18.61	18.61	18.61
ASBESTOS WORKER					
Asbestos worker mechanic	10.725	19.495	19.495	19.495	19.495

ORDINANCE NO. 1859
AN ORDINANCE AMENDING COUNTY CODE OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, BY ADOPTING ADDITIONAL LAND USE DISTRICT MAPS AS A PART OF THE OFFICIAL LAND USE PLAN.

The Board of Supervisors of the County of San Bernardino, State of California, does ordain as follows:

SECTION 1. Public hearings having been held before the San Bernardino County Planning Commission and the Board of Supervisors of the County of San Bernardino, State of California, pursuant to the California Conservation and Planning Act and County Code of the County of San Bernardino, State of California, as amended, the various zone districts as shown on the Land Use District Maps, entitled "Official Land Use Plan", as filed in the office of the Planning Department of the County of San Bernardino State of California, and bearing file and sheet numbers as follows:

File No.	Sheet No.
93-49	4832-7

are hereby approved and said maps are hereby adopted as a part of the Official Land Use Plan for the County of San Bernardino, State of California, and said San Bernardino County Code is amended accordingly pursuant to Section 61.023 of said Code.

SECTION 2. This Ordinance shall take effect and be in force thirty (30) days after its adoption, and prior to the expiration of fifteen (15) days after its passage, shall be published once in the Cucamonga Times, a newspaper printed and published in the County of San Bernardino, State of California, together with the names of the members of the Board voting for and against the same.

Nancy E. Smith, Chairman
Board of Supervisors

ATTEST:
LEONA RAPOPORT, Clerk
of the Board of Supervisors
STATE OF CALIFORNIA)
COUNTY OF)ss.
SAN BERNARDINO)

I, LEONA RAPOPORT, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the 5th day of November, 1973, at which meeting were present Supervisors: Daniel D. Mikesell, Acting Chairman; Dennis Hansberger, Ruben S. Ayala and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to-wit:

AYES: SUPERVISORS: Hansberger, Ayala, Mikesell
NOES: SUPERVISORS: None
ABSENT: SUPERVISORS: Mayfield, Smith

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the Board of Supervisors this 5th day of November, 1973.

LEONA RAPOPORT, Clerk
of the Board of Supervisors
of the County of San Bernardino, State of California.
Cucamonga Times No. 1846
Publish November 15, 1973

FORMAL SCHOOL BOND ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of Cucamonga School District of San Bernardino County, State of California, that in accordance with law, an election will be held on the 22nd day of January, 1974, in said District at which election there will be submitted the question of issuing and selling bonds of said District to the amount of $1,700,000, for the purpose of raising money for the following purposes:

(a) The purchasing of school lots;

(b) The building or purchasing of school buildings;

(c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation or repairs;

(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity;

(e) The supplying of school buildings and grounds with furniture, equipment or necessary apparatus of a permanent nature;

(f) The permanent improvement of the school grounds.

All of the foregoing purposes enumerated herein are hereby united and shall be voted upon as one single proposition.

Said bonds proposed to be issued and sold shall bear interest at a rate of not exceeding seven per cent per annum; payable annually for the first year the bonds have to run, and semi-annually thereafter.

The number of years the bonds, or any series thereof, are to run shall not exceed twenty-five (25) years from the date thereof or the date of such series thereof.

DATED this 2nd day of November, 1973

WM. H. CLINTON
Registrar of Voters
By /s/ Marilyn Watson
Deputy

Cucamonga Times No. 1840
Publish November 8, 15, 22, 1973

NOTICE OF PUBLIC HEARING ON PROPOSED NEW OR EXPANDED FACILITIES AND SERVICES

Notice is hereby given that a public hearing will be held by the undersigned Council under Chapter 1451, 1969 Statutes, (Section 437.7, Health and Safety Code) and Public Law 92-603 (HR-1) as follows:

Parkside Convalescent Hospital
1676 North Muscott Street
San Bernardino, CA 92405
Application SBD #928 for change of licensure to an "L" facility.

San Antonio Community Hospital
999 San Bernardino Road
Upland, CA 91786
Application SBD #929 for addition of psychiatric beds and new additions to existing facilities.

Ontario Nursing Home
1661 South Euclid Avenue
Ontario, CA 91761
Application SBD #934 for demolishment of portion of existing facility and addition to existing facility.

Rose Manor
1116 South Campas Avenue
Ontario, CA 91761
Application SBD #935 for new C and E Licensure.

San Bernardino Community Hospital
1500 West 17th Street
San Bernardino, CA 92411
Application SBD #936 for delicensure of 42 Acute Hospital beds.

Said Public hearing on the above applications will be held at 10:00 AM on November 30, 1973, at the San Bernardino Health Building, 1020 West Sixth Street, Ontario, California, at which time all persons either favoring or opposing said applications will be heard.

Any written responses to this public notice should be submitted to the undersigned Council prior to the hearing date. Thereafter, a public meeting will be held on December 8, 1973, at 10:00 AM, at Suite 100, 606 East Mill Street, San Bernardino, California.

For further details regarding said applications, interested persons are invited to call or write the office of the undersigned Council.

Dated November 8, 1973
John H. Traband, Executive Director
INLAND COUNTIES COMPREHENSIVE HEALTH PLANNING COUNCIL
606 East Mill Street, Suite 100
San Bernardino, California 92408
Cucamonga Times No. 1847
Publish November 15, 1973

17216
FHA # 046-263177-221
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 73-4462-3 SS
Loan 0103150-440827

NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by ARMANDO HERRERA AND DEBBIE HERRERA, HUSBAND AND WIFE and recorded January 8, 1973 Instrument #38 in Book 8095 Page 47 of Official Records in the office of the COUNTY RECORDER of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded July 31, 1973 Instrument # 183 in Book 8236 Page 252 of said Official Records, will sell, on Thursday, December 6, 1973 at 11:30 AM at the north entrance to the County Courthouse, in the City of San Bernardino, California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situate in Cucamonga, California said County and State described as follows:

Lot 73, Tract No. 6864, in the county of San Bernardino, state of California, as per map recorded in Book 93 of Maps, pages 16 to 19, inclusive, in the office of the county recorder of said county and commonly known as 7530 Spinel Avenue, Cucamonga, California, 91730

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit $19,483.88, with interest thereon from March 1, 1973 as provided in said Note.

DATED: October 31, 1973
WESTWOOD ASSOCIATES,
as such Trustee
By Sandra Singer,
Trustee Sale Officer
Cucamonga Times No. 1843
Publish November [illegible] 29, 1973

ORDINANCE NO. 1008
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF UPLAND IN REFERENCE TO AREA DESCRIBED AT 9.5 ACRES AT THE SOUTHEAST CORNER OF BENSON AVENUE AND ARROW HIGHWAY, EXCEPTING THE 0.5 ACRE PARCEL AT THE IMMEDIATE CORNER OF THE INTERSECTION.

The City Council of the City of Upland does ordain as follows:

SECTION 1. The official Zoning Map of the City of Upland is amended as follows:

A. Change from A-2 (Poultry and Rabbit Raising District - 40,000 sq. ft. minimum lot area) to R-3-2000 (Multiple Family Residential District - 16,000 sq. ft. minimum lot area), the following described area:

Lots 7 and 8, Block 5 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County. EXCEPTING THEREFROM the West 171 ft. of the North 128 ft. of said Lot 8.

More generally described as 9.5 acres at the Southeast corner of Benson Avenue and Arrow Highway, excepting the 0.5 acre parcel at the immediate corner of the intersection.

SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News, in pursuance to the requirements of the California Government Code.

/s/ Abner B. Haldeman
MAYOR OF THE
CITY OF UPLAND

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK OF THE
CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, hereby certify that the foregoing Ordinance No. 1008 was introduced at a regular meeting of the City Council, held on the 15th day of October, 1973, and passed thereafter on the 5th day of November, 1973, by the following vote, to wit:

AYES: Gibson, Haldeman, McCarthy
NOES: None
ABSENT: Bailin, Hawkins
/s/ Doreen K. Carpenter

CITY CLERK OF THE
CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATED: Oct 11, 1973.
Upland News No. 4736
Publish November 15, 1973

ORDINANCE NO. 1007
ORDINANCE OF THE CITY OF UPLAND PROVIDING FOR A REPORT OF RESIDENTIAL ZONING CLASSIFICATION TO PURCHASERS OF RESIDENTIAL PROPERTY PRIOR TO SALE OR EXCHANGE

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Part 10 of Chapter 5 of Article VI -- Business Licenses, Permits and Regulations is hereby added to read as follows:

"Part 10.--Report of Residential Property Classification.

SECTION 65100.01--Intent. Pursuant to Article 6.5 (commencing with Section 38780) of Chapter 10, Part 2, Division 3, Title 4 of the Government Code of the State of California, it is the intent of the City Council to assure that the purchasers of residential property within the city are furnished with reports of matters of city record pertaining to the authorized use, occupancy, and zoning classification of residential property prior to sale or exchange.

SECTION 65100.04--Definitions.

For the purposes of this part:

(a) "Owner" shall mean any person, partnership, association, company, corporation or fiduciary in whom or which is vested legal title to residential property as defined herein, or who or which possesses the power to convey legal title to such residential property.

(b) "Residential property" shall mean:

(1) Any real property improved with one or more buildings or structures which in whole or in part are used for or are legally permitted to be used for dwelling unit or guest room purposes.

(2) Any vacant real property located in a zone wherein dwelling or guest room uses are legally permitted.

(c) "Agreement of sale" shall mean any agreement, reduced to writing, which provides that legal title of any real property shall thereafter be conveyed from one owner to another.

SECTION 65100.07--Reports Required.

Prior to entering into an agreement of sale or contracting for an exchange of any residential property, or, where an escrow agreement has been executed in connection therewith, prior to the close of escrow, the owner or his agent shall deliver to the buyer or transferee of such property the report of residential property classification hereinafter described.

SECTION 65100.13--Contents of Report.

The owner shall obtain from the Planning Department of the City of Upland a copy of the Official Zoning Map of the city then pertaining, and pay to the city costs of said Map. At the time of receiving such request, the Planning Department shall give to the owner or his agent the reporting form required by the city showing the advice required to be given by the owner in pursuance to Section 65100.13 of this Code.

The owner shall complete the report form required by the city to be given to the buyer or transferee which shall show at least the following:

(1) The zoning classification of the property in question and the zoning classification of the property in the immediate vicinity of the residential property in question.

(2) The authorized uses of the subject property

Note: The requirements of (1) and (2) above may be met by the owner or his agent furnishing to the buyer or transferee of the subject residential property a copy of said Zoning Map showing the places of the subject property on said Map, together with such mimeographed material showing in brief the authorized uses in said zones as the City may, from time to time, deem appropriate.

SECTION 65100.16--Delivery of Report.

The report of the owner completed on a form furnished by the Planning Director shall be delivered by the owner or his agent to the said buyer or transferee of the subject residential property prior to entering into an agreement of sale or exchange of said property. Except that where, in connection with said sale or exchange, an escrow agreement has been executed, the seller or his agent may transmit said reports to the escrow agent, with an instruction that said agent would present these reports to the buyer or transferee prior to close of escrow, or may instruct the escrow agent to obtain said report forms and fill them out and present them to the buyer or transferee prior to the close of escrow. A copy of said report completed by the owner or his agent, endorsed by the buyer or transferee, showing its receipt, shall be filed with the Planning Director, together with a fee which may be set, from time to time, by the Council to cover the costs of the work of the city in this respect and shall be delivered to the city at the close of the escrow for the sale or immediately upon the execution of the agreement of sale or exchange of said residential property.

PUBLIC NOTICE

SECTION 65100.22--Noncompliance Not to Invalidate Sale or Exchange: Exception.

No sale or exchange of residential property subject to the provisions of this part shall be invalidated because of the failure of any person responsible for furnishing the reports required by this part to furnish such report unless such failure is an act or omission which would be a sufficient ground for the recission of such sale or exchange in the absence of this part.

SECTION 65100.25--Violation.

It shall be unlawful for the owner of a residential building to sell or exchange the same without first having obtained and delivered to the buyer the report required herein.

SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

/s/ Abner B. Haldeman
MAYOR OF THE
CITY OF UPLAND

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK OF THE
CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1007 of said City was introduced at a regular meeting of said Council held on the 15th day of October, 1973, and passed thereafter on the 5th day of November, 1973, by the following vote:

AYES: Gibson, Haldeman, McCarthy
NOES: None
ABSENT: Bailin, Hawkins
/s/ Doreen K. Carpenter

CITY CLERK OF THE
CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY
CITY ATTORNEY
DATED: Oct 12, 1973.
Upland News No. 4735
Publish November 15, 1973

ORDINANCE NO. 1009
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING SECTIONS 2220.7 and 2220.8 OF THE UPLAND MUNICIPAL CODE IN REFERENCE TO ESTABLISHING FILING FEE FOR CANDIDATES FOR ELECTIVE OFFICES OF THE CITY OF UPLAND

The City Council of the City of Upland does hereby ordain as follows:

SECTION I: Section 2220.7 and 2220.8 of the Upland Municipal Code are hereby amended to read as follows:

SECTION 2220.7 -- FILING FEE TO BE PAID

A filing fee shall be paid to the City Clerk by each candidate for an elective office at the time the candidate's nomination paper is filed with the City Clerk, and said filing fee shall be deposited in the general fund of the City.

SECTION 2220.8 -- FILING FEE ESTABLISHED

A filing fee of $25.00 is hereby established for the candidate's nomination papers for elective offices at Municipal elections held in the City of Upland. This fee shall be waived by the Clerk of the City provided the candidate files a Certificate of Indigency showing his inability to pay said fee.

SECTION II: The Mayor shall sign this Ordinance, and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation published and circulated in the City of Upland.

APPROVED AND ADOPTED this 5th day of November, 1973.

Abner B. Haldeman
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK
STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1009 of said City was introduced at a regular meeting of said Council held on the 15th day of October, 1973, and passed thereafter on the 5th day of November, 1973, by the following vote:

AYES: Gibson, Haldeman, McCarthy
NOES: None
ABSENT: Bailin, Hawkins
/s/ Doreen K. Carpenter

CITY CLERK OF THE
CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATED: Oct 12, 1973.
Upland News No. 4737
Publish November 15, 1973

Easy Street.



Take stock in America.
Buy U.S. Savings Bonds.

PRICES GOOD NOV. 15 - NOV. 21

BY OUR QUALITY WE SHALL BE KNOWN!

BILL'S Ranch Market

1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

This is Your HEADQUARTERS For Quality Grade A Fresh Or Frozen TURKEYS. NOR BEST, ARMOUR STAR, SWIFT-BUTTERBALL. Roasting Chickens, Long Island Ducks, Geese, Squabs and Boneless Turkeys Roast (All White or Light & Dark Meat) and all the trimmings plus U.S.D.A. CHOICE Meats with EXTRA VALUE TRIM.

U.S.D.A. INSPECTED ROASTRITE BRAND — NEW CROP! PACKED By NORBEST

TOM TURKEYS Self Basting **55¢ LB.**

ROASTRITE HEN TURKEYS SELF BASTING ..... 65¢ lb.

Lean Boneless Fully Cooked AGAR CANNED
HAM ..... 5 Lb Can **6.88**

Lean Boneless Fully Cooked AGAR CANNED
HAM ..... 3 Lb. Can **4.98**

U.S.D.A. GRADE 'A' "California Grown" FRESH
WHOLE FRYING CHICKEN 3 LBS. UP FOR ROASTING Lots of White Meat **55¢ LB.**

U.S.D.A. CHOICE YOUNG STEER BEEF
RIB ROAST large end **1.29 LB.**
SPENCER STEAK eye rib Boneless **2.29 LB.**

U.S.D.A. GRADE 'A' EXTRA LARGE 1½ LB. SIZE SHENANDOAH
GAME HENS 1.09 ea.

FRESH WESTERN
OYSTERS 10-oz. jar **1.09 JAR**

COOKED & PEELED 7-oz. pkg.
SHRIMP 99¢ Pkg.

YOUNG TOM U.S.D.A. INSPECTED TURKEY
DRUMSTICKS 49¢ lb.

REMEMBER — WE FEATURE For your shopping pleasure a full variety Turkey Display fresh HUNTSINGER Tom and Hens SWIFT Butterball, ARMOUR STAR, NORBEST, Plus Boneless Turkey Roast, all White and Light and Dark Meats.

DELI DEPARTMENT SPECIALS

PHILADELPHIA SPRINGFRESH OR KNUDSENS Reg. 49¢ CREAM CHEESE Lg. 8 oz pkg. ..... **39¢**

PILLSBURY CRESCENT BUTTERFLAKE or PARKERHOUSE ROLLS 8-Oz. pkg. refrigerated tube Reg. 49¢ .. **39¢**

SUNSET 8-OZ. LOW FAT SKINNY DIPS French Onion, Bermuda Onion, Cheddar Cheese flavored reg. 59¢ pkg. **39¢**

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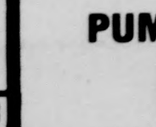
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Thurs., Sun., Nov. 15-18

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BILL'S RANCH MARKET

November 15, 1973

The Good Sport

Rugby: A Lunatic's Dream

By Terry Conner

Rugby.

They say that it's a gentleman's game played by ruffians.

It warps your mind. Destroys your body.

Only sadists play rugby!

It was started by the little rich boys of Occidental College, England. As England's outcasts were driven off to Australia, the sport and its little fat ball followed. The sport spread to New Zealand, to South Africa and to other countries in the British Commonwealth. It came to the United States, but the ball was smaller and they called it football.

Later, much later, the true sport arrived and now the sport has enveloped the entire nation. Major colleges like USC, UCLA, Harvard and others have taken up rugby.

But the game in the United States is mostly played by club teams comprised of ex-football players, enlightened soccer players and a lot of people who never made it on any other sports teams.

There are close to 50 rugby clubs in Southern California alone, separate from the colleges. There are many others in other parts of the state.

The game is played with 15 players per side. Eighty solid minutes of running, hitting, passing, hitting, kicking, more hitting.

To the passerby, it looks as though 30 stark raving maniacs are running around an open field bumping into each other, bouncing off and doing it again, half dazed, half maimed. Even most of the players don't understand all the rules. They are outthere for the pure joy of good clean fun.

You won't ever see clipping, because there's no blocking. In fact a team can get penalized if a player moves in front of his teamate to protect him.

The only time you will see a field goal is if the team is lucky enough to make a try (touchdown). Then it's only two points. If a team has a guy who can kick a drop-kick on the run, with opponents all around him through the goal posts, he'll score three points for his team. A rarity.

After the match, the teams clap each other off the field, shake hands and say "nice game."

A few short moments to stop bleeding of broken heads, tape sprained ankles and shower and both teams are off to a local pub where the beer flows and entertainment consists of songs with four-letter words as the lyrics. The beer is furnished by the home team.

Lunatics. Beat the hell out of those guys on the field and then buy beer to make them forget their injuries.

Rugby.

Panthers Come Inch From Upset Tie

Chaffey College fell short by two points in attempting to upset the league leading San Diego City College Knights and lost 18-16 last weekend.

The Panthers alway manage to get up and play well for the big games, proved last year by spoiling Southwestern's hopes, and this year's meeting with SDCC was no exception.

Chaffey bombarded the Knights in the statistic department and came within one inch of salvaging a tie in San Diego. Although the Panthers were losing at halftime, 18 - 7, CC moved the ball well. Mark Tundis connected with Stan Combs for a 13 - yard touchdown. Tony Bitonti kicked the ball through the uprights for the PAT.

But the Panthers shut out the Knights in the second half and scored nine points of their own. Mike Jakobic started the momentum by kicking a 32-yard field goal. Quarterback Tundis then re-used the same method in accounting for the second 13-yard touchdown, this time to split receiver Gary Seeber.

Two points behind, the Panthers decided to go for a tie with a conversion but halfback Stan Combs was buried a mere one inch from paydirt.

Chaffey will play its last game of the year at Southwestern Saturday, Nov. 17 at 7:30 p.m. The Panthers sit at a humble 1-6 mark but will have no reservations about going all out in closing out the season.



PUTTING ON THE PRESSURE -- Garey Viking Ricky Crawley (61) and teammate put on the pressure as Montclair Cavalier quarterback Brett Jetton hurries his pass. The Vikings won the SAL contest last Thursday night.

Chino Beats Upland, 3-0; Alta Loma Wins, Cav's Lose

The San Antonio League gridiron race was thrown into a scramble last Friday with Claremont losing its second straight league contest to Pomona, 27-21 and Chino upsetting Upland 3-0 on the famous toe of Stan Surina. Upland, Claremont and Pomona each sport 4-2 league marks, followed by Chino and Ganesha, 3-3, Damien, 2-3-1, Garey, 2-4 and Montclair scraping the bottom of the barrel at 0-5-1.

Montclair was defeated Thursday night by the Garey Vikings 12-6. The Cavaliers owned the ballgame until the last 44 seconds in the contest.

Larry Milton put the Cav's on the scoreboard in the first period on a five-yard pass from Brett Jetton. The game went scoreless until the last 44 seconds, as both teams were unable to capitalize on the other team's offensive mistakes.

Milton, the offensive hero for Montclair, with six pass receptions for 135 yards, also shined on defense with two interceptions.

Montclair hosts Chino's Cowboys Friday, 8 p.m. at the Upland Highlander Stadium, Foothill Blvd., Upland.

Speaking of Chino, Stan Surina who almost single-toed defeated the Claremont Wolfpack two weeks ago, toed the line one more time to shutout the Highlanders 3-0 in Chino. It was a 22-yarder in the second period.

Two Upland fumbles inside the Chino 20-yard line cost Upland sole possession of the SAL lead.

The second fumble came after Upland halted a Chino TD drive on their own one-yard line with defensive back Greg George picking off a Jerry Belmudes pass and racing back 60 yards with it.

On the first play from scrimmage following the interception, Scot quarterback Dan Spencer hit running back Jim Christensen on a 29-yard pass play to put the ball on the Chino 10.

Two plays later, with the ball on the two-yard line, Chino's Mark Roberts pounced on a sloppy handoff to give the Cowboys possession.

Corey Chapman led Upland's ground game with 45 yards in 17 attempts.

The Scots finish the season with Pomona tonight and both will be watching Friday night to see if Ganesha can knock off Claremont. The winner of the Upland-Pomona game, should Claremont lose to the Giants, would be the winner of the SAL crown.

Alta Loma regained a little respect to up their Hacienda League mark to 3-3 for a fourth place tie with Sierra Vista in the league. Royal Oak has the conference crown sewn up with a 5-0 mark.

Jamie Broeker scored five touchdowns to lead the Braves to its 43-6 win over the Ontario Jaguars. But Kula Kursea was the big ground gainer for Alta Loma with a total of 175 yards.

After a scoreless first quarter, Broeker scored early in the second stanza for the 6-0 lead. Two plays later Ontario tied the contest on a 60-yard pass from David Warren to Jim Donaldson. That was all that the Jaguars could do, as Broeker and company broke the game wide open with 20 points in the third period and 17 in the last quarter.

Alta Loma faces Walnut, 2-4 at Chaffey College Friday, 8 p.m.

LL Mothers Set Meeting

Mrs. Charm Ellis, presidsnt of the Alta Loma Little League Auxiliear, has called a general meeting for Monday, Nov. 19. The gathering of the group will be at the home of Mrs. Barbara Skinner, 6353 Sacramento St., Alta Loma at 8 p.m.

Vital information regarding the sponsor program and other fund raisers is scheduled for discussion, reported Mrs. La Vona Kwinn, publicity chairman for the newly formed youth baseball organization.

"The small group of already involved members need participation from more mothers to create a favorable climate for next spring's Little Leaguers," stated the president.

For further information, contact Mrs. Kwinn, 987-4541.

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entertainment

Gasp! Can It Be True? Mickey Mouse Is 45 Years Old

A shy, lovable little mouse who was born on a train helped build an entertainment empire and won an Oscar for the man who created him, will celebrate his 45th birthday as one of filmdoms most famous cartoon characters on Nov. 18.

Mickey Mouse is the first of many animated characters Walt Disney brought to the screen, and has received the praise and love of millions around the world.

However, Mickey's finest tribute was given by Walt Disney himself when, on his first TV show, he surveyed Disneyland and said, "I hope we never lose sight of one fact . . . that this was all started by a mouse."

Just how did this world famous character come into being? Mickey began in Walt Disney's mind on a train ride from New York in 1928. Disney was returning to California with his wife from a business meeting at which his cartoon creation, Oswald the Rabbit, had been taken away from him by his financial backers.

Walt's wife, Lillian, actually came up with the name for the famous mouse. Disney had thought the name Mortimer would fit his new leading man of the cartoon world. But his wife felt Mortimer too pompous a name for the character, suggested Mickey, and Walt agreed.

On Nov. 18, 1928, Mickey made his professional debut in "Steamboat Willie," and scored an overwhelming success. Mickey and Walt became the talk of the nation. A star was born.

This skyrocket to fame didn't take long. Cartoons featuring the happy little mouse became so popular that people would ask the box office ticket seller if they were running a "Mickey" before buying a ticket.

The thirties were Golden days: Disney produced 90 of Mickey's eventual 117 cartoons in that decade. Their artistic success was rewarded with filmdom's highest honor -- the Oscar -- to Disney in 1932 for having created Mickey.

The peak of Mickey's career was the starring role in the feature "Fantasia" a major artistic innovation from Disney in 1940. The film also introduced stereophonic sound to theatres, an element not employed by other studios until two decades later.

With the advent of World War II, Mickey played an important role in the war effort by appearing on numberous insignia and posters. And, incredibly, the password of the Allied forces on D-Day, June 6, 1944, was "Mickey Mouse."

Following the war, the Mickey mystique was so strong that he began to make fewer and fewer cartoons. Mickey's evolvement into a symbol of the Disney organization made it difficult to create story situations for him.

As a solution to this dilemma, in 1955 Mickey entered the medium of television by pioneering a creative new show, "The Mickey Mouse Club" which became one of the most successful children's programs ever presented.

When the show ceased production in 1959, Mickey devoted full time to Disneyland to become "Chief Host," welcoming millions of visitors annually.

Mickey is a little guy that was born out of the great depression, a character that satirizes our foibles and teaches us to laugh at ourselves; and, importantly, he is a character who dreams big, and his dreams are universal.

Mickey has provided us with hours of fun and entertainment during the past 45 years -- and, we can't help but look forward to another forty-five.

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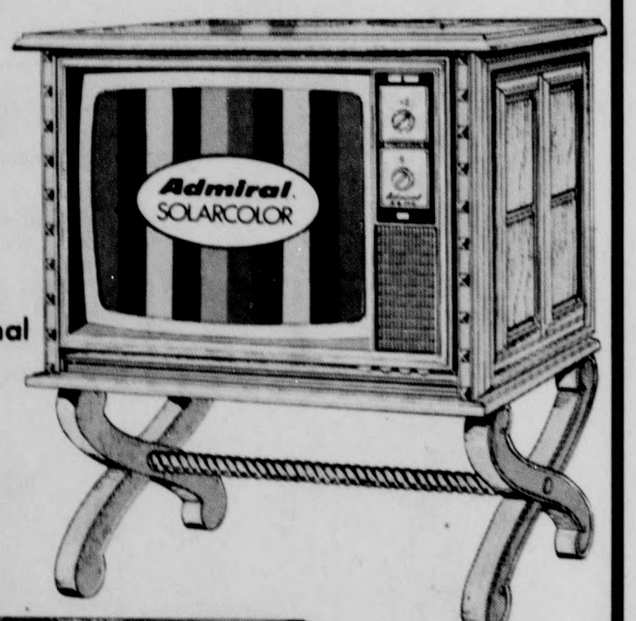
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VALLEY LANDMARK -- Who would think that the stately building houses the main control structure of the F. E. Weymouth Memorial Softening and Filtration Plant in La Verne? The facility is the largest ion-exchange plant in the world.

'I Thought It Was A Prison'

By Peggy Olsen

The huge stone building is considered a landmark by long-time residents of the Pomona Valley. Newcomers often wonder what it is.

"I thought it was a prison when I first came to La Verne," one young man said.

Actually it's the F. E. Weymouth Memorial Softening and Filtration Plant, in La Verne the first water treatment facility built by the Metropolitan Water District of Southern California (MWD).

Most people take a safe supply of water for granted. Lee Streicher takes it very seriously.

As water purification director for the MWD, he is responsible for the processing of one billion gallons of water that flows into million of homes each day.

With headquarters at the La Verne plant, Streicher oversees the analysis of water from Lake Mathews, the terminal reservoir for the 242 mile long Colorado River Aqueduct, and the water purification procedures at the district's treatment facilities.

In addition, "Samples of water from distribution points throughout the southland are collected each day and brought to the plant for bacteriological examination," Streicher notes.

The Metropolitan Water District was organized in 1928 to plan an aqueduct system which would bring water from the Colorado River to the arid, coastal plain of Southern California.

Without it, the tremendous growth of Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Ventura Counties would have been impossible. The engineering feat, completed in 1941, has been recognized by the American Society of Civil Engineers as one of the seven modern engineering wonders of the United States.

Water is conveyed over mountainous and desert regions via canals, tunnels, conduits, and an inverted syphon to carry it under natural washes.

The system includes five pumping stations. Water is lifted from the Whitsett Intake Pumping Plant at Lake Havasu, Arizona through additional pumping facilities until it reaches the Julian Hines Pumping Station, 1,617 feet above sea level. From there, it flows by gravity to Lake Mathews, a man-made reservoir located near Riverside.

Twice each week, patrolmen extract samples of water from seven different points at Lake Mathews. They are brought to the La Verne plant for microscopic examination. "Any evidence of plankton calls for water to be treated with copper sulfate. The men have become so expert, that they can recognize is anything is wrong with the water," Streicher explains.

Water enters the Weymouth plant through the main control structure where it is chlorinated and chemicals are added which react with the water to produce small, sticky particles called floc.

The water is then conveyed to mixing basins where a rolling turbulence takes place. There, the floc entraps any undesirable matter which is settled to the bottom of settling basins and swept away by mechanical sweeps.

A second chlorination takes place before the water is filtered through rapid sand filters. It emerges "sparkling clear," Streicher points out.

During its final processing, water is softened by ion-exchange. The La Verne plant is the largest in the world utilizing this method.

"Calcium and magnesium, the hardness causing elements in water are replaced by sodium which does not contribute to hardness," Streicher explains.

"125 parts per million soft and you can have your cake and eat it too," the water purification director says. He explains that hard water maintains a thin scale of calcium carbonate which will protect metals from corrosiveness. Zero soft water, lacking the calcium carbonate, is very "agressive" and will cause hot water heaters and plumbing pipes to corrode. "Those who insist on zero soft water should secure copper plumbing and glass lined hot water heaters," Streicher comments.

The goal of the district is to bring the water to 125 parts per million soft, and chemical analyses consistently show the goal is being met.

In order to accomplish this aim, 60 percent of the water goes through the ion-exchange process and the softened water is mixed with 40 percent unsoftened water.

The water is chlorinated a third time before it enters the reservoir from which it is released to distribution systems for delivery to 26 members agencies.

"We are wholesalers of water, we don't sell it to individuals. MWD water is often mixed with local well waters before it is sold to individuals." Streicher stresses.

A control structure at the Weymouth plant will notify the operator if there is difficulty during any of the five stages through which the water is processed.

Chemists say that only once in a thousand tests will they discover a potential problem. "Sometimes, it's the person who collects the sample, or the chemist who accidently touches the sample, because re-examination will show no problem," Streicher says.

Strictly controlled Colorado River water is protected from recreational use. Thus, the flocculation process is not often necessary, because the water is naturally free of impurities. However, the MWD will lose some of its rights to the river water by 1980, so projects are currently being constructed to bring state water from the Sacramento Delta area. By 1980, Streicher says the district expects to blend 75 percent of the state water with 25 percent of the Colorado River water.

The purification director points out that state water is naturally soft, but the flocculation procedure will be necessary because state waters, open to recreational uses, are subject to more contamination.

"The state project will improve the quality of water, because it has a naturally better chemical quality," Streicher comments.

"In the '50's, I became deeply involved in the design of plants," the director notes. "Great strides" have been made during his 37 year career with the district.

"Settling basins have been changed to permit more efficient clarification of water; we have changed the method of sludge removal; we have developed dual media filters. Now, they are less costly and more efficient. We can use them twice as long before cleaning than we could the old ones."

A patient gentleman, Streicher is willing to explain the plant operation to a novice. But, he is reluctant to talk about himself. "It is the district that is important," he says.

Yet, he admits that the lives of many people are dependent upon the water supply which he and his employees control.

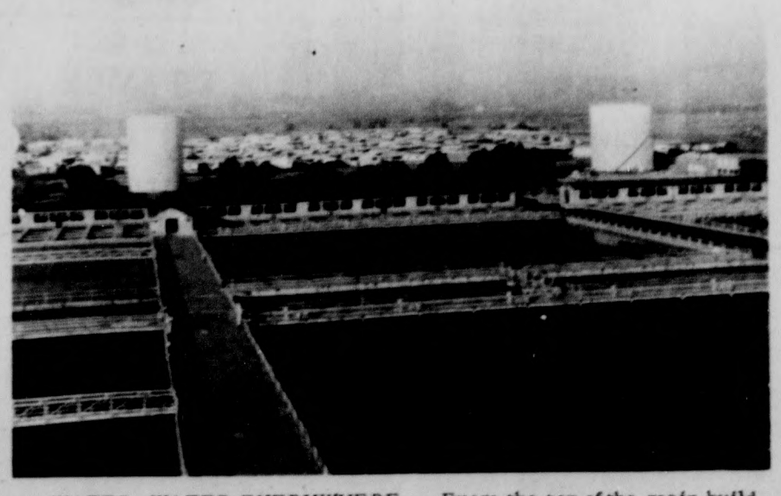
It is fortunate for 10 million southern California that Lee Streicher takes his job very seriously.



ALARM SYSTEM -- Only an occasional crisis occurs at the Weymouth Softening and Filtration Plant, but when it happens Systems Operator Bill MacMillan will be notified immediately by a modern alarm system.



CHEMICAL ANALYSIS -- Running a hardness test at the softening and filtration plant in La Verne is Marshall Davis, junior chemist and resident of San Dimas.



WATER, WATER EVERYWHERE -- From the top of the main building, one observes the mixing basins, settling basins and filtering units through which water is processed before flowing into the homes of southlanders.



PERFECTION IS DEMANDED -- To ensure safety of water used by 10 million people, Chemist Robert Cohen performs bacteriological tests on samples of water from distribution points throughout the southland.

PUBLIC NOTICE

CITY OF UPLAND
FINANCIAL STATEMENT
Fiscal Year Ended June 30, 1973

SUMMARY OF BANK ACCOUNTS

DEMAND DEPOSITS:		
Bank of America N.T. & S.A., Upland	$(233 620)	
Crocker National Bank, Upland	164	$ (233 456)
Public Employment Program Deposits:		
Security Pacific National Bank, Upland		546
Trustee Fund for 1911 Act Bonds:		
Crocker National Bank, Upland		7 339
Time Deposits:		
Bank of America N.T. & S.A., Upland	$1 600 000	
Crocker National Bank, Upland	800 000	
First National Bank & Trust Company, Upland	1 000 000	
Security Pacific National Bank, Upland	700 000	4 100 000
Petty Cash		1 100
Total Cash		$3 875 529

STATEMENT OF
REVENUES, EXPENDITURES, AND BALANCES

Cash Balance - 7/1/72		$2 530 011
Additions:		
Revenues:		
Property Taxes	$1 375 591	
Sales and Other Taxes	891 927	
Licenses and Permits	115 120	
Fines and Forfeitures	79 382	
Revenues from Use of Money & Property	194 921	
Revenues from Other Agencies	1 229 527	
Charges for Current Service	759 132	
Other Revenues	147 055	4 792 655
Transfers from Water Funds		250 711
Revolving Fund Revenues in Excess of Expenditures		21 507
Trust Fund Deposits in Excess of Refunds		42 180
Total Additions		$5 107 053
Deductions:		
Expenditures:		
City Council	$ 17 728	
City Clerk	20 462	
City Treasurer	2 523	
City Attorney	13 510	
Administration	65 026	
Building and Park Site Maintenance	120 632	
Planning	46 404	
Finance	92 169	
Personnel	10 903	
Community Relations	341	
City General	44 670	
Public Safety	1 371 895	
Engineering and Public Works	967 397	
Library	230 844	
Public Employment Programs	259 013	
Parks and Recreation	272 543	
Capital Outlays and Improvements	733 513	
Debt Service	189 906	
Parking and Business Improvement District	19 120	$4 487 599
Cash Balance - 6/30/73		$3 149 465

FUND DISTRIBUTION OF ENDING CASH BALANCE

General	$ 788 867	
Special Revenue Funds	588 951	
Capital Outlay and Construction Funds	1 553 952	
Trust and Agency Funds	218 699	
Revolving Funds	(1 004)	$3 149 465

STATEMENT OF REVENUES, EXPENDITURES
AND BALANCES FOR WATER UTILITY

Cash Balance - 7/1/72		$ 863 781
Additions:		
Operating Revenues:		
Water Sales	$ 785 276	
Meter Installation Charges	43 486	
Water Line Connection Fees	47 566	
Other Operating Revenue	7 559	$ 883 887
Non-Operating Revenues		
Earnings on Investments	$ 49 962	
Water Additive Fees	142 806	
Other Non-Operating	51 116	$ 243 884
Total Additions		$1 127 771
Deductions:		
Operating Expenses:		
Source of Water Supply	$ 281 669	
Transmission and Distribution	59 387	
Customer Account Expense	47 628	
Administrative and General Expense	129 623	$ 518 307
Non-Operating Expenses:		
Capital Outlays	$ 186 163	
Capital Improvements	306 732	
Debt Service	141 606	
Reserve for Future Buildings	112 680	747 181
Total Deductions		$1 265 488
Cash Balance - 6/30/73		$ 726 064

FUND DISTRIBUTION OF ENDING CASH BALANCE

Water Operating	$ 717 394	
Water Acquisition and Expansion	126 654	
Water Lines Extension	(117 984)	$ 726 064

STATEMENT OF BONDED INDEBTEDNESS

Sewer Bonds	$ 315 000	
Water Bonds	1 615 000	$1 930 000

STATEMENT OF ASSESSED VALUATION

Secured Tax Roll	$71 151 450	
Unsecured Tax Roll	5 173 920	$76 325 370

Robert L. Kendro - Director of Finance
City of Upland

Upland News No. 4740
Publish November 15, 1973

FICTITIOUS BUSINESS
NAME STATEMENT
ORIGINAL FILED
OCT 17 1973
V. DENNIS WARDLE
COUNTY CLERK

The following person (persons) is (are) doing business as: DEACO ENTERPRISES at 4750-C Mission Bl.
Ontario, CA 91764
Dave Arthur Deates
4433 San Bernardino St.
Montclair, CA 91763
This business is conducted by An Individual.
/s/ Dave A. Deates
This statement was filed with the County Clerk of San Bernardino County on OCT 17 1973

FILE NO. FBN 8964
EXPIRES Dec. 31, 1978
Montclair Tribune No. 2531
Publish October 25, November 1, 8, 15, 1973

FICTITIOUS BUSINESS
NAME STATEMENT
ORIGINAL FILED
NOV 7 1973
V. DENNIS WARDLE
COUNTY CLERK

The following person (persons) is (are) doing business as: Mobile Auto Repair at 5577 Orchard Montclair, CA 91763
Dana Smeltzer
5577 Orchard
Montclair
This business is conducted by an individual
/s/ Dana Smeltzer
This statement was filed with the County Clerk of San Bernardino County on NOV 7 1973

FILE NO. FBN 9049
V. DENNIS WARDLE,
County Clerk
By Betty Weemhoff
Deputy County Clerk
Expires Dec. 31, 1978
Montclair Tribune No. 2542
Publish November 15, 22, 29, December 6, 1973
1st National Bank
9828 Central
Montclair
Telephone 621-3987

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
CONDITIONAL USE PERMIT NUMBER 357

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, November 26, 1973, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a request to construct an industrial mini-storage facility on the property located on the north side of Arrow Highway, between Central and Benson Avenues, commonly known as 5580 Arrow Highway, legal description as follows:

Lot 115, College Heights Tract, Book 17, Pages 77 & 78.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit application. All maps and pertinent data may be inspected at the office of the Director of Community Development, any time prior to the public hearing.

Dated this 13th day of November, 1973

MONTCLAIR CITY PLANNING COMMISSION
Montclair Tribune No. 2543
Publish November 15, 1973

TO THE HARD OF HEARING

If you have lost your hearing aid office or dealer, we invite you to visit us. We carry batteries and service all makes. We cannot promise you a miracle, nor will we, but we will give you better hearing.

We cannot offer the cheapest price, but we will give you value for your money.

PLEASE GIVE US A TRY—
YOU'LL LIKE IT.

Donald V. Kral - Beltone
1125 N. Garey, Pmna. - 622-6901
124 E. F St., Ont. - 984-2284

MASTER BEDROOM
FAMILY ROOM
TOOL SHED
SERVICE YARD
BATH
BATH 2
BEDROOM
LIVING ROOM
KITCHEN
DRIVEWAY
GARAGE
STORAGE

OLE'S HOME CENTERS

... IS CARPETING!

OPEN 7 DAYS A WEEK!
9 TO 9 WEEKDAYS
9 TO 6 SAT & SUN

SALE PRICES GOOD THRU NOVEMBER 20, 1973

SOME QUANTITIES LIMITED

CLOSEOUT! 12"x 12" SHAG CARPET TILE
Self-adhesive back. Easy to install in mix or match patterns.
REG. 79c EA.
47¢ EA.

6 FT. ARTIFICAL TURF
Made especially for patios, entryways, poolside. The look of real grass.
REG. 4.29 LIN. FT.
2.97 LIN. FT.

CRISTAL WALL TILE
Fine quality English ceramic wall tile. Easy to install. Large selection of colors.
REG. 4.29
3.47 BOX

TEMPO 12 FT. CARPETING
All purpose kitchen, den, bathroom carpeting. 100% nylon.
REG. 4.99 SQ. YD.
3.97 SQ. YD.

Ozite FASHIONTONE CARPETING
Attractive, serviceable carpet for kitchen, den. Printed patterns.
REG. 5.69 SQ. YD.
4.44 SQ. YD.

gaf 12"x 12" SURE STICK FLOOR TILE
No muss or fuss. Large 12"x 12" floor tile. Many patterns and colors to choose from.
REG. 34c EA.
22¢ EA.

LIBBEY CITATION STEMWARE
Slender, graceful stemware. Choose from 1 oz. cordial, 6½ oz. champagne, 6½ oz. tall wine, 6½ oz. round wine, 10 oz. on the rocks, and 10 oz. goblet.
REG. 59c EA.
47¢ EA.

3 PC. WOODEN SPOON SET
Set of three wooden spoons. Three different lengths.
REG. 1.19 SET
67¢ SET

D CELL BATTERIES
For a wide variety of flashlights, lanterns, toys.
REG. 10c EA.
5¢

GLORY RUG CLEANER
Easy, fast way to clean rugs. No mixing. Dries 2-4 hours. One can cleans a 10'x 14' rug. 24 oz. aerosol can.
REG. 1.99 CAN
1.57

VITA-SAVER VEGETABLE STEAMER
Stainless steel. Preserves vitamins and minerals.
REG. 3.99
1.97
VS-2

"SHAG MAG"
Magnetic carpet rake. Removes needles, pins, tacks, etc. from shag & deep pile carpets.
REG. 7.99
4.97

SILENT MERCURY SWITCH
Silent, with no metal parts to wear out. Quality at a low, low price.
REG. 99c
57¢

SPRED SATIN
Dries in 20 minutes to a smooth matte finish. Available in white & colors. Easy clean up.
REG. 8.29 GAL.
6.27 GAL.

UNION SPECIAL MOTOR OIL
30 wt. Top value!
REG. 29c QT.
5 FOR 1.00
LIMIT 10 PER ADULT CUSTOMER

4851
5351
OXWALL 22 PC. SOCKET SET
1/4" & 3/8" drive. SAE & Metric. Metal case.
REG. 11.49
8.97

2 HR. COLOR LOG
Colorful, long burning. 50,000 BTU'S.
REG. 69c EA.
47¢ EA.
LIMIT 8

1½"- 2"- 2½"- 3" PAINT BRUSHES
Nylon. Sturdy handles. Handy.
REG. 69c EA.
47¢

FLEX DOOR STOP
Soft tipped, screw type in brass color finish.
REG. 12c EA.
5¢ EA.

LIVE CHRISTMAS TREES
Live balled & burlapped Colorado green Spruce Trees from Oregon. 24" to 30".
REG. 9.99
6.97
(Tub Extra)
3'-4' REG. 14.95 10.97
4'-5' REG. 19.95 14.97

2" ADJUSTABLE SHOWER HEAD
Constructed of non-liming Cyolac. Includes spray adjustment.
REG. 1.49
97¢

SISAL ROPE
1/4" x 100' coil. Extra strong. Ideal for home & garage use.
REG. 1.29
67¢
HM-142

SAW HORSE BRACKET
Metal brackets when used with 2 x 4's make sturdy, fold-away sawhorse.
REG. 1.59 PR.
87¢ PR.

STOCK REDUCTION SALE!
30% OFF ALL 1 AND 5 GAL. PLANTS
LIMIT 10 PLANTS PER CUSTOMER
COUPON EXPIRES NOV. 20, 1973
COUPON

4 INCH CENTERSET
Chrome with Classic Lucite handles. With strainer.
REG. 8.95
5.97
702S

1"x 8"- 6 FT. CEDAR FENCING
Dog eared. Surfaced 3 sides with a rough back.
REG. 89c EA.
77¢ EA.

1"x 12" NO. 4 COMMON PINE
Economy grade, surfaced four sides. Comes in 4, 6, 8, 10, 12, 14, and 16' lengths.
REG. 33c LIN. FT.
19¢ LIN. FT.
16' lengths not available at all stores.

STORE HOURS: MONDAY thru FRIDAY 9 to 9 • SATURDAY and SUNDAY 9 to 6 • Use Your BankAmericard or Master Charge

OLE'S
UPLAND — MOUNTAIN & 7th (1 Fwy. Exit East of Montclair Shopping Ctr.) — 985-9601
FONTANA — 16855 MERRILL AVE. (Merrill at Sierra. Sierra Exit from Fwy.) — 822-0551
RIVERSIDE — 5800 VAN BUREN BLVD. (Van Buren 1 Blk. So. of Arlington) — 687-9100
SAN BERNARDINO — HIGHLAND AVE. AT SIERRA WAY — 882-3703

OTHER STORES IN...
PASADENA-3423 E. Colorado Blvd.
ROSEMEAD-8450 Valley Blvd.
COVINA-Arrow Hwy. at Hollenbeck
W. COVINA-Francisquito & Sunset
HACIENDA HTS.-Hacienda & Gale
NORTHRIDGE-Devonshire & Reseda
RESEDA-Vanowen 1 Blk. E. of Reseda
BURBANK-COMING SOON!
NO. HOLLYWOOD-COMING SOON!

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Covenanger Times; Montclair Tribune

November 15, 1973

Montclair FURNITURE & APPLIANCE Center

Anniversary Sell-A-Bration

HOW WOULD YOU LIKE?

1. To shop in a friendly and informal atmosphere.
2. To have the opportunity to purchase your total household needs, including furniture, appliances, televisions and stereos at one store.
3. To shop with the knowledge that every item you see is fully guaranteed; a quality product.
4. To shop at your own pace without having to fight off overbearing salesmen.
5. To be able to choose from a wide variety of styles, fabrics and colors.
6. To know that if you decide to have a salesman help you, he will be knowledgeable, honest and direct.
7. To know that delivery of your purchases will be at your convenience, and as soon as humanly possible.
8. To be quoted honest and believable delivery dates on anything you might special order.
9. To know that you have bought a quality product at the very best possible price.

SOUND TOO GOOD TO BE TRUE?

Visit Montclair Furniture and Let Us Prove To You That We Can Make These Statements A Reality.

SUPER SOFA SPECIALS

5 DAYS ONLY — NOV. 15, 16, 17, 19, 20

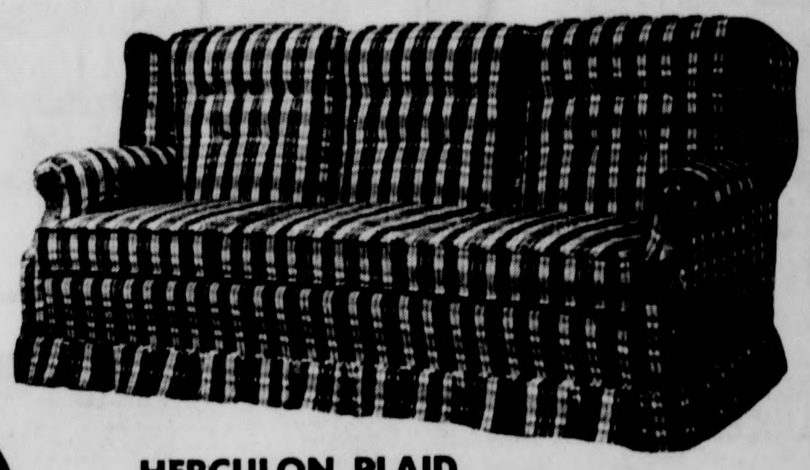
If you want quality . . . then read this

- HARDWOOD FRAME
- DOUBLE DOWELED
- COIL BACK
- COIL SPRING BASE
- FITTED AND LINED ARM CAPS
- LINED FLOUNCE
- SELF DECKED
- MARFLEX CURTAINS

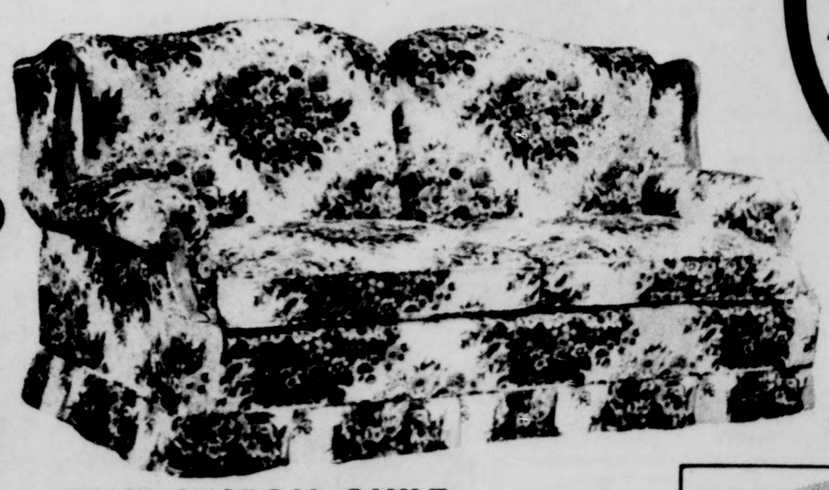


HERCULON SOLID

YOUR CHOICE $199.95

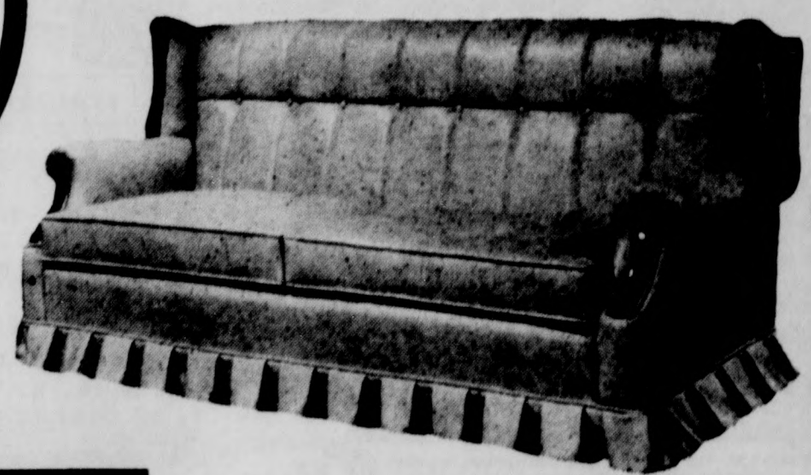


HERCULON PLAID

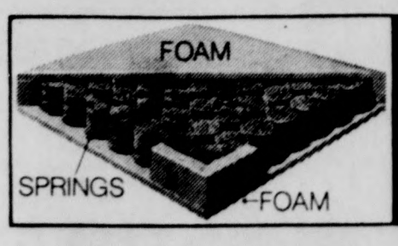


PRINT CUSTOM QUILT

MATCHING LOVE SEAT OR CHAIR ALSO SLEEPER AT COMPARABLE SAVINGS



SUPPORTED VINYL



marflex CUSHIONS

Feel the difference in a marflex® cushion

Only Marflex cushions have individually pocketed coils glued to urethane foam. All the advantages of spring coils . . . plus the sleekness and softness of foam. Resists wrinkling, always maintains its tailoring, seams stay straight. It costs more—but you can feel the difference.

4609 HOLT BOULEVARD, MONTCLAIR

Phone 624-3419 or 624-0210

Mon., Fri. 9 to 9 — Tues., Wed., Thurs., Sat 9 to 6

CLOSED SUNDAY — We Urge You To Attend the Church of Your Choice

Montclair FURNITURE & APPLIANCE Center



ALL BOYS MARKETS OPEN TIL MIDNIGHT WED., NOV. 21st — CLOSED — Thanksgiving Day

TOM TURKEYS

U.S.D.A. GOVT. INSPECTED FROZEN ROAST-RITE YOUNG TOM 18-20 LB. AVG.

55c LB.

BOYS LOVE GIRLS

SUGGESTED SERVING

EFFECTIVE 9 A.M. THURS., NOV. 15th thru MIDNITE WED., NOV. 21st, 1973

We will have a large selection of fresh hen & tom turkeys of all sizes at competitive prices. Also ducks, geese plus all the trimmings to make your Holiday feast a big success.

U.S.D.A. GRADE 'A' VALCHRIS YOUNG TOM TURKEYS FROZEN 18 TO 20-LB. AVG. 65c LB.

VALCHRIS FROZEN YOUNG HEN TURKEYS 10 TO 14-LB. AVG. 69c LB.

ARMOUR'S GRADE 'A' GOLDEN STAR • SELF BASTING YOUNG TOM or HEN TURKEYS FROZEN 79c LB.

SWIFT PREMIUM BUTTER BALL YOUNG TOM or HEN TURKEYS FROZEN ALL SIZES 10 TO 20-LB. 79c LB.

MOHAWK CANNED HAM 5-LB. CAN $6.19 EACH

U.S.D.A. CHOICE BEEF STANDING RIB ROAST LARGE END FAT ADDED $1.29 LB.

U.S.D.A. CHOICE BEEF CENTER CUT 7-BONE BEEF ROAST 89c LB.

U.S.D.A. CHOICE BEEF BEEF RIB STEAKS $1.39 LB.

U.S.D.A. CHOICE BEEF CLUB STEAKS FROM RIB $1.69 LB.

U.S.D.A. CHOICE BEEF BONE-IN English Cut Chuck Roast $1.39 LB.

FRESH GROUND BEEF 89c LB.

FRESH WESTERN OYSTERS 10 OZ. JAR $1.09 EA.

CHECKER BOARD FARM TURKEY ROAST

ALL WHITE MEAT TURKEY ROAST	ROLLED & TIED TURKEY ROAST	LITE & DARK TURKEY ROAST	PAN TURKEY ROAST
28 OZ. PAN	3-LB.	40 OZ.	LITE & DARK 28 OZ.
$3.89 EA.	$4.89 EA.	$4.69 EA.	$3.19 EA.

JOHNSTON FROZEN PIES APPLE • MINCE PUMPKIN 36 OZ. PKG. 79c

CASE SWAYNE 29 OZ. CANNED YAMS 29c

DIAMOND A SLICED 16 OZ. CAN PICKLED BEETS 29c

SAN FERNANDO LARGE PITTED RIPE OLIVES 6 OZ. 39c

Boys 12 OZ. CAN MIXED NUTS 89c

VAN de KAMPS FRENCH FRIED FROZEN HALIBUT 8 OZ. PKG. 89c

RUS-ETTES FROZEN 12 OZ. Hash Brown POTATOES 25c

CHRIS & PITTS 22 OZ. JAR SWEET PICKLES 69c

HUNT'S FRUIT COCKTAIL 15 OZ. CAN 25c

Boys BUTTER 1-LB. PACKAGE 83c

SNACK & PARTY CRACKERS FIRESIDE 11 OZ. PKG. 29c

UNCOLA 7-UP 16 OZ. RETURNABLE BTLS. 6 FOR 79c

Kraft Whipped Cream Cheeses, 4 oz. pkg.
Roquefort ... 63c
Nippy — Pimento — Plain — Olive ... 51c each
Bacon & Horseradish — Chive ... 51c each
Onion — Smoked Salmon ... 51c each
Gallo Sliced Meat Treats 6 oz. ... $1.29
Gallo Mortadella 4½ oz. ... 87c
Gallo Salame & Provolone 4½ oz. ... $1.03
Gallo Cooked Salame 3 oz. ... 69c

BIRDSEYE FROZEN PEAS or CORN 10 OZ. PKG. 19c

Boys FARM Fresh PRODUCE

NAVEL ORANGES • FANCY • NEW CROP 19c LB.

FANCY HAWAIIAN PAPAYAS 29c EA.

FRESH CRISP CELERY 19c EA.

FANCY RED YAMS 19c LB.

CRANBERRY SAUCE SPRINGFIELD 16 OZ. CAN 23c

READY TO EAT! PUMPKIN or MINCE PIES 1-LB. 6 OZ. 89c EA. SUGGESTED SERVING

No work, just slice and serve! Not available at Boys Continental store

Boys DELICATESSEN Dept.

SEA SNACK SHRIMP COCKTAIL IN READY-TO-SERVE TUMBLERS 4 OZ. JAR 35c EA.

HOLLAND STYLE 6 OZ. PKG. EDAM OR GOUDA BALLS 59c
The fancy cheese for holiday tables

REESE IMPORTED 3½ OZ. CAN SMOKED OYSTERS 49c

HOMADE 48 OZ. JAR KOSNER STYLE OR FRESH CUCUMBER PICKLES 59c

Gallo ITALIAN DRY SALAME
3 OZ. SLICED . . 72c
6 OZ. SLICED . $1.29

Gallo ITALIAN DRY SALAME
8 OZ. CHUB . . . $1.49
13 OZ. CHUB . . $2.19
18½ OZ. CHUB $2.99

JELLO GELATIN (ASSORTED) 6 OZ. PKG. 19c

TREE TOP APPLE CIDER ½ GAL. 99c

Boys JUNIOR Department STORE

SHEFFIELD IMPERIAL GOLD FINE CHINA DINNERWARE SET 45 PIECES SERVICE FOR 8 $29.88 SET

DECORATED PORCELAIN OR IRONSTONE BOWLS • 7 inch size • Assorted colors and patterns 59c EA.

"BIG STU" 20 QUART COOKING POT • Brilliant blue enamel porcelainware • The big pot you always wished you had! $3.98 EA.

DELUXE 3 PIECE PLASTIC SINK SET • Dish drainer — drain board — utensil holder • White — gold — avocado $1.99 SET

5½"x9½"x2⅝" PYREX 3 QT. OPEN ROASTER $1.88 EA.

ROASTWELL PORCELAIN ENAMEL OVAL ROASTER • With built-in gravy well. • 12⅝"x 12⅝"x8½" • Accommodates 15 lb. fowl or 18 lb. roast $2.69 EA.

3 PIECE PORCELAIN ENAMEL SAUCE PAN SET • Pack set contains: 1½ Qt. — 1 Qt. — 1½ Qt. • White — yellow — avocado • All trimmed in black $1.39 SET

PRINTED KITCHEN TERRY TOWELS • Assorted patterns • Assorted colors • 17"x29" 3 FOR $1

4 PIECE HEAVY DUTY PLASTIC MIXING BOWL • Set contains: 1½ qt. — 2½ qt. — 4 qt. and 5 qt. • White — gold — avocado 98c SET

BE SURE TO SHOP OUR "ONE STOP" THANKSGIVING DISPLAY — WE THINK YOU WILL FIND EVERYTHING YOU NEED TO PREPARE A GREAT HOLIDAY DINNER
- Roasting racks
- Basters
- Turkeys lacers
- Mixing spoons
- Poultry and meat thermometers
- Chopping boards
- And . . . many, many more items

These items available at stores with Jr. Dept. Store.

Boys COUPON

ALCOA HEAVY DUTY ALUMINUM FOIL 18"X25 FT. LIMIT 1 29c

With coupon only. Offer good Nov. 15th thru Nov. 21st. Only one coupon per customer.

Boys COUPON

HILLS BROTHERS COFFEE 1-LB. CAN LIMIT 1 79c

With coupon only. Offer good Nov. 15th thru Nov. 21st. Only one coupon per customer.

BALLARD OR PILLSBURY BISCUITS 8 OZ. CAN 2/29c

MAXWELL HOUSE COFFEE
1 LB. ... 91c
3 LBS ... $2.66
6 OZ. INSTANT ... $1.13
10 OZ. INSTANT ... $1.29

MAXIM FREEZE DRIED COFFEE 8 OZ. ... $2.27 4 OZ. ... $1.17

SANKA FREEZE DRIED COFFEE 4 OZ. ... $1.27 8 OZ. ... $2.25

REDDI WIP REAL CREAM 6½ OZ. AEROSOL CAN 59c

NABISCO IDEAL CHOC. PEANUT BARS 10¾ OZ. 66c

CELESTE FROZEN PIZZA 26 OZ. $1.99

The Boys MARKETS HOLT and INDIAN HILL POMONA

New Soy Burgers—Healthful, But May Taste 'Funny'

Super-Burger, Burger-Pro, Beef Patti Mix, Beef Plus Protein and many others are filling meat counters to counterbalance rising costs of protein foods.

All of these are ground beef which have been partially replaced by soy bean protein called TVP (Textured Vegetable Protein) in order to reduce cost. The ratio is usually 75 percent ground beef to 23-25 percent soybean concentrate.

From this partial substitution, the cost of hamburger with soy protein could be 22 percent lower than the all meat counterpart. This can be a savings from the current 88 cents and above per pound to 69 cents per pound.

Nutritionally, the hamburger-soy mixture may be healthier for some members of the family -- particularly those who must restrict their intake of animal fats.

All-meat hamburger is usually 25-30 percent fat. Soy burgers (soy protein and ground beef) are 16-20 percent animal fat. This low fat content is due to the fact that TVP contains only 1 percent fat and this is from a vegetable source.

Thus, soy-ground beef hamburger is lower in cholestrol. Computed on a 3 1/2 ounce serving, ground beef has approximately 268 calories, soy-protein beef has approximately 223 calories per 3 1/2 ounce serving.

The percentage of fat and caloric content will vary depending on the method of cooking and whether or not the melted fat was drained off. Other food values of the two products are basically the same.

There is no significant defference between the values of protein (textured vegetable protein is the closest in quality and completeness of its amino acids to meat protein), iron and the three major B-vitamins (thiamin, riboflavin and niacin.)

Of course, a little carbohydrate is present in the beef-soy mixture (2.5 grams in a 3 1/2 ounce serving) while the all meat product has no carbohydrate.

Some may find the taste of the soy-protein beef mixture less than satisfactory. The trace of bean taste may be pronounced to the extent of being unacceptable. Partly, it is a feeling of deceit to oneself for not eating an all-meat product.

However, when soy-protein beef is prepared with the usual ingredients and seasonings-onion, celery, pepper, tomato sauce, parsley, bread crumbs, meat stock or soup and then later with catsup, mustard, pickles, cheese, etc., the bean taste can hardly be detected.

From a practical and healthful point of view, the soy-protein beef combination is a money and animal fat saver. And because it is advantageous to limit our intake of saturated fats from animal sources, there is a nutritional advantage to adding soy concentrates to any meat mixture.

You can buy soy protein to mix with hamburger yourself. They come in different shapes: bits, strips, granules or chunks. They can be flavored with beef, pork, ham, chicken, bacon or unflavored. It all depends on the final product you want to serve.

Try adding bacon flavored bits to your favorite dip or salad dressing, pork granules to ground beef, ham strips to scrambled eggs or the chicken to noodle soup.

Since there is no regulation as to the amount of plant protein to be used in the ground beef mix, the U.S. Department of Agriculture has proposed to set standards. Products called "meat patties" would contain ground beef plus up to 30 percent added fat plus seasonings.

Patties with other ingredients such as soy products, cereals, meat byproducts and poultry products would have to be called "patties with meat." In addition a list of the actual percentage of all ingredients must be included.

CHEESE-SOY PROTEIN-MEAT LOAF

Cost per serving: 17 cents

2 slices bread
1/2 cup milk
1 lb. soy protein and ground beef hamburger
1 egg
1 t. salt
1/8 t. pepper
2 T. catsup
2 T. minced onion
2 T. minced parsley
4 slices Cheddar or processed American cheese

Break bread into small cubes and soak in milk until soft. Combine bread and milk with remaining ingredients except cheese. Mix well.

Pack 1/2 of mixture into a loaf pan. Top with 2 slices of cheese. Lightly pack remaining meat mixture on top. Bake at 350 degrees for 1 hour.

During last 10 minutes of baking, top meat loaf with remaining cheese slices.

Let meat loaf rest 5 minutes before slicing. Makes 4-6 servings. This loaf is good hot or cold.

Menu suggestion: Tomato Juice,, Cheese-Soy Protein-Meat Loaf, Sweet Potato, Green Beans, Refrigerated Biscuits, Vanilla Pudding with Fruit for dessert.

MEXICAN PORK CHOPS

Ole! Change For Dinner

What shall be have for dinner that is different? Try Mexican Pork Chops for the answer.

These are nicely browned pork chops simmered with orange juice and fresh tomatoes. Slices of orange and avocado accent this delicious blend of flavors, borrowed from Mexican cookery.

With these pork chops serve hot buttered steamed rice and a simple green vegetable such as fresh broccoli. A finale of chocolate ice cream says Ole!

When buying fresh pork look for flesh that is firm, fine grained and free from excessive moisture. The meat should be well marbled (specks of fat). Pork may be stored in the refrigerator safely up to 3 days. Maximum freezer storage is 3 to 4 months.

MEXICAN PORK CHOPS

1 T. salad oil
4 loin pork chops
1/2 cup chopped onion
1 T. flour
1 cup chopped tomatoes
2 oranges, peeled and sliced
1/2 cup orange juice
1/2 cup water
1 1/2 t. salt
1/2 t. thyme
1 avocado, sliced

Heat oil in skillet. Add pork chops and brown on both sides. Remove. Add onion to skillet and cook until tender.

Sprinkle with flour; stir to mix well. Add tomatoes, orange juice, water, salt and thyme.

Add pork chops, cover and simmer 1 hour or until tender. Add sliced avocado and oranges; heat.

Serves 4.

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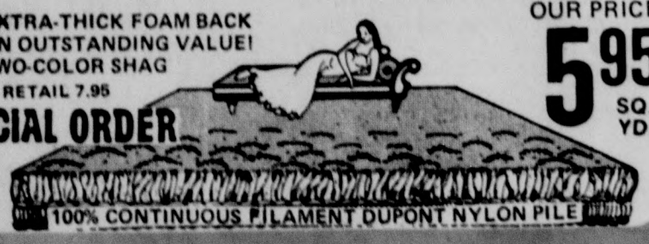
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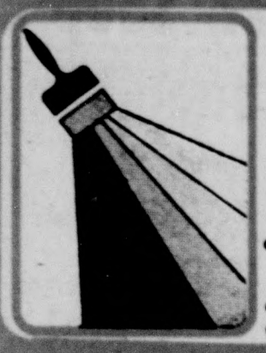
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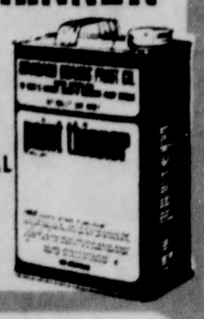


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food

Dinner Table Decor Guests Can Gobble Up

Thanksgiving menus don't vary much from year to year-tradition won't allow it.

But since the dinner table is so very important on the annual feast day, one of the best ways to add a new spark of excitement to it is through table decorations and a centerpiece.

Autumn flowers and fall colors may be great decorative touches around the house at Thanksgiving, but on the all-important dinner table a touch of sweetness is best to highlight the feast.

A Thanksgiving Horn-O-Plenty centerpiece, filled with assorted candies and chocolates, will add a festive touch to your table and satisfy your family and guests after the big meal. Candies of all types of fall colors have the best effect, particularly candy corn and jelly-filled hard candies. The sweet-eating Horn would by appropriate for a variety of autumn occasions, such as luncheons and after-the-game parties.

The Thanksgiving Horn-O-Plenty can be made by rolling a piece of 20-inch by 26-inch mat stock into a cone shape, rounding out the mouth to a seven-inch diameter. A regular 20-inch roll of crepe paper can be stretched and twisted in rope fashion, then pasted in a circle around the cone, starting at the open end. Bows and leaves can be attached to the curved tip of the Horn for a finishing touch.

Individual table settings also can be made a bit brighter on Thanksgiving by placing a turkey made of fruit and candies on each plate. They're simple to construct with these instructions from the National Confectioners Association: Use an apple or orange for the turkey body, inserting three toothpicks in the bottom so it will stand. Back feathers can be made by piercing nine stick gumdroms with toothpicks to the piece of fruit. One large gumdrop fastened with a toothpick can serve as a head with small bits of candies making up the face.

Dining with your family is the highlight of every Thanksgiving Day. With a few candy touches and creativity, you can make this year's meal an especially festive occasion.

Spiked Split Pea Soup Is Tasty And Economical

Many of us are completely perplexed as to what to serve with increasing food prices and shortages. It's almost impossible to serve meat seven days a week, yet hearty and nutritious meals are desired and all of us are looking for substitutions.

Split Pea Soup is an old well known recipe, but here it is with a new ingredient that really spikes up its taste--beer! The mellow brew subtly blends the tiny split peas and ham, unifying their flavors to create one delicious soup!

Remember, the alcohol in the beer evaporates in the cooking process so it's fine for children too.

SPIKED SPLIT PEA SOUP

1 lb. split peas
2 (12 oz. each) cans or bottles beer
5 cups water
2-2 1/2 lbs. ham hocks or bones
1 medium onion, chopped
1 stalk celery and tops, chopped
1 tsp. garlic powder
1 tsp. salt
1/8 tsp. pepper

Combine all ingredients, reduce heat and simmer for approximately 1 hour and 20 minutes or until peas are soft. Push soup through a sieve. Cut off any bits of ham from the bones and put back in soup. Reheat and serve.

Approximately 8 servings.

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American Field Service International Scholarships

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PUBLIC NOTICE

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the City of Upland the following equipment:

TWO (2) REAR LOADING REFUSE PACKER TRUCKS

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, 123 East "D" Street, Upland, California. Bids must be returned before 2:00 p.m., November 20, 1973, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland.

SIGNED:
I. C. Harold Terry
Purchasing Agent
Upland News No. 4728
Publish November 8, 15, 1973

01186

NOTICE TO CREDITORS OF BULK TRANSFER
(Secs. 6101 - 6107 U.C.C.)

Notice is hereby given to the Creditors of EDGAR L. LAND AND RUTH M. LAND Transferor(s), whose business address is 10311 Mills Avenue, Montclair 91763, County of San Bernardino, State of California, that a bulk transfer is about to be made to VIRGIL L. PAYNE AND ANNA M. PAYNE, Transferee(s), whose business address is 1575 Indian Hill Boulevard, Pomona 91767, County of Los Angeles, State of California.

The property to be transferred is located at 10311 Mills Avenue, Montclair 91763, County of San Bernardino, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that dry cleaning business known as MR. DRY CLEAN and located at 10311 Mills Avenue, Montclair 91763, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the 3 day of December, 1973, at 10:00 a.m. at CROCKER NATIONAL BANK, La Verne Office, 2079 Bonita Avenue, La Verne, 91750, County of Los Angeles, State of California.

So far as known to the Transferee(s), all business names and addresses used by the Transferor(s) for the three years last past, are:

Mr. Dry Clean, 10311 Mills Avenue, Montclair, San Bernardino County, California Zip 91763

Village Inn, 2326 "D" Street, La Verne, Los Angeles County, California 91750

Dated: October 31, 1973
Signed by:
Virgil L. Payne,
Transferee.
Anna M. Payne,
Transferee.

Montclair Tribune No. 2541
Publish November 15, 1973
CROCKER NATIONAL BANK
P. O. Box 160
2079 Bonita Ave.
La Verne, California 91750
Escrow No. 28-8021

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NAME BRAND. NEW DECORATOR DESIGNS WITH HI-DENSITY FOAM BACK. EXCELLENT FOR KITCHENS, DENS, RESTAURANTS, PLAYROOMS.
NOW SALE PRICED... 4.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL.....$7.99

NOW IN 1973 3.99 SQ. YD. SAVE $4.00

DACRON® PLUSH
100% DACRON® POLYESTER PILE. RICH, LUXURIOUSLY THICK PILE. NEW DECORATOR COLORS.
NOW SALE PRICED 6.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL.....$9.99

NOW IN 1973 5.99 SQ. YD. SAVE $4.00

DACRON® TRI-COLOR SHAG
100% DACRON® POLYESTER PILE. YOUR CHOICE OF THREE COLOR COMBINATIONS AND SIXTEEN PLAIN COLORS TO CHOOSE FROM.
NOW SALE PRICED 5.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL..$8.99

NOW IN 1973 4.99 SQ. YD. SAVE $4.00

ALLIED NYLON SHAG
The Surface Yarn of this carpet is 100% Allied Chemical Nylon
NEW, HEAVY SHAG STYLED FOR TODAY WITH MANY DECORATOR COLORS
NOW SALE PRICED 7.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL $10.99

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KODEL® III SCULPTURED
100% KODEL® III POLYESTER PILE... A NEW THREE LEVEL PATTERN WITH MANY BRIGHT TWO TONE COLORS AVAILABLE.
NOW SALE PRICED... 6.99 SQ. YD. SAVE $4.00
COMPARABLE RETAIL..$10.99

NOW— 5.99 SQ. YD. SAVE $5.00

CARPET TILES
DO-IT-YOURSELF
• 12" x 12"
• STAIN RESISTANT
• 100% NYLON PILE.
SAVE 59¢
NOW SALE PRICED 29¢ EA.

KODEL® III PLUSH
100% KODEL® III POLYESTER PILE. A NEW DEEP, LUSH CARPET WITH LUXURIOUS APPEARANCE AND PERFORMANCE. MANY DECORATOR COLORS TO CHOOSE FROM.
NOW SALE PRICED... 9.99 SQ. YD. SAVE $5.00
COMPARABLE RETAIL..$14.99

NOW— 8.99 SQ. YD. SAVE $6.00

• 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES
• SELECT FROM THE LARGEST CARPET INVENTORY IN THE WEST

• EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE
• ALL LABOR UNCONDITIONALLY GUARANTEED

HERCULON® SCULPTURED HI-LOW
100% HERCULON OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY DECORATOR COLORS TO CHOOSE FROM.
NOW SALE PRICED 4.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL.....$7.99
® REGISTERED TRADEMARK OF HERCULES INCORPORATED WILMINGTON DELAWARE FOR ITS OLEFIN FIBER

HERCULON® SHAG
100% HERCULON® OLEFIN PILE. NEW, DENSER SHAG THAT RESISTS STAINS AND WEAR. YOUR CHOICE OF MANY TWEEDS AND SOLIDS.
NOW SALE PRICED... 4.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL.....$7.99
® REGISTERED TRADEMARK OF HERCULES INC WILMINGTON DELAWARE FOR ITS OLEFIN FIBER

HERCULON® WOVEN PATTERN
100% HERCULON® OLEFIN PILE IN A TIGHT WEAVE THAT COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DECORATOR PATTERN.
NOW SALE PRICED... 5.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL....$8.99
® REGISTERED TRADEMARK OF HERCULES INC WILMINGTON DELAWARE FOR ITS OLEFIN FIBER

NYLON HI-LOW
COMPLETELY INSTALLED OVER LUXURIOUS FOAM PADDING
100% CONTINUOUS FILAMENT NYLON PILE. POPULAR HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. MANY COLORS TO CHOOSE FROM.
NOW SALE PRICED.. 4.99 SQ. YD. INSTALLED SAVE $3.00
COMPARABLE RETAIL...$7.99

1000's OF REMNANTS
LARGE SIZE — LIVING ROOM, DINING ROOM, BEDROOMS — SAVINGS UP TO... 60%
SMALL SIZE — HALLWAYS, BATHROOMS, CARS, ETC. — SAVINGS UP TO... 80%

ALLIED NYLON PLUSH
The Surface Yarn of this carpet is 100% Allied Chemical Nylon
NEW, HEAVY, DEEP PLUSH STYLED TO ADD BEAUTY TO ANY HOME. AVAILABLE IN MANY DECORATOR COLORS.
NOW SALE PRICED 5.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL....$8.99

KODEL® TRI-COLOR SHAG
100% KODEL® POLYESTER PILE. RICH, DEEP, LUXURIOUSLY THICK PILE. MANY NEW HI-STYLE DECORATOR THREE COLOR SHAG TO SELECT FROM.
NOW SALE PRICED... 5.99 SQ. YD. SAVE $3.00
COMPARABLE RETAIL....$8.99

CELANESE NYLON PLUSH
The fiber with the right chemistry.
100% NYLON PILE. A NEW, DEEP, LUXURIOUSLY THICK PLUSH CARPET. MANY NEW DECORATOR COLORS TO CHOOSE FROM.
NOW SALE PRICED... 12.99 SQ. YD. SAVE $4.00
COMPARABLE RETAIL..$16.99

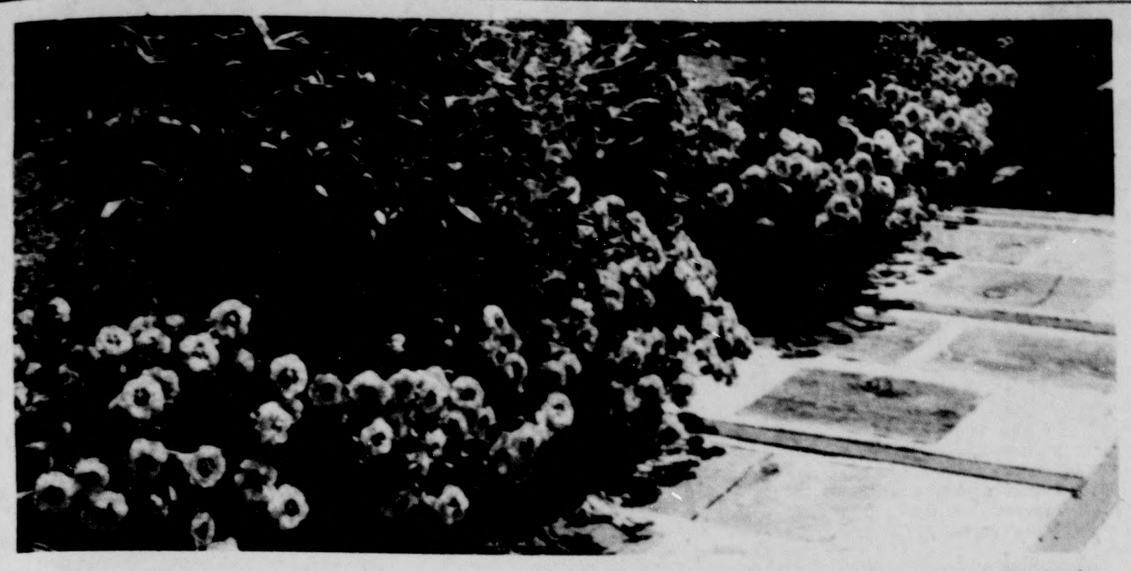
INDOOR-OUTDOOR CARPETS by Ozite® Do-It-Yourself Cut and Carry
IDEAL FOR FAMILY ROOMS, PLAYROOMS AND POOLS. AVAILABLE IN PLAIN OR FOAM BACKED WITH MANY NEW EXCITING COLORS.
NOW SALE PRICED.... 1.99 SQ. YD. SAVE $2.00
COMPARABLE RETAIL.....$3.99

DUPONT NYLON TRI-COLOR SHAG
100% DUPONT NYLON PILE. DEEP, RICH DURABLE SHAG IN BEAUTIFUL NEW THREE COLOR DESIGNS.
NOW SALE PRICED... 3.99 SQ. YD. SAVE $2.00
COMPARABLE RETAIL.....$5.99

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PASADENA 2660 E. Colorado Blvd. 577-1900
HOLLYWOOD 1815 N. Vermont Ave. 666-7455
LONG BEACH 3008 Bellflower Blvd. 421-8934
VENTURA 2501 E. Main St. 648-5041
TORRANCE 4236 Artesia Blvd. 542-6696
MILLBRAE 320 El Camino Real SF (415) 692-2555
NEW HOLLYWOOD 1122 Vine Street 462-6232
W. LOS ANGELES 11841 Wilshire Blvd. 477-5525
WEST COVINA 2526 E. Workman Ave. 966-4471
WHITTIER 15918 E. Whittier Blvd. 943-0161
CANOGA PARK 21038 Sherman Way 347-2334
ANAHEIM 649 N. Euclid St. 635-7674
MONTCLAIR 4889 Holt Boulevard (714) 626-3517
SAN CARLOS 930 El Camino Real SF (415) 592-5621
NEW SAN JOSE 423 E. Hamilton (408) 374-1550

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. SATURDAY 9 A.M. TO 6 P.M. — SUNDAY 10 A.M. TO 6 P.M.



DIANTHUS -- Border plantings and edgings are highlighted by dependable Dianthus, especially the hybrids of what is known as the old fashioned Pinks. The newer forms feature a longer blooming season and exquisite colorations, such as this delicate pink performer that is marked with cerise shadings on the petals of the flowers. Nurseries have many different Dianthus varieties and offer those best for local conditions.

Notes On A Blooming Border

Eastern gardeners plant a traditional perennial border and enjoy it during the warm months when the border isn't covered with snow. In California, most gardeners can enjoy such a planting in every season and because of the favorable weather, have opportunities to create something extra special.

A foundation planting is relatively permanent and requires little more than pruning and shaping. The perennial border differs in that it can be a workshop for the innovative gardener. The border undergoes changes as the gardener seeks to achieve his goals -- year-round interest or color.

Gardeners agree that combinations of plants are best for creating borders. In the Golden State, outstanding results are achieved by combining annuals, perennials, shrubs and bulbs.

No single flower or shrub should dominate the garden border. Group plantings of certain specimens can be repeated, if desired. For instance, groups of Delphinium can be spotted at random for spring and summer bloom. A Chinese Magnolia can be planted nearby to balance the color palette in spring. Several clumps of Daffodils, irregularly spaced, make for an even more spectacular spring border.

Right now, nurseries have many bulbs to plant which will provide cool season color, early in the New Year.

In Fall, Dahlias and Chrysanthemums unveil their floral beauty, and red-berried Pyracanthas provide background interest. Within the border, the compact Oregon Grape colors-up nicely--as do the compact and dwarf varieties of Heavenly Bamboo.

Winter color comes from many sources: Azaleas, Camellias, Rhododendrons, Flowering Quince and Heathers, to name several.

Hurry to plant such annuals as Pansies and Violas for winter edgings; taller Calendulas for bright colors in intense shades of orange, persimmon, gold, yellow and cream; and stately Stocks and Snapdragons for their dependable flower production.

Trees To Plant In Or Around A Green Lawn

Because trees are important in the landscape -- as well as in our environment -- it is necessary to select the right tree for the right place. Small to medium-size trees that won't overpower the yard should be featured in lawn areas. Larger trees, ultimately, will grow out of proportion and dense shade can create gardening challenges, too.

The upright growing White Alder is a good choice for lawns, and a California favorite is the European White Birch. This white-barked deciduous tree is very effective in groupings of three or four, planted four-to-six feet apart. The tree is slender and graceful, with pendulous branches. This also describes the African Sumac (Rhus lancea), which is a lovely individual specimen which has much focal interest and doesn't dominate the surroundings.

Nurseries have a wide selection of trees best-suited for local conditions. By planting now it is possible to get the jump on spring and realize garden beauty that much sooner.

Liquidambar (Sweet Gum) is a popular lawn choice. A stately specimen, this takes to the foreground or background with equal success. The columnar beauty colors-up in fall, in cooler winter climes, before shedding its foliage shows, even in mild areas. Among them are Burgundy, Afterglow and Palo Alto--all worth shopping for.

Among the many evergreen trees for lawn plantings, there are at least two newer Magnolias to consider--San Marino and St. Mary's. They are smaller counterparts of the magnificent Southern Magnolia--with deep green glossy leaves and rust color, underneath the leaf. A wealth of summertime magnolia blossoms adorn each variety. The trees grow more compact and exude an individual personality, or charm, that lends itself to almost any planting situation.

Ranunculus For Cut Flowers

Excellent as cut flowers for indoor arrangements, and as spectacular Spring garden subjects, Ranunculus will repay a gardener's small investment with hundreds of blooms.

Ranunculus will, according to the California Association of Nurserymen, produce literally hundreds of blooms from just several bulbs. The amount will, of course, depend upon the size of bulbs set out in the garden.

Nurseries have Ranunculus bulbs this month. Bulbs are available in different sizes as well as in separate colors--or in a mixture. The largest bulbs will provide an incredible number of flowers. Penny-for-penny, the smaller bulbs will outyield most other flowering choices for the garden.

The blooms of Ranunculus are globular and camellia-like in shape. The colors appear in brilliant shades of red, yellow, orange and gold, as well as pink and rose--plus pleasing shades of cream and white.

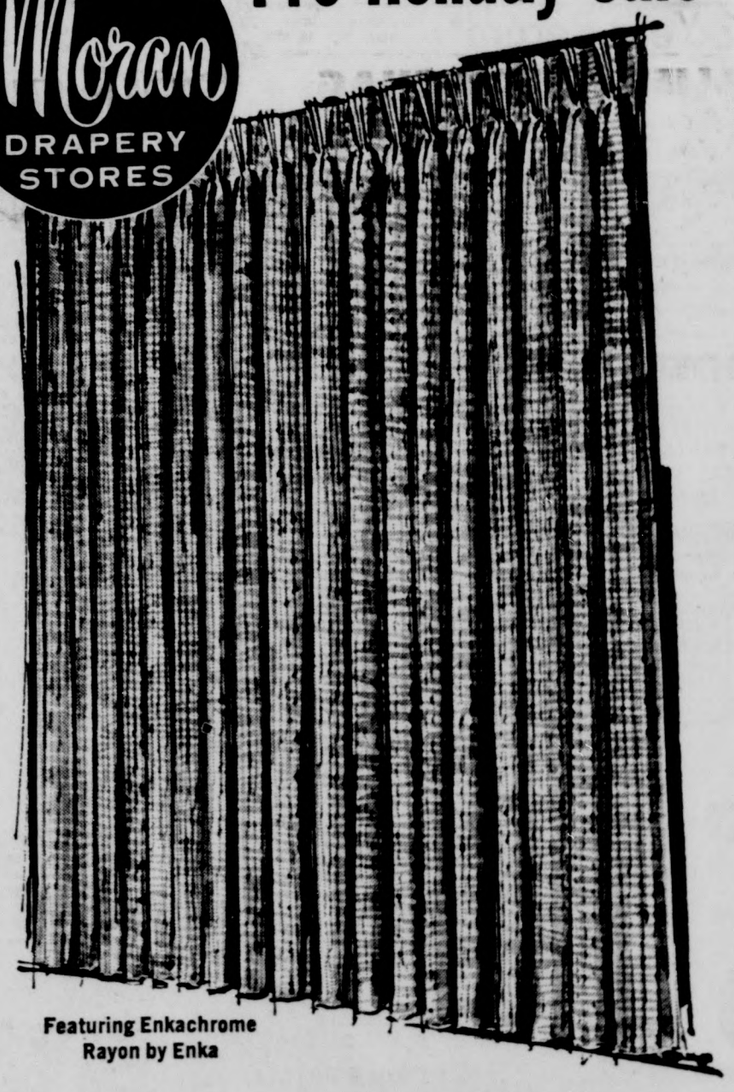
In the garden, Ranunculus plants grow 12 to 18 inches in height. They are ideally massed for effect in display beds or border situations, and are excellent for random accents throughout the landscape. They like sun, but shouldn't be planted in the hottest areas of the garden.

Plant Ranunculus bulbs the rest of this year, but remember color selections are best right now. Many veteran gardeners prefer to soak the dry bulbs in water for several hours before planting. Your nurseryman can recommend procedures for you to follow. The roots of the dry bulbs resemble toes, or claws. These go in, pointing downwards. Depending on soil conditions, the bulbs are planted one to two inches below the soil surface. Space them about six inches apart.

A rich, well-drained sandy soil is ideal for Ranunculus. If drainage is poor, improve it by working-in organic materials into the planting area. Nurserymen offer ready-to-use planter mixes which consist of organic materials that enhance drainage; it also provides a favorable environment in which sturdy root development can take place. This promotes blooms--and more bloom--to brighten the springtime garden, and assures you flowers to brighten your home.

Moran DRAPERY STORES

Pre-Holiday Sale



Featuring Enkachrome Rayon by Enka

Washable "Skytop" Draperies

Lovely, washable "Skytop" draperies make decorating for the holidays much easier. The stylish Malimo-woven fabric is available in Natural, Olive, Rust, Willow, Celery, Marigold, or Sunflower. All sizes now on sale. Save 3.00 to 20.00 a pair. We feature famous Kirsch drapery hardware. Use your Bankamericard, Master Charge, or Moran Charge.

Size	Reg.	Sale	Size	Reg.	Sale
48x58	14.98	11.99	48x95	20.98	15.99
72x58	28.98	21.99	72x95	37.98	28.99
96x58	36.98	27.99	96x95	47.98	37.99
120x58	49.98	38.99	120x95	64.98	49.99
48x84	17.98	13.99	144x95	74.98	57.99
72x84	32.98	25.99	168x95	89.98	69.99
96x84	42.98	32.99	— Patio Panels —		
120x84	57.98	44.99	106x84	59.98	47.99
144x84	65.98	51.99	106x95	69.98	54.99
168x84	79.98	64.99	Valance	6.98	4.99

Sale Ends Nov. 21st

• POMONA VALLEY CENTER, 1584 On-The-Mall, 629-3636, • Open Sundays
• EASTLAND SHOPPING CENTER, West Covina, 339-6500, • Open Sundays
• MONTCLAIR PLAZA, Montclair, 621-2015, • Open Sundays

17 Moran Stores — Serving So. Calif. For 38 Years

Moran DRAPERY STORES

— THANKSGIVING SPECIALS — MEAT and PRODUCE AT ITS VERY BEST!

BEEF

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YOU CAN BANK ON THE DIFFERENCE!

PRICES EFFECTIVE NOVEMBER 15th THRU NOVEMBER 21st

FRESH GROUND BEEF 79¢ lb.
Young & Tender TOM TURKEYS 65¢ lb.
Lean Meaty Pork Shoulder ROAST 79¢ Lb.
Homemade PORK SAUSAGE 79¢ LB.
Lean, Large End Stan. RIB ROAST $1.09 LB.
Farmer John WEINERS OR BOLOGNA 98¢ LB.

BEEF LIVER .....89¢ lb.
T-BONES ..... $1.39 lb.
RUMP ROAST ..... $1.39 lb.
ROUND STEAK ..... $1.19 lb.
BONELESS ROUND ..... $1.29 lb.
GARLIC SAUSAGE ..... $1.29 lb.
Hormel's Smoked Sausage $1.29 lb.
LONGHORN CHEESE ..... $1.29 lb.
BACON ENDS & PIECES .....89¢ lb.
7-BONE ROAST .....89¢ lb.
BONELESS CLOD ROAST ..... $1.39 lb.
FILLETS ..... $2.39 lb.

OX TAILS .....69¢ lb.
TOP SIRLION ..... $1.79 lb.
BEEF TRIPE .....39¢ lb.
CLUB STEAK ..... $1.29 lb.
LEAN GROUND BEEF .....89¢ lb.
EXTRA-LEAN GR. BEEF ..... $1.19 lb.
BONELESS FAMILY STEAK ..... $1.29 lb.
SLAB BACON .....99¢ lb.
MINUTE STEAK ..... $1.59 lb.
Farmer John Polish Sausage. $1.29 lb.
Country Style Spareribs $1.09 lb.

BONELESS TIP STEAK .... $1.59 lb.
Morrell's Pride Boneless Hams $1.39
PORTERHOUSE STEAK .... $1.49 lb.
SHORT RIBS .....69¢ lb.
PORK STEAKS .....99¢ lb.

FREEZER SPECIALS
Cut From Young, Corn-Fed Steers
HALF BEEF ..... 83¢
FORE QUARTER ..... 75¢
HIND QUARTER ..... 93¢

Springfield ½ Lb. BUTTER ..... 39¢
Springfield 2½ can YAMS ..... 27¢
MJB or Hills Bro's 3-Lb. can COFFEE $2.59

Large Grade B Doz. EGGS ..... 63¢
Del Monte No. 1 Can PINEAPPLE ..... 6/$1
Betty Crocker CAKE MIX ..... 3/$1

Pillsbury 10 per can BISCUITS 10/99¢
8-oz Package Philadelphia Cream CHEESE ..... 39¢
Big Value 303 cans Green BEANS ..... 6/$1

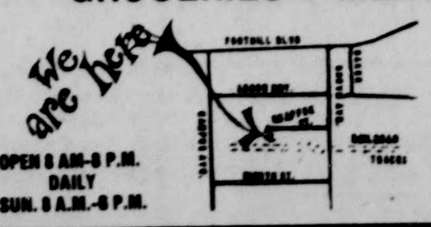
Big, Fresh CELERY ..... 17¢ ea.
No. 1 Fancy YAMS ..... 17¢ lb.
Extra Fancy Red GRAPES ..... 19¢ lb.

GREEN ONIONS And RADISHES 2/15¢

Big Heads LETTUCE ..... 15¢
10-Lb. Russet POTATOES ..... 59¢
Fresh CABBAGE ..... 5¢ lb.

Upland Meat Co. Super-Market

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SUN. 8 A.M.-6 P.M.

1360 CHAFFEE, UPLAND 982-0544
JUST NORTH OF RAILROAD TRACKS
WEST OF GROVE AVE.

USC Program To Prepare For Death

A program designed to help people prepare intelligently and constructively for death has been established at the University of Southern California's Ethel Percy Andrus Gerontology Center.

A newly-created foundation fund headquartered at the USC center will conduct research about wills, probate, funerals, memorials and adjustment to death and dying.

The information then will be disseminated to the public via documentary films, guidebooks, and other media outlets.

The program seeks to lessen some of the chaotic responses to death that are occasioned -- often unnecessarily -- by a lack of purposeful planning, according to Dr. James A. Peterson of Altadena, director of the USC center's Liaison Services Office.

"We believe the program is unique and innovative. Such assistance is certainly needed," he said.

The foundation fund has been made possible by a gift from Mrs. Rose Marie Smith of Los Angeles, who was widowed within the last two years.

"There is so much unnecessary anguish and financial loss due to the lack of planning for death," Mrs. Smith said. "It is hoped that this foundation will make a significant contribution by giving motivation and help for long-range planning for our journey's end."

Dr. Peterson said that because of commonly-held social taboos about dying and death, most people don't want to talk about it or think about it.

"But intelligent planning by individuals and families for death is neither maudlin nor bleak. To the contrary, it can provide a great peace of mind for each individual. Likewise, such advance planning is of incalculable help and comfort to the survivors."

The Journey's End Foundation Fund Board of Directors, which includes among its members Mrs. Smith and Dr. James E. Birren of Pacific Palisades, director of the USC Gerontology Center, will work closely with the center's faculty and staff in planning its program.

PUBLIC NOTICE

NOTICE INVITING BIDS

For City of Upland Project No. 3014, the improvement of Benson Avenue from Thirteenth Street to Fifteenth Street, including: clearing and grading, the construction of curb and gutter, sidewalk and drainage structure, the installation of corrugated metal pipe, asphalt concrete paving, and appurtenant work.

Sealed bids will be received in the office of the Purchasing Agent up to 2:00 p.m. on November 28, 1973, at which time they will be taken to the Council Chambers and publicly opened. The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Three Dollars ($3.00) for each set, which amount will not be refundable. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 60 calendar days after the date of the contract.

Upland News No. 4738
Publish November 15, 22, 1973

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NONPAYMENT OF BOND NO. 19, SERIES NO. 51, ISSUED FOR THE IMPROVEMENT OF UPLAND TOWN CENTER ASSESSMENT DISTRICT.

Default having been made in the payment of the following named coupons, to wit:

Interest coupon for $195.57 which became due on July 2, 1971;

Interest coupon for $195.57 which became due on January 2, 1972;

Interest coupon for $179.27, which became due on July 2, 1972;

Interest coupon for $179.27, which became due on January 2, 1973;

Interest coupon for $162.97, which became due on July 2, 1973;

Principal coupon for $543.24, which became due on January 2, 1971;

Principal coupon for $543.24, which became due on January 2, 1972;

Principal coupon for $543.24, which became due on January 2, 1973;

and the holder of said bond having demanded in writing that the Treasurer of the City of Upland proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW THEREFORE, I give notice that I will on the 6th day of December, 1973, at the hour of 11:00 A.M. on said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the south entrance of the City Hall at 123 East D Street, Upland, California, unless the amount due on said bond and the accrued interest thereon, together with the cost of the publication of this notice and, if incurred, costs of obtaining an abstract of title or title search are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication and, if incurred, costs of obtaining an abstract of title or title search. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

The South 7 feet of the West 75 feet of Lot 11, and the West 75 feet of Lots 12 through 16, Block 38, Town of Magnolia, City of Upland, County of San Bernardino, State of California, as per map thereof recorded in Book 9 of Maps, Page 15, Official Records of San Bernardino County.

The amount due on said bond up to the date of November 15, 1973, the date of this notice, is as follows:

Due on principal thereof:	$7,062.12
Due on account of interest:	$1,306.23
Due on account of penalties:	$ 560.29
Total amount due on said bond:	$8,928.64

In order to avoid this sale, payment of the total amount above named will be required, together with the cost of publications made before such payment, the additional interest accruing up to the date of payment and, if incurred, costs of obtaining an abstract of title or title search. Bond may be reinstated upon payment of amounts due, interest, penalties and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to the date of sale, the cost of publication of notice of sale, and one dollar ($1.00) for the issuing of certificate of sale. The Upland News is designated as the newspaper in which this notice shall be published.

Dated: November 15, 1973.
/s/ Robert C. Thrall
TREASURER OF THE CITY OF UPLAND

Upland News No. 4739
Publish November 15, 22, 1973

17150
NOTICE OF TRUSTEE'S SALE
T.S. No. C47-4104 Dawson

On November 29, 1973, at 11:30 A.M., The California Trust Deed Company, A California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded 7/29/71, as inst. No. 98, in book 7720, page 233, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 22, Tract No. 4629, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 57, Pages 26 to 28, inclusive of Maps, in the office of the county Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9778 Columbine Ave. Montclair CA

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $1,304.85, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 10/22/73
The California Trust Deed Company as said Trustee,
By Phillip D. Teeboom
Authorized Signature
Montclair Tribune No. 2538
Publish: November 8, 15, 22, 1973

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-25838A

On Wednesday Dec. 5, 1973, at 10:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 24, 1972, as inst. No. 731, in book 7916, page 59, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse in the city of San Bernardino, Cal. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract No. 5755, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 72 of Maps, pages 68 and 69, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 10287 Fremont Avenue, Montclair, California 91863

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $24,620.90, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 29, 1973
GIBRALTAR DEED COMPANY, as Trustee, by TITLE INSURANCE AND TRUST COMPANY Agent
By LINDA HALSEY
Authorized Signature
Montclair Tribune No. 2537
Publish November 8, 15, 22, 1973
08636

NOTICE of TRUSTEE'S SALE
No. 1242

On December 3, 1973, at 11:00 A.M. SOUTHERN CITIES ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded November 6, 1970, as instr. No. 135, in book 7549, page 672, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at The front entrance to the building, located at 555 North "D" Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 32, Tract No. 4524, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 58 of Maps, pages 9 and 10, records of said County

The street address and other common designation, if any, of the real property described above is purported to be:
5446 Granada Avenue,
Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $18,672.21, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 31, 1973
SOUTHERN CITIES ESCROW COMPANY
as said Trustee
By Larry R. Darby,
Vice President
Authorized Signature
(CHAVARRIA)
Montclair Tribune No. 2539
Publish November 8, 15, 22, 1973
SPS 38253

NOTICE OF
TRUSTEE'S SALE
Loan No. 11-53423-9/Jenkins
T.S. No. 73-10052
9-363494-7

FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Robert T. Jenkins, Jr. and Vicki M. Jenkins, husband and wife

BENEFICIARY: Pacific Savings and Loan Association Recorded January 25, 1972 as instr. No. 197 in book 7843 page 245 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 57, Tract No. 4524, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 58 of Maps, Pages 9 and 10, records of said County.

5370 Denver Street, Montclair, California 91763

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded July 27, 1973 as instr. No. 515 in book 8234 page 695, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, December 3, 1973 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California.

Date: October 29, 1973
FEDERAL HOME LOAN MORTGAGE CORPORATION
as said Trustee,
By T. D. SERVICE COMPANY, Its Attorney-in-Fact
By Billie Speakman
Assistant Secretary
Montclair Tribune No. 2536
Publish: November 8, 15, 22, 1973
B8620

NOTICE OF
TRUSTEE'S SALE
No. F-1526 PSC-1625
03000059

On December 6, 1973, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded February 16, 1972, as instr. No. 301, in book 7860, page 403, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract No. 6492, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 84 of Maps, Pages 14 and 15, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4502 A-D Canoga Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $47,534.26, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 26, 1973
QUEENCHESTER CORPORATION
as said Trustee
By Pacific Sentinel Corporation, Agent
William C. Corwin,
Trust Officer
Authorized Signature
6060 West Manchester Avenue, Los Angeles, California 90045.
Montclair Tribune, No. 2534, published November 1, 8, 15 1973
SPS 38162

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Employment

Industry needs sewing operators. Training & job placement. Vineyard & Mission at Ontario Airport. Day or eve. 984-0814.

WRITE short TV commercials. Send words. Free music. SINGADS, 2005 St. Anne Pl., Santa Ana, Cal. 92704.

NEEDED IN ALASKA: Expert aircraft painter, preferably IA, but not necessary. Salary commensurate w/exp. Send resume to: Southcentral Aviation, Inc., 2425 S. Merrill Field Dr., Anchorage, Alaska, 99501

AVON CHRISTMAS EARNINGS
can help make the holidays happier for your entire family! It's easy selling fine AVON products. Call now: 629-2587

I NEED HELP
More clients than I can handle. Teach professional make-up techniques by appointment. Full or part-time with high earnings potential. We'll train. Call Viviane Woodard Cosmetics. 599-1044

Rentals

MOUNTAIN CABIN, BIG BEAR. A-frame cabin sleeps 8. 100 yds. from lake, 8 blks. to snow summitt. $30/day - $175/wk. Call: 629-5056 or 985-8130.

Employment

WATKINS. . .
has something for you. (714) 599-5748.

Tri-Chem Liquid Embroidery instructors needed. Free catalogue. 593-7653.

$100 WEEKLY possible, addressing mail for firms at home. Details send stamped, self-addressed envelope to: Dreisbach, Drawer BD, Anthony, New Mexico 88021

$100 WEEKLY possible home addressing! $125 weekly possible clipping news items from newspapers! For information send $2 and stamped self-addressed envelope: Mr. Hannon, P.O. Box 1209, Ontario, 91762

Business Opportunities

LOOKING FOR A GOOD INVESTMENT?
Wig & Boutique shop for sale. Low investment; High return, Terms available. Call 10 a.m. to 5 p.m. (213) 987-2808

GOLDEN OPPORTUNITY
Montgomery - Ward Sales Agency, Salt Lake City, Utah. $15,000. Immediate income. Vern Crowley 801-225-4411 after 7.

YARD A MESS? Call Mike! Landscaping, maintenance, clean-up & trees. (213) 335-8458.

Babysitting in my home, 987-6895.

Renting
at 1430 W. Foothill Blvd., Upland

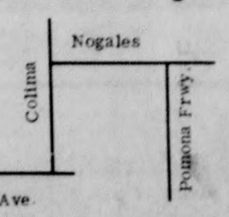


One block West of Mountain

Springfield Apartments

Rise and shine! New carpets, drapes and paint enhance the large and spacious 1 and 2 bedroom Springfield Apartments. Plenty of huge closets and living space for everyone. Rent starts from $140.00 a month. Move in now and pay no rent until December 1st. Located at 1015 Springfield, just one block north of Foothill Blvd. at Mulberry Avenue in Upland. Just east of Foothill and Mountain. Inquire at Apartment "A" 985-0208

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BRAND NEW AND BEAUTIFUL 1 ACRE OF GREEN LUSH LAWN AREA
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• FULL SECURITY • ALL BUILT-INS
• DISH WASHER • BAR B Q
• BALCONIES • POOL
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Adults - No Pets - Infants OK
2 BDRM. from $170.
Furnished Available.
Call or see Flo at
(213) 964-3770
1740 OTTERBEIN AVE.
Rowland Heights



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REAL ESTATE SALES CAREER?
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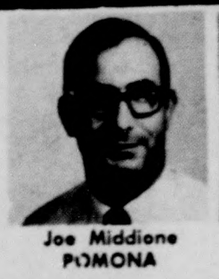
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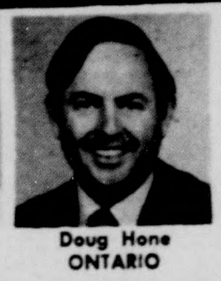
*Tuition refunded from first sale.

herbert hawkins REALTORS

SALES LEADERS OF THE WEEK


Bernice Croner
GLENDORA


Joe Middione
POMONA


Doug Hone
ONTARIO


Louie Troiano
UPLAND

$129 Million In Sales This Year To Date!

Pomona AND ADJACENT

LARGE CORNER LOT— $11,500
Charming older 3 bedroom. 76x127 lot. Zone R 3-1500. Partial basement. Near new 2 car garage. Many fruit & shade trees. No. P. 5462. Call 623-6911 or (213) 966-3573.

SELLER ANXIOUS—FHA OR VA— $13,000
Hardwood floors, w-w carpet. 2 bdrms. Shade trees. No. P. 3457. Call 623-6911 or (213) 966-3573.

3 BDRMS—HARRISON SCHOOL— $16,500
Immaculate. Large living room with dining area. Convenient kitchen with natural cabinets & new floor tile. Newly tiled bath. Wall to wall carpeting. Drapes. Fresh paint in & out. Well lanscaped. Tree shaded enclosed back yard. Open patio. New water heater. New roof. All terms. No. P. 5497. Call 623-6911 or (213) 966-3573.

LARGE 4 BEDROOM— $16,500
Your children can walk to school from this 4 bedroom home in Pomona. Built ins. Carpet. Drapes. Fireplace. High beam ceiling. Screened patio. All fenced large lot. 2 car detached garage. No. P. 4794. Call 623-6911 or (213) 966-3573.

NEAR POMONA VALLEY HOSPITAL—$17,000
Located in an AP zone between two doctors offices. 2 bedrooms, dining room home on large lot. Can be used as home or converted into a professional office. No. P. 4441. Call 623-6911 or (213) 966-3573.

X-TRA LARGE LOT, ALLEY ACCESS—$17,500
3 bedroom home near churches and schools. Living room and modern kitchen. W-w carpeting and drapes thruout. Ranch style with large 14x18 covered patio. Room for boat or camper. Newly painted. No. P. 5074. Call 623-6911 or (213) 966-3573.

ASSUMABLE 6¾ LOAN— $18,000
3 bedrm. Big 16x30 covered patio. Block wall. 2 car detached garage. Close to shops & bus. No. P. 5467. Call 623-6911 or (213) 966-3573.

ASSUME FHA LOAN— $18,250
3 bedroom home 1¾ baths. Close to schools and shops. Free standing range. W-w carpeting and drapes thruout. Wood fencing. Room for boat or trailer. No. P. 4540. Call 623-6911 or (213) 966-3573.

GREAT FOR GARDENING— $18,500
Comfortable 3 bedroom on approximately ½ acre lot. Wall to wall carpeting. Room for fruit trees & a garden. All terms. No. P. 5381. Call 623-6911 or (213) 966-3573.

ALL TERMS—3 BEDROOMS— $18,500
Hardwood floors. Cathedral ceilings & drapes throut. Free standing range. 23 ft. living room. Covered front & rear porches. Double det. garage. Alley access. Walk to school, bus & shopping. No. P. 4670. Call 623-6911 or (213) 966-3573.

LGE COV PATIO—HUGE REAR YD—$18,500
2 bedroom home on tree shaded street. Breakfast nook, new disposal in kitchen. Fireplace in living room with brick hearth and new gas log. W-w carpeting and drapes. Cool patio and front porch. Room for boat or trailer. Variety of mature fruit trees. No. P. 5097. Call 623-6911 or (213) 966-3573.

3 BEDROOM—LARGE LOT— $18,950
Close to schools, shops & park. 1½ bath. Wall to wall carpeting. Drapes Covered patio. Inside laundry area. Fenced yard. No. P. 5383. Call 623-6911 or (213) 966-3573.

3 BEDROOM— $18,950
Well built home, best S.E. area. Firplace. 2 car detached garage. Fenced rear yard. Room for boat or trailer. No. P. 5492. Call 623-6911 or (213) 966-3573.

VA OR FHA TERMS AVAILABLE— $19,000
2 bedroom. Utility room. Free standing stove. Refrigerator & washing machine included. Wall to wall carpeting. Drapes. Covered flagstone patio. Redwood fence. No. P. 5284. Call 623-6911 or (213) 966-3573.

CUL-DE-SAC LIVING!— $19,000
3 bedroom, 1¾ bath home ready to move in. Complete seal cote on all exteriors. Kitchen features ceramic tile counters. Double detached garage in low maintenance yard. No. P. 3046. Call 623-6911 or (213) 966-3573.

SPANISH STYLE 2 BEDROOM— $19,500
In picturesque area. Large living room with fireplace. Formal dining room. Archways. Lovely kitchen, new tile. Separate breakfast room. Paneled utility room. Wall to wall carpets. Custom drapes with wrought iron rods & rings. Well lanscaped. Sprinklers in front. All terms. No. P. 5431. Call 623-6911 or (213) 966-3573.

4 BEDROOMS—FAMILY ROOM— $19,500
W-w carpet. Wet bar in family room. Breakfast & laundry areas in kitchen. 1¾ baths. Patio area. Chain link & redwood fenced. 2 car garage. Near freeway. No. P. 2967. Call 623-6911 or (213) 966-3573.

SHADED CORNER LOT— $19,500
3 bedroom. Lath and plaster with hardwood floorss. FHA or VA. Large living room with brick fireplace. Sunny kitchen with ceramic tile counters. Wall to wall carpeting. Separate utility room. Breezeway with custom barbeque. Enclosed rear yard. 2 car detached garage. Walk to schools and shops. No. P. 4298. Call 623-6911 or (213) 966-3573.

PANELED FAM RM W/FIREPLACE—$19,500
Ideal for entertaining—step down paneled family room has fireplace and garden windows to park like enclosed back yard. Spacious living room plus dining room. Drapes. Wall to wall carpeting thruout. Compact beauty. No. P. 4126. Call 623-6911 or (213) 966-3573.

CALIFORNIA COTTAGE— $19,950
3 bedrooms, fireplace in living room. Dining area. Wall air conditioner. Large shade trees. No. P. 4571. Call 623-6911 or (213) 966-3573.

ASSUME 7½ % VA LOAN— $20,500
Sharp 3 bedroom. Big kitchen with breakfast area. Wall to wall carpeting thruout. Drapes. Tile entry. New kitchen floor. Large yard. Fenced. No. P. 5382 Call 623-6911 or (213) 966-3573.

SPACIOUS 4 BEDROOMS— $20,500
Ideal for large family. 1½ baths. Wall to wall carpeting. Drapes. Breakfast area in kitchen with built in range and oven. Close to schools. Excellent location. No. P. 3301. Call 623-6911 or (213) 966-3573.

FHA OR VA TERMS— $21,000
2 bedroom, 2 bath, den, dining area. Freestanding stove & refrigerator included. Wall to wall carpeting. Drapes. Panelling. Covered patio. No. P. 5466. Call 623-6911 or (213) 966-3573.

CENTRAL AIR—4 BEDROOMS— $21,500
W-w carpet thruout & drapes. Used brick fireplace in living room. Built-in range & oven. 1¾ baths. Patio area in enclosed rear yard. Double garage. No. P. 4718. Call 623-6911 or (213) 966-3573.

3 BEDROOM & FAMILY ROOM— $21,500
1¾ bath. Roper white built-ins. Patio off master bedroom plus patio off family room. White brick floor to ceiling fireplace in living room. Separate enclosed work area. 220 wiring in garage. No. P. 5053. Call 623-6911 or (213) 966-3573.

FHA OR VA TERMS—3 BDRMS— $21,950
Ranch style with w-w carpet & drapes. White slumpstone fireplace with raised hearth in living room. Western Holly built-ins. 1¾ baths. Alley entrance to rear yard. Near shopping. No. P. 4717. Call 623-6911 or (213) 966-3573.

3 BEDROOM—POMONA— $22,500
Electric built ins. 1½ baths. Fireplace in living room. Wall to wall carpeting thruout. Drapes. Room for pool. Close to transportation and all schools. Fruit trees, magnolia and shrubs. Storage shed on back of garage with 12 x 30 cement floor. No. P. 5123. Call 623-6911 or (213) 966-3573.

MODERN 4 BEDROOM— $22,500
2 full baths. Drapes thruout. w-w carpeting. Patio slab in rear fenced yard. Separate dining area. Open beamed ceilings. Close to elementary schools. No. P. 5098. Call 623-6911 or (213) 966-3573.

QUALITY BUILT BY LEWIS— $22,500
3 bedroom. Large family room with fireplace. Built in range-oven & dishwasher. Sliding glass doors to covered patio. Atrium entrance. Priced below FHA appraisal. No. P. 5330. Call 623-6911 or (213) 966-3573.

POOL + 3 BEDROOMS— $22,900
W-w shag carpet & drapes thruout. Brick fireplace in liv. room. 14x18 ft. filtered doughboy pool, patio & BBQ area in rear yard with alley access. Double garage. Near shopping. No. P. 4734. Call 623-6911 or (213) 966-3573.

CASH FOR YOUR PROPERTY
FREE ESTIMATES
If your property qualifies, we will pay all cash for your equity immediately. Call today for an appraisal. No cost, no obligation. Call our office nearest you.

Pomona AND ADJACENT

ASSUMABLE 5¼ % LOAN— $23,500
Owner will help finance the rest. 3 bedrooms, 1¾ baths. Fireplace. Large family room. More storage space than you have ever seen. Built in bookcase & magazine rack. 3 covered patios. Kitchen with built in range and oven, dishwasher & refrigerator. Corner lot. Owner transferred. VA. No. P. 4401. Call 623-6911 or (213) 966-3573.

3 LARGE BEDROOMS— $23,500
Well built, 1¾ bath. Family room. Fireplace. Sliding glass doors to patio. Spacious kitchen with built in breakfast bar. 2 car attached garage. Room for boat or trailer. No. P. 5329. Call 623-6911 or (213) 966-3573.

YORBA SCHOOL DISTRICT— $23,950
4 bedroom, 2 full baths. Coppertone built in range-oven plus breakfast area in kitchen. Large living room. Large fenced corner lot. 2 car attached garage. Walk to school. No. P. 5270. Call 623-6911 or (213) 966-3573.

POOL—PATIO—BBQ— $24,000
Great family home. 3 bedrooms, family room with fireplace, built in gas range-oven and dishwasher. Covered patio, pool and BBQ. Close to schools and shops. Won't last long. No. P. 4539. Call 623-6911 or (213) 966-3573.

CONVENIENT N. E. POMONA— $24,500
3 bedrooms 1¾ baths. Family room with fireplace. Built in range-oven. Near new carpeting. Huge covered patio. Room for boat or trailer. No. P. 5349. Call 623-6911 or (213) 966-3573.

LARGE HOME—QUIET AREA— $24,500
3 bedrooms, dining area, large kitchen. Utility room. Living room with fireplace and sliding glass doors. Wall to wall carpeting. Water cooler. Covered patio. All fenced yard with lovely landscaping. 2 car garage. Quiet cul-de-sac street. No. P. 4238. Call 623-6911 or (213) 966-3573.

2 BEDROOM ALMOST NEW— $25,000
Built in kitchen with range, oven & dishwasher. Family room. Living room with fireplace. Wall to wall carpeting. New covered patio. Doughboy pool. All fenced yard. Sprinklers. Cul de sac. No. P. 5307. Call 623-6911 or (213) 966-3573.

CUSTOM BUILT 3 BEDROOM— $25,500
Family room, 1¾ bath. Built-in electric range oven. Large living rm with firepl. Lots of closet space. Sprinklers front & rear. All terms. No. P. 5242. Call 623-6911 or (213) 966-3573.

DOUBLE FIREPLACE— $25,950
3 bedrooms, 1¾ baths, family room and formal dining room. Ceramic tiled kitchen with built ins. Carpeted and draped. Nicely lanscaped. Close to schools and shops. No. P. 4293. Call 623-6911 or (213) 966-3573.

4 BDRM—LARGE COVERED PATIO—$27,000
Close to schools. Family room and 1¾ baths. Kitchen with built-in range and oven. Dishwasher too. Huge covered patio in rear fenced yard. Separate laundry room. Nice area. No. P. 5099. Call 623-6911 or (213) 966-3573.

PERFECT FOR ENTERTAINING— $29,000
Home in move-in condition has 4 bedrooms, and 1¾ baths. Features drapes and w-w carpeting. Built-in kitchen with breakfast bar. Palos Verde stone fireplace in living room. Spanish marble entry way. Sliding glass doors to covered patio with bar, and 14x36 Town & Country filtered pool. Block wall fencing. No. P. 5347. Call 623-6911 or (213) 966-3573.

4 BEDROOM—POOL— $29,500
Easy terms available. Lovely paneled formal dining room. Step saver kitchen with built in range-oven & portable dishwasher. Brick fireplace enhances living room with sliding glass doors to enclosed patio-family room. Aquatic pool with automatic sweep & additional patio highlights. Rear fenced yard. No. P. 5159. Call 623-6911 or (213) 966-3573.

CUSTOM BUILT 5 BEDROOMS— $30,500
Big, big family home with unusually large living room, formal dining area, w-w carpeting, custom drapes. 5 bedrooms, 1¾, ¾ tiled baths. Kitchen complete with built-in appliances including Westinghouse frostfree refrigerator. Paneled family room with brick fireplace and large play room. Separate utility room and large patio with built in BBQ. Corner lot. Block wall fence. FHA or VA or all terms subject to court approval. No. P. 4752. Call 623-6911 or (213) 966-3573.

HEATED & FILTERED POOL— $33,500
3 bedroom executive home 1¾ bath. Electric built in range-oven & diswasher. Formal dining room. Wall to wall carpeting. Family room with sliding glass doors to patio & pool. 1829 sq. ft. No. P. 5161. Call 623-6911 or (213) 966-3573.

SHADED FRONT PORCH— $39,500
Plus a side porch. 2 bedroom. 2 bath. Formal dining room. Recently remodeled home with fireplace & new shag carpet. No. P. 5283. Call 623-6911 or (213) 966-3573.

Alta Loma AND ADJACENT

LOVELY 3 BEDROOM— $28,500
1¾ bath, large family room. Brick fireplace in living room. Built-in range/oven. Wall-to-wall carpeting. Sliding glass doors to screened patio. 8 year guarantee on 4 ton air conditioner and on furnace. Paneled and carpeted bonus room big enough for pool table. 2 patios, one covered and one screened. Nicely landscaped with fruit trees. Away from the smog, near Chaffey College. Clean, well decorated. Must sacrifice. No. P-5312. Call 985-9611.

TAKE OVER 7% VA LOAN— $32,950
Better-than-new 3 bedrooms, 1¾ baths. Extra large pool size corner lot with ample room for camper or boat. Very liveable floor plan. Beautiful used brick fireplace with log lighter in family room. Self-cleaning range and oven, dishwasher and heavy duty disposal. Fully insulated walls and ceilings 18x34 patio. Fenced yard. Underground utilities. No. P. 4333. Call 985-9611.

SPANISH 4 BEDROOM— $33,500
The home where dreams come true. Double door entry, vaulted ceilings in living room with elegant fireplace and green carpeting. Secluded master suite with large walk in closets. Family rm. adjacent to country kitchen with Frigidaire appliances & pantry. Assume low interest FHA loan. No. P. 4196. Call 985-9611.

HORSE PROPERTY—½ ACRE— $41,500
Spanish style 4 bedroom home with 2 full baths, family room, completely carpeted and draped. Only 1½ years old and located high in the hills of Alta Loma. The estate is fenced with chain link fencing. 3 car garage. No. P. 4798. Call 985-9611.

CUST. TWO STORY RANCH STYLE—$75,000
Panoramic view on ¾ acre. Over 3200 sq. ft. in this 4 bedroom, 3 bath home. Paneled den. Formal dining room. Huge entry hall of terrazo tile has impressive open staircase to second story. Brick fireplaces in living room & family room. Double horse corral. Large workshop. Unusual flooring with Spanish flair in driveway, walks & patio. Many extras. No P. 4817. Call 985-9611.

Chino AND ADJACENT

WELL LANDSCAPED YARD— $37,950
Sharp 4 bedroom, 1¾ bath home. Family room. Built in range-oven. Dishwasher. Wall to wall carpeting thruout. Drapes. Sliding glass doors to patio & beautiful rear yard with room to park boat or trailer. No. P. 5344. Call 983-9530.

Claremont AND ADJACENT

MATURE FRUIT TREES—LARGE YD.— $19,950
2 bedroom home in Claremont school district. Sharp ranch style with wading pool in backyard. Well maintained. No. P. 4849. Call 623-6911 or (213) 966-3573.

COZY 3 BEDROOM— $19,999
Formal dining room. Woodburning fireplace. Large yard. Room for boat or trailer. Oversized garage. Sprinklers. No. P. 4831. Call 623-6911 or (213) 966-3573.

ASSUMABLE FHA LOAN— $24,500
Custom 2 bedroom, 1½ baths. Step down family room with brick fireplace, room for pool table. Formal dining area. Den. Wall to wall shag carpet. New vinyl in kitchen, bath, family room and separate utility room. Lovely 15x30 pool, cross fenced. 2 car detached garage. Alley access. No. P. 5052. Call 623-6911 or (213) 966-3573.

3 BEDROOMS—FAMILY ROOM— $29,900
1700 sq. ft. Custom built Ranch style home has w-w carpet & drapes thruout. Used brick fireplace in living room. Elec. Thermador built-in range & oven. 1¾ baths. Sliding glass doors to patio in enclosed rear yard. Breezeway. Sprinklers. 97 ft. frontage Large lot. No. P. 4735. Call 623-6911 or (213) 966-3573.

2600 SQ. FT.—CENTRAL AIR— $62,500
Spectacular view from Clarabova home. Formal entry. 23 ft. living room. Step-down formal dining room. Family room has beamed ceiling & used brick fireplace covering entire wall. All electric kitchen. 3 bdrms. 2 full baths. 3 car garage. No. P. 3530. Call 985-9611.

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LIST YOUR PROPERTY WITH A SALES LEADER!

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Ask to see our new 12 minute film that shows how to avoid the pitfalls in selling your property.
Remember .....

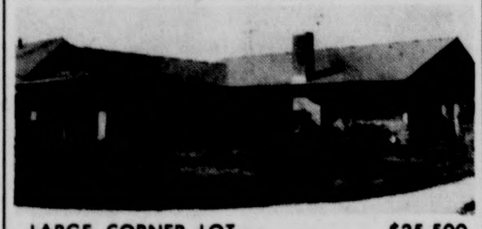
"Buying or Selling, Large or Small,
Herbert Hawkins is the One to Call"



CUSTOM BUILT LUXURY HOME— $53,900
Imported Spanish title entry. Living room with slumpstone fireplace. 4 bedroom, 1¾ bath. Family room. Formal dining room. Pleasant kitchen with built in range-double oven & dishwasher & rotisserre. Sliding glass doors to covered patio. Central air, central vacuum & automatic garage door openers. Deep shag carpeting over 1¼ tongue & groove flooring. Professionally landscaped. No. P. 5334. Call 985-9611.



FINE CUSTOM BUILT— $24,500
Too much house! Retiring couple moving to mobile home. Very large living room with floor to ceiling raised hearth fireplace. Wall to wall carpeting, 2 bedrooms. Wall air conditoner. Nice formal dining room with built in china closet. Breakfast bar in large kitchen. Custom interior shutters. Enclosed breezeway. 2 car garage. Redwood fenced yard with sprinklers. No. P. 4213. Call 623-6911 or (213) 966-3573.



LARGE CORNER LOT— $25,500
3 bedroom, 1¾ bath. Brick fireplace. Built in range-oven, dishwasher. Breakfast bar. Sliding glass door to patio. Landscaped. Fenced. Beautiful quiet area close to all schools. No. P. 5139. Call 983 9530.



CUSTOM BUILT SPANISH STYLE— $33,500
3 bedroom, 1¾ baths. Beautiful carpets thruout. Attractive entrance. Mirrored closet doors in all bedrooms. Sliding glass door from master bedroom to patio. Built in range, oven and dishwasher. Lots of storage space. Near all schools and shopping centers. No. P. 4478. Call 985-9611.



SUMMIT TRAILS—SPLIT-LEVEL— $67,500
Centrally air conditioned Spanish style has w-w carpet & custom drapes. White brick fireplace in living room. 3 bdrms & den or 4 bedrooms. 2½ baths. Frigidaire built-ins. Sliding glass doors from family room & kitchen to rear with 2 patios. Split level garden area & room for corral. No. P. 4655. Call 623-6911 or (213) 966-3573.



4 BEDROOMS—2 BATHS— $24,500
Large family home with large 20x20 bedroom can be used as family room. Built in range & oven. W-w carpeting thruout. Quiet cul-de-sac street. Convenient to shopping and schools. FHA or VA. No. P. 4754. Call 983-9530.

OPENING SOON
NEW CHINO OFFICE
Now interviewing for sales personnel
Licensed or unlicensed
Prime location
New building on Central Ave.
Call Mr. Bob Young 983-9530

Cucamonga AND ADJACENT

4 BEDROOM—1 ¾ BATH— $21,000
Vacant, owner must sell this home with large kitchen with built in gas range and oven. Living room with green shag carpeting has sliding glass doors leading to fenced rear yard with wood floor patio and doughboy pool. (needs some work). Double attached garage. Close to frwy. Low dn. FHA or VA terms. No. P. 4472. Call 985-9611.

SEMI-RURAL AREA— $22,900
Roomy 3 bedroom, den 1¾ bath. Enclosed porch. Generous off street parking on all concrete driveways. 12x12 out-building suitable for guest house or shop. No. P. 5066. Call 983-9530.

FHA TERMS—4 BDRMS—POOL— $23,950
W-w carpet & drapes thruout. Built-ins include dishwasher. 1¾ baths. Sliding glass doors to patio & 30 ft. pool. New wood fencing. No. P. 4617. Call 985-9611.

ASSUME LOW INTEREST LOAN— $24,500
Near new 4 bedroom, 1¾ baths. Gas built-ins, dishwasher. Forced air heat. Large master bedroom 17x11. No. P. 4905. Call 985-9611.

DIAMOND BAR AND ADJACENT

LARGE 4 BEDROOM— $29,950
Breakfast bar in large electric kitchen, private master bedroom, ceiling high red brick fireplace with mantle. Sliding glass doors to covered patio. Carpeting thruout. Large fenced yard with room for boat or trailer or a pool. Good school district. No. P. 4790. Call 330-4501.

HAVE A HOBBY?— $38,500
This is the home for you if you have a hobby and like to swim. 3 bedrooms, 1¾ baths, fireplace, family room, built ins, central air, rotary antenna. 20x20 hobby house equipped with 200 amps power. Extra parking. 16x32 pool. Assumable 5¼% loan. Cul-de-sac. No. 4316. Call 623-6911 or (213) 966-3573-330-4501.

OAKMONT VIEW HOME— $44,750
4 bedrooms, family room, on large corner view lot. Fireplace in sunken living room. Formal dining room. Patio view kitchen with built ins and breakfast bar. 2 patios, one covered. Pool size lot. Fenced. Central air. Walnut schools. 3 car garage. No. P. 4923. Call 330-4501.

QUALITY TWO STORY— $49,950
Double doors to multi-level living. Sunken living room with oversized stone fireplace, formal dining rm. Holiday kitchen with spacious breakfast area. Family room with wet bar. 5 bedrooms, one downstairs, could be den or office. Vaulted ceilings. Underground utilities. No. P. 5505. Call 330-4501.

HACIENDA HEIGHTS AND ADJACENT

SUNSET HILLS 3 BEDROOM— $37,950
1¾ bath. Central air. Family-kitchen. Wall to wall carpeting thruout. Drapes. Large covered patio. Sprinklers front & rear. Grape stake fence. Lush landscaping. See this California ranch style! No. P. 5480. Call 330-4501.

SUNSET TRI-LEVEL— $43,950
Beautiful 4 bedroom, 2 bath home sitting in the gentle rolling hill of fabulous Hacienda Heights. Plush wall to wall carpeting. Drapes. Dual fireplace in living room and family room. Built in range-oven, dishwasher. Breakfast bar. Multi-purpose room. Lots of storage. Covered patio. No. P. 4255. Call 330-4501.

Montclair AND ADJACENT

ASSUME 7½ % FHA LOAN— $18,950
4 bedrooms, space saver kitchen with new tile. Fully carpeted home. Large yard with patio slab. Fenced yard. Low monthly payments. No. P. 4944. Call 985-9611.

ALL TERMS—4 BEDROOMS— $21,000
Blooming roces in front yard. Chain link fenced rear yard. Double det. garage. Walk to schools & shopping. No. P. 3761. Call 983-9530.

FHA OR VA TERMS—3 BDRMS— $21,500
Good area. W-w carpet thruout & drapes. Built-in range & oven. 1½ baths. Patio area in fenced easy care yard. Double garage. Walk to schools. No. P. 3440. Call 983-9530.

CONTEMPORARY HOME W/POOL—$25,000
All terms. 4 bedroom 1¾ bath. Living room with fireplace. Lovely enclosed patio with louvered windows plus another open patio. Heated-filtred pool, separately fenced. No. P. 5165. Call 983-9530.

ALL TERMS—3 BEDROOMS— $25,500
plus den. 1¾ bath. In good Montclair area. Sliding class doors from den to patio. Fenced yard. Large garage. No. P. 5141. Call 983-9530.

NEAR MONTCLAIR PLAZA— $28,500
Attractive 3 bedroom, 1¾ bath. Hardwood floors with shag carpeting. Large kitchen with natural wood cabinets electric built range-oven, 18x20 family room with used brick fireplace. Sliding glass doors to covered patio. No. P. 5401. Call 985-9611.

Ontario AND ADJACENT

CONDOMINIUM— $16,300
2 bedroom. Gold built in range-oven & dishwasher. Wall to wall carpeting thruout. Drapes. Pool. Central air. Private patio. Maintenance free yard. Close to all schools & services. No. P. 5417. Call 983-9530.

NEW 2 BEDROOM CONDO— $16,300
Choose your own carpet. Air conditioned. Pool. Private patio. Top N.E. Ontario location. Care free living close to all schools & services. No. P. 5415. Call 983-9530.

2 BEDROOM—N.E. ONTARIO— $18,500
Large living room. Dining room. Wall to wall carpeting. Drapes. 12x18 patio. Front sprinklers. Laundry area. Fenced rear yard. See this one. No. P. 5543. Call 983-9530.

BEAUTIFUL SUNSET POOL— $24,000
with lovely lanscaped pool area. Adioining screened patio. 3 bedroom, 1¾ bath. Large family room with fireplace. Sliding glass doors to screened patio. VA assumable loan. No. P. 5420. Call 985-9611.

NEWLY DECORATED 3 BEDROOM— $25,500
2 bath. Excellent Ontario location. 18x30 family room opens to large covered patio & rear yard with mature trees. Semi-finished attic room, great for teenagers. Quick possession. FHA or VA terms. No. P. 5421. Call 985-9611.

San Dimas AND ADJACENT

2 BEDROOM CONDOMINIUM— $17,995
Assumable FHA 7½% loan. Built in range-oven & dishwasher. Red shag carpeting. Drapes. Central air. New paint. No maintenance. Pool. No. P. 5496 Call 623-6911 or (213) 966-3573.

SHARP 3 BEDROOM— $27,500
Family room with fireplace & panelling. Utility room. Oversize master bedroom, 1¾ bath. New roof. One block to elementary school. No. P. 5160. Call 623-6911 or (213) 966-3573.

LOVELY CORNER LOT— $27,950
3 big bedrooms, 1¾ bath. Dining room. Large screened p tio. Accoustical ceilings. Tiled breakfast bar in kitchen with built in range-oven. Marble brick with mantle fireplace in living room. Wall to wall carpeting. Drapes. Beautiful shade trees. All financing. No. P. 5511. Call 963-4151.

TWO STORY—2200 SQ. FT.— $33,000
Assume FHA loan. 3 yrs. old. W-w carpet thruout & drapes. Fireplace in family room with vaulted ceilings. All built-ins. 4 bdrms. 1¾ baths. Large closets. Privacy. No. P. 4634. Call 963-4151.

VIA VERDE HOME WITH VIEW— $43,000
Lovely near new 3 bedroom home. 2 baths. Formal dining room. Family room with fireplace. Harvest gold built ins in kitchen plus patio bar. Custom drapes. Celery green carpeting. Dry sink and built in china closet in formal dining room. Lots of floor to ceiling mirrors in huge master bedroom. No. P. 4917. Call 963-4151.

COUNTRY ATMOSPHERE— $49,500
with scenic view of canyon & hills. 4½ acres of privacy. Near a bubbling stream. Loads of horse trails. Cozy 2 bedroom. Living room with fireplace. Owner will split lots. No. P. 5540. Call 623-6911 or (213) 966-3673.

Upland AND ADJACENT

WALK DOWNTOWN—LARGE LOT—$23,500
Neat 2 bedroom. Large 70x140 lot, near all services. Lath & plaster construction. Forced air heat. Central air. 2 car detached garage. Tree shaded patio with BBQ. Vegetable garden & several fruit bearing fruit trees. Fruit cellar. All terms. No. P. 5522. Call 985-9611.

UPLAND—NORTH OF FOOTHILL— $25,000
Attractive 3 bedroom & conv. den 1¾ bath. Large kitchen with breakfast area. Sliding glass doors to 14x23 covered patio. Block wall enclosed rear yard with mature shade & fruit trees. Reduced to FHA appraisal. No. P. 5112. Call 985-9611.

RUSTIC MOUNTAIN PROPERTY— $28,900
Complete privacy. 1½ acre. 1 bedroom and den with ¾ bath. "L" shaped kitchen. Service porch. Drapes. Electric heat. Stone fireplace. Carport. Corral with good barn. Near San Antonio Dam. No. P. 3848. Call 985-9611.

4 BEDROOM—CENTRAL AIR— $32,700
Family room. Built in range-oven & dishwasher. Wall to wall carpets. Drapes. Double door entry. Double attached garage. Patio. Block wall fence. Cul de sac street. Assumable 7½% FHA loan. N.W. Upland. No. P. 5559. Call 985-9611.

Income & Investment

SPECTACULAR VIEW LOT— $10,000
Just under ¾ acre, high in foothills. Potential homesite. ¼ share San Antonio water stock included. O.W. Curry financing. No. P. 5113. Call 985-9611.

DUPLEX—ASSUMABLE LOAN— $16,500
Good starter units. Low down payment. All 2 bedroom. Owner will carry 2nd T.D. to allow buyer to assume low interest FHA loan. 3 other duplexes also available. No. P. 5507. Call 983-9530.

3 BEDROOM HOUSE & RENTAL— $17,500
67x131 lot M-1 corner. Nice 3 bedroom. Formal dining room. Wall to wall carpeting. Also 1 bedroom rental or shop. Desirable area. Priced to sell fast. No. P. 5352. Call 983-9530.

2 UNITS— $23,900
Each 2 bedroom. Well maintained property in excellent rental location. No. P. 5541. Call 623-6911 or (213) 966-3573.

COMMERCIAL ACRE—3 UNITS— $35,000
Zone change would allow 20 units with present zoning 15 units. Lot for sale on N-S st. would provide entry and parking for units. Seller will carry 1st T.D. with 20% down at 7¾%. Income from existing units will cover payments on 1st. No. P. 4792. Call 623-6911 or (213) 966-3573.

APPROX. 2 ACRES A-1— $35,000
Country nursery plus 3 bedroom home. Built in range and oven. Brick fireplace. 4 car garage. Outside buildings and office for nursery. No. P. 4297. Call 623-6911 or (213) 966-3573.

OVER AN ACRE—M-2— $45,000
6 homes presently on 9 lots. Homes are rentable but could be demolished for industrial use. No. P. 5210. Call 983 9530.

THREE COMMERCIAL RENTALS— $56,500
All occupied by retail businesses under three leases. Located on busy street, 3500 sq. ft. building divided into 3 separate units. No. P. 3740. Call 623-6911 or (213) 966-3573.

A BIT OF ITALY— $59,000
Pizza parlor plus 2 houses. Lot 60x525. Sharp spot for good operator. Could live on property. No. P. 4757. Call 623-6911 or (213) 966-3573.

ATTRACTIVE NEWER 6 UNITS— $62,500
Priced right! With annual income of $9,240. Owners have moved north and must sell! Lovely 2 bedroom and family room owners apartment has palos verde stone fireplace. All units have built ins, dishwashers, w-w carpeting and drapes. Owner has already moved-must sell! No. P. 2180. Call 623-6911 or (213) 966-3573

COLONIAL STYLE APARTMENT— $85,000
8 Units. Completely rebuilt in nice quiet area. Walk to downtown shopping theatre, church, etc. Low vacancy factor. Completely furnished. Excellent income. All 1 bedroom. No. P. 5560. Call 985-9611.

READY FOR BUILDER— $112,000
8.93 Acre N. W. corner of Francis and Roswell. Zoned A-1. Good horse property. No. P. 3271. Call 623-6911 or (213) 966-3573.

210 ACRES—VACANT— $550,000
Ideal area for horse ranch, view lots. Potential for ranch style homes. No. P. 3614, 3615. Call 985-9611.

Open Houses Sunday

ALTA LOMA

6437 Garnet, 4 bedrooms, 1¾ baths, family room. $43,950. N-of 19th, between Cornelian and Beryl. Ruth Cales. 1 to 5.

7061 Topaz, 4 bedrooms, 1¾ baths, fireplace, shag carpeting. $27,500. N-of Baseline, W-of Carnelian. Melba Price. 1 to 5.

DIAMOND BAR

22702 Mountain Laurel, 5 bedrooms, 3 baths, family room, 2 story. $49,950. Orange Frwy, E-Pathfinder, N-Diamond Bar Blvd., W-Mountain Laurel. Howard Parsons. 1 to 5.

HACIENDA HEIGHTS

15942 Padova, 3 bedrooms, 1¾ baths, family room and study. Recreation room plus pool. $45,950. South of Colina on Hacienda Blvd. to Richview and follow signs. Jim Beem. 1 to 5:30.

16164 La Monde, 4 bedrooms, 2 baths, family room. $43,950. Pomona Frwy to Hacienda Blvd. S-to Lamonde then east and follow signs. Jim Beem. 1 to 6.

3202 Cold Plains, 4 bedrooms, 1¾ baths, family room. $44,500. Hacienda Blvd., to Windrush, right to street and house. Bob Rentz. 11 to 5.

MONTCLAIR

5584 La Deney, 3 bedrooms, 1¾ baths. $24,995. E-of Central, W-of Benson, N-of 5th. Ben Bidart. 1 to 4:30.

9884 Geneva, 3 bedrooms, 1 bath, family room. $23,200. W-of Central, N-off Benita. Justine Talley. 1 to 4.

ONTARIO

625-631 N. Marin, 3 bedroom plus den and 4 bedrooms. 1¾ baths. $24,500 & $25,000. 1600 W-on "G" Street, entrance on Madera. Howard Alexander. 1:30 to 5.

POMONA

855 E. Jefferson, 3 bedrooms, 1 bath. $20,000. E. of San Antonio, Claremont Place to street. Maria Borje. 2 to 5.

SAN DIMAS

1722 Via Alegre, 3 bedrooms, 1¾ baths, family room. $43,950. N-Puente, E-Via Esperaza. Una Gilman. 1 to 5.

1242 Camino Del Sur, 3 bedrooms, 2 baths, family room, view. $49,950. E-of Via Verde. In on Camino Del Sur. Mr. Blair. 1 to 5.

1823 Via Palomares, 4 bedrooms, 1¾ baths, family room. $39,950. N-Puente, W-Via Verde. Tess Wright. 1 to 5.

1134 Calle Ortega, 3 bedrooms, 1¾ baths, family room. $43,000. N. of Puente in on Palomares. Don Mondlock. 1 to 5.

451 Coronado, 4 bedrooms, 1¾ baths, family room. $33,500. Juanita, S-Basillio. Barbara Conklin. 12 to 4.

1327 Paseo Placita, 3 bedrooms, 1¾ baths, only 3 months old, Via Verde area. Shag carpets, large yard. Terrific financing, small down payment, low interest loan. $34,900. Frances Mau. 12:30 to 4:30.

UPLAND

1567 Lilac Way, 4 bedrooms, 1¾ baths, family room, $33,500. N-on San Antonio. E-on Asterway. Louis Troiano. 1:30 to 4:30.

1575 Lilac Way, 5 bedrooms, 1¾ baths, family room. $45,500. N. on San Antonio, E. of Asterway. Louie Troiano. 1:30 to 4:30.

1371 N. Grove, 4 bedrooms, 1¾ baths, covered patio. $25,000. N-of Foothill, E-of Euclid. Annta Tinkham. 1 to 4:30.

1490 Albright, 4 bedrooms, 1¾ baths, family room and central air. $35900. N-of Foothill on San Antino, W-on 15th and Albright. Susan O'